Particle Congression

Supplemental Statement
Pursuant to Section 2 of the Foreign Agents Registration Act
of 1938, as amended

U.S. Department of Justice Washington, DC 20530

	For Six	Month Period End	$\frac{1-31-03}{1}$	
			(Insert date)	Company of the second of the s
		I - REC	GISTRANT	
1 (a) Name o	f Registrant C (N. 1N. T.)	ME WILL	1577b) Registration No. 55	Can
1. (a) Ivaine o	r regionant (, C) C) (C)	- UP KINAL	15/19/14	A second of the
(c) Busines	ss Address(es) of Registrant	730 24	th CT NW # ZM	<i>17</i>
		MACHINO	TON DC 2	
	•	• • • • • • • • • • • • • • • • • • • •	TON DUT	V - 5 /
2 Has there h	seen a change in the information	n previously furni	shed in connection with the following	lowing:
		ii pieviousiy turiii	shed in connection with the for	
(à)	If an individual: (1) Residence address	Yes 🗆	No 🗆	Agricultural
	(2) Citizenship	Yes 🔲	No □ No □	CRI Z
a. .	(3) Occupation	Yes □	140 [2008 MAR RM/155/R
(b)	If an organization: (1) Name	Yes 🗆	No 🗷	S 3
	(2) Ownership or control	Yes ☐ Yes ☐	No ⊠ No ₩	Eag 4
	(3) Branch offices			STR.
(c)	Explain fully all changes, i	f any, indicated in		AT 12:
	•		NOT APPL	2008 MAR - 3 PN 12: 43 CRM/ISS/REGISTRATIONUM CABL
\			0	4
\				
	•		•	
	IF THE REGISTRA	NT IS AN INDIVIDU	AL, OMIT RESPONSE TO ITEMS :	3, 4 AND 5(a).
3. If you have	previously filed Exhibit C1, st			uring this 6 month reporting period.
16	. t	Yes ∐	No ∐ Yes □ No [٦
If yes	, have you filed an amendment	to the Exhibit C?	Yes Line No L	
If no,	please attach the required ame	ndment.		
				_
		A/0°	T APPLICABL	Ł

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attomey General, Criminal Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any person period?	ns ceased acting as partn Yes	ers, officers, direct	ors or similar officials	of the registrant dur	ring this 6 month reporting
If yes, furnish the fo	llowing information:		•		
Name	J	Position		Date	connection ended
(b) Have any person	ns become partners, offi Yes □ No	cers, directors or sign	milar officials during	this 6 month reportir	ng period?
If yes, furnish the fol	llowing information:				
Name	Residence address		Citizenship	Position	Date assumed
5. (a) Has any person	named in item 4(b) rend Yes \(\square\) No	ered services direct	tly in furtherance of th	e interests of any for	reign principal?
If yes, identify each	such person and describ	oe his service.	NA		
	yees or individuals, who the registrant during thi				eir employment or
If yes, furnish the fo	llowing information:				
Name	Po	sition or connection	n	Date terminated	
·				NA	
or will render ser secretarial, or in a	onth reporting period, ha vices to the registrant di a related or similar capac bllowing information:	rectly in furtherand	ed as employees or in ce of the interests of an No 🗹	any other capacity, a ny foreign principal(any persons who rendered (s) in other than a clerical or
Name	Residence		Citizenship	Position	Date
Name	address		Chizenship	1 Osition	assumed
6. Have short form reg	gistration statements bee		e persons named in Ite	ems 5(a) and 5(c) of	the supplemental statement?
If no, list names of	persons who have not fi	iled the required st		'IA	

97.

ACC

II - FOREIGN PRINCIPAL

7. Has your co	onnection with any fore:	ign principal ende	ed during this 6 i	month repor	ting period?		
If yes, furni	sh the following inform	ation:					
Name of fo	oreign principal				Date of term	min ation	(). (
							en e
			÷			W.	
							4.
							- 1 545 1
Q. Have you	cquired any new foreign	nrincinal ² durine	this 6 month re	enorting ner	ind?	Section 1877	
8. Have you a	Ye	s		cporting per	104.	يون سنده و المارية المارية المستخدمة المارية	
If yes, furni	sh the following inform	ation:				and the same and the services	
Name and	address of foreign princ	ipal			Date acquir	red	`.
			•			, to	
						er vije	
9 In addition	to those named in Items	7 and 8, if any, l	ist foreign princ	cipals² whor	n you continu	ed to represen	during the 6 month
reporting p		,	0.1	•	•		
		COUNC	1L C'	FK	HALIS	TAN	
\							
				•			
10. EXHI	BITS A AND B						
(a)	Have you filed for e	ach of the newly	acquired foreign	n principals	in Item 8 the	following:	
	Exhibit A ³	Yes 🔲	No 🔲	-		λ 7. Δ	
	Exhibit B⁴	Yes 🗌	No 🗆		\wedge	TH	
	If no, please attach t	he required exhib	it.			•	
(b)	Have there been any represented during t	-			filed for any es □	foreign princip	oal whom you
	If yes, have you filed	d an amendment t	to these exhibit	s? Y	es 🗌	No 🗆	
	If no, please attach t	he required amen	dment.			\wedge	1/A

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more those one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the

Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67), sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No \(\sigma\)
If yes, identify each such foreign principal and describe in full detail your activities and services:
On behalf of Corneil of Khalistan write letters to US corgress, Prosing and other executive branch officials securifying the persecution killings a Human fights violations of the Sikhs and other numeritariae Christians, Muslimes and others in India. Indian Govt holds 52,268 political principals without Charge or trials. India has murified over 250 or Sikhs, 300, oor Christians in Megaland and 40,000 kashmish musli Letters, pass selected and congressional statements are enclosed. Also See Welsite www. Khalistan. Com.
12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity ⁵ as defined below? Yes No
If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter. But his half of Critical of Khalintan scek support for self-Delek ministers in Sikh Homeland, Muchale, Khalintan to secret sovereignty and file-down for the Sikh Nation by semeving Induce liceupa of Inniah Khalintan. Here expressed Human Rights Wolations of Sikhs, Christalists (Dark Skinned Unterchaftle) and others in India To preserve the New Secrete of Franjah Khalintan such and others in India To preserve the New Secrete of franjah, Khalintan-Alro secure face pricas for the Agricultation of Panjah Turpula which will unprove their living stouches to Rajasthan and Haryana free of Charge, Panjah must he cerve facultation for it. Also to get lack the control of Chandigakh Capital, ill brather a Down and fair mark to these of elections when the Dehli and the areas pulsade laufah-
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No No
If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14	. (a)	statement, or from an either as compensation	y other source, for or on or otherwise?	fe you received from any in the interests of any in the interests of any in the interests of any in the interest of the closes not had been not had	such foreign principal, a	any contributions, i	ncome or money
		1 0	v in the required detail	il and separately for eac	h foreign principal an a	ccount of such mor	nies ⁶
		Date	From whom	Purpose		Amou	
		•		NA			
							•
							Total
	(b)		reporting period, hav	e you received, as part 9 of this statement? Ye		nign ⁷ , any money or	behalf of any
		If yes, have you filed		•	es No 🗆		
		If yes, indicate the da	*	Ü			
	(c)		reporting period, hav and 9 of this statemen	e you received any thin nt, or from any other so			
		If yes, furnish the foll	lowing information:				•
		Name of foreign principal	Date received	Description of thing of value	P	urpose	
						*	

^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign.
(See Rule 201(e).)

8 An Exhibit D, for which no printed for m is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

						(PAGE	5)
5. (a) DISBURSEMENT During this 6 n	S – MONIES nonth reporting p	period, have you				
	(1) disbursed of this sta		ies in connection with activ	vity on behalf of a	ny foreign princip No 🔼	pal named in Items 7, 8, and	
	(2) transmitted	d monies to any s	uch foreign principal?	Yes 🔲	No 🔽		
	If no, explain in	n full detail why	there were no disbursemen	ts made on behalf	of any foreign pr	rincipal.	
	There	ù no	money. 9	work in	my or	en feel time	
	If yes, set forth	below in the requ	uired detail and separately s ch foreign principal.	for each foreign p	rincipal an accou	nt of such monies, including	
	Date	To whom	Purpose			Amount	
					1	·	
				,			
		•					
	·						

Total

engless, esc.

b) DISBURSEMENT	S - THINGS OF VALUE			and the same of th
During this 6 mg	onth reporting period.	have you disposed of anythir	ng of value 10 other than r	noney in furtherance of or in
connection with	activities on behalf of	any foreign principal named	l in Items 7, 8, and 9 of t	his statement?
	Yes 🔲 No	13 \$		idtenis ()
				a contribution
If yes, furnish th	e following information	on:		
Date	Name of person	On behalf of	Description of thing	Purnose
disposed	to whom given	what foreign principal	of value	
disposed	to whom given	what foreign principal	or varao	Class Control of the
				100 King King 1
				建设
				1 4 4 2 5 Co
		•		
		•		
				"我们就是在这种的。" 第二章 "我就是我们,我们就是这个人,
				The House Walls
				and the Control of th
•				The state of the s
			•	
				in the state of th
) DISBURSEMENT	S - POLITICAL CONTRI	BUTIONS		
During this 6 m	onth reporting period	have you from your own fun	ids and on your own bel	nalf either directly or through any
Duinig uns V III		of money or other things of y	alue" in connection wit	th an election to any political office
other person, ma	ade any contributions (or money or ourse mange or .		mi an ordered to any bounder office
other person, ma	with any primary elec	ction, convention, or caucus l	held to select candidates	s for political office?
other person, ma	with any primary elec	ction, convention, or caucus l	held to select candidates	s for political office?
other person, ma or in connection	with any primary electory Yes No	ction, convention, or caucus l	held to select candidates	s for political office?
other person, ma or in connection	with any primary elec	ction, convention, or caucus l	held to select candidates	s for political office?
other person, may or in connection If yes, furnish th	with any primary electors No	ction, convention, or caucus l	held to select candidates	s for political office?
other person, ma or in connection	with any primary electory Yes No	ction, convention, or caucus l	held to select candidates	s for political office?

V-INFORMATIONAL MATERIALS

16.	During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational material Yes 🔽 No 🗆	s ¹² ?
	IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.	
17.	. Identify each such foreign principal.	
	COUNCIL OF KHALISTAN	
18	. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of mone	ev to
10.	finance your activities in preparing or disseminating informational materials? Yes \(\subseteq\) No \(\subseteq\)	•
	If yes, identify each such foreign principal, specify amount, and indicate for what period of time.	
19.	During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informaterials include the use of any of the following:	rmational
×	Radio or TV Magazine or newspaper Motion picture films Letters or telegration broadcasts articles	ıms
	Advertising campaigns 🔼 Press releases 🔁 Pamphlets or other publications 🔁 Lectures or speed	ches
Z	Internet	
20.	. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among an following groups:	y of the
-		•
	Legislators	
×	Government agencies	CAN PO
ĸ	Other (specify) SIKH CURDNARAS AND TNDIVIDUALS, WEASITE WWW.KHLIS	· I BING COP
21.	. What language was used in the informational materials:	
×	English Other (specify) PUNTABL'	
	Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials seminated or caused to be disseminated during this 6 month reporting period? Yes No	
23.	. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☑ No □	

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)	(Type or print name under each signature 13)
8/29/08	G.S. Aulakh
	GURMIT SINGH AULAKH
	en light en

CRM/ISS/REGISTRATION UNIT

UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT NATIONAL SECURITY DIVISION WASHINGTON, D.C. 20530

NOTICE ·

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. forme	•	wer to Item 16 of D-64-Supplemen	Section V (Informational Matal Statement):	aterials – page 8 of Fo	rm CRM-154,
,	YES	1	or NO		
(If you	ır answer to	question 1 is "yes	"do not answer question 2 o	of this form.)	
2.	Do you diss	seminate any mat	erial in connection with your	registration:	
	YES		or NO		
films,			" please forward for our revires, press releases, etc. which		
	.S.A nature	dakh	2/29/0 Date	<u>8</u>	2008 MAR -3 PM 12: 42 CRM/ISS/REGISTRATION UNIT
Please Signat	PMIT type or print ory on the lin	SINGH AUI t name of ne above	LAKH		PN 12: 42 TRATION UNIT



U.S. Department of Justice

National Security Division

Washington, DC 20530

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List for Registrant: Council of Khalistan

Last Name	First Name and Other Names	Registration Date	Termination Date	Role	
Aulakh	Gurmit Singh	03/16/2004			

2008 MAR -3 PN 12: 42 CRM/ISS/REGISTRATION UNIT



U.S. Department of Justice

National Security Division

Washington, DC 20530

SECTION B

In addition to those persons listed in Section A, list below all current employees ring services directly on behalf of the foreign principals(s) who have not filed short-form registration statements. (Do <u>not</u> list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the principal.

Name	Function	Date Hired
	NE	
/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	11/	
Signature: S And	akh Date: 8/29/0	08_
Title: PRESIDENT		





730 24th St. NW, Suite 310 Washington, DC 20037 USA

Contact: B. Singh (202) 337-1904 Release Instructions: Immediate December 28, 2007

Fanatical Hindu Nationalists Burn Churches in India

WASHINGTON, D.C., December 28, 2007 – Militant Hindu nationalists burned at least 19 churches and the home of a Christian politician, Radhakant Nayak, a member of India's upper house, the Rajiya Sabha, on Thursday, the third day of a new wave of violent attacks on Christians that began Christmas Day. Many more were beaten by the hard-line Hindu mobs. According to the Catholic Bishops Conference of India, the violence began when the Hindu extremists objected to a show marking Christmas Eve, claiming it was designed to convert people to Christianity. There were widespread reports of arrests of people singing Christmas carols.

Six churches were torched on Christmas Day and another on the day after Christmas. One church in Orissa was burned for putting out Christmas decorations. A total of eight churches were burned in the state of Orissa. At least one person was killed in those attacks. Another attack was reportedly provoked by the singing of Christmas carols. Orissa has a law requiring government permission for a person to change religions.

Although India is officially secular, Christians have suffered religious repression for many years. There have been repeated church burnings, attacks on Christian schools and prayer halls, nuns have been raped and forced to drink their own urine, and priests have been murdered. Missionary Graham Staines was burned to death while sleeping in his jeep, along with his two sons, ages 8 and 10, by a mob of Hindu militants chanting "Victory to Hannuman," a Hindu god. Missionary Joseph Cooper was expelled from India after he was so severely beaten that he had to spend a week in the hospital. Police broke up a Christian religious festival with gunfire.

Sikhs, Muslims, and other religious minorities have suffered similar repression. Christians account for approximately 2.5 percent of India's population. Muslims make up 14 percent of the population. About 2 percent of the population is Sikh.

Asit Kumar Mohanty, who represents the Global Council of Indian Christians, said his group is investigating the church burning.

"I strongly condemn these attacks. They show that there is no safety or freedom for minorities in India," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, which leads the movement to liberate the Sikh homeland, Punjab, Khalistan, from Indian occupation. Khalistan declared its independence on October 7, 1987. "On behalf of the 25 million strong Sikh Nation, I would like to extend the hand of friendship to our Christian brothers and sisters and we extend our deepest sympathies to the victims of these horrible attacks and to their friends and their spiritual communities."

The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians in Nagaland since 1948, over 90,000 Muslims in Kashmir since 1988, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

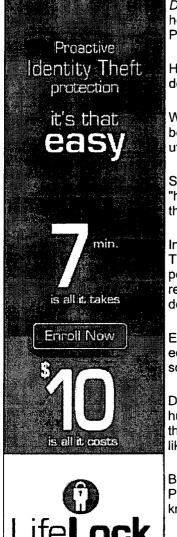
According to a report by the Movement Against State Repression (MASR), 52,268 Sikhs are being held as political prisoners in India without charge or trial. Some have been in illegal custody since 1984! Tens of thousands of other minorities, including Christians, Muslims, and others, are also being held as political prisoners, according to Amnesty International. We demand the immediate release of all these political prisoners.

"This violence against Christians must be condemned by all decent people," Dr. Aulakh said. "Only when people can freely practice their religion will India begin the long march toward real freedom. That is why there are 17 freedom movements within its borders," he said. "Just as we seek freedom and democracy in our homeland of Khalistan, we seek the same freedom for all people. Freedom is the birthright of all nations," he said. "Self-determination is the essence of liberty. We will liberate Khalistan, Nagaland, Kashmir, and all the minority nations seeking freedom. This is the only way to ensure freedom, prosperity, and dignity for all."



THE BHUTTO ASSASSINATION: NOT WHAT SHE SEEMED TO BE

By RALPH PETERS



December 28, 2007 -- FOR the next several days, you're going to read and hear a great deal of pious nonsense in the wake of the assassination of Pakistan's former prime minister, Benazir Bhutto.

Her country's better off without her. She may serve Pakistan better after her death than she did in life.

We need have no sympathy with her Islamist assassin and the extremists behind him to recognize that Bhutto was corrupt, divisive, dishonest and utterly devoid of genuine concern for her country.

She was a splendid con, persuading otherwise cynical Western politicians and "hardheaded" journalists that she was not only a brave woman crusading in the Islamic wilderness, but also a thoroughbred democrat.

In fact, Bhutto was a frivolously wealthy feudal landlord amid bleak poverty. The scion of a thieving political dynasty, she was always more concerned with power than with the wellbeing of the average Pakistani. Her program remained one of old-school patronage, not increased productivity or social decency.

Educated in expensive Western schools, she permitted Pakistan's feeble education system to rot - opening the door to Islamists and their religious schools.

During her years as prime minister, Pakistan went backward, not forward. Her husband looted shamelessly and ended up fleeing the country, pursued by the courts. The Islamist threat - which she artfully played both ways - spread like cancer.

But she *always* knew how to work Westerners - unlike the hapless Gen. Pervez Musharraf, who sought the best for his tormented country but never knew how to package himself.

Military regimes are never appealing to Western sensibilities. Yet, there are desperate hours when they provide the only, slim hope for a country nearing collapse. Democracy is certainly preferable - but, unfortunately, it's not always immediately possible. Like spoiled children, we have to have it *now* - and damn the consequences.

In Pakistan, the military has its own forms of graft; nonetheless, it remains the least corrupt institution in the country and the only force holding an unnatural state together. In Pakistan back in the '90s, the only people I met who cared a whit about the common man were military officers.

Americans don't like to hear that. But it's the truth.

Bhutto embodied the flaws in Pakistan's political system, not its potential salvation. Both she and her

principal rival, former Prime Minister Nawaz Sharif, failed to offer a practical vision for the future - their political feuds were simply about who would divvy up the spoils.

From its founding, Pakistan has been plagued by cults of personality, by personal, feudal loyalties that stymied the development of healthy government institutions (provoking coups by a disgusted military). When she held the reins of government, Bhutto did nothing to steer in a new direction - she merely sought to enhance her personal power.

Now she's dead. And she may finally render her country a genuine service (if cynical party hacks don't try to blame Musharraf for their own benefit). After the inevitable rioting subsides and the spectacular conspiracy theories cool a bit, her murder may galvanize Pakistanis against the Islamist extremists who've never gained great support among voters, but who nonetheless threaten the state's ability to govern.

As a victim of fanaticism, Bhutto may shine as a rallying symbol with a far purer light than she cast while alive. The bitter joke is that, while she was never serious about freedom, women's rights and fighting terrorism, the terrorists took her rhetoric seriously - and killed her for her words, not her actions.

Nothing's going to make Pakistan's political crisis disappear - this crisis may be permanent, subject only to intermittent amelioration. (Our State Department's policy toward Islamabad amounts to a pocket full of platitudes, nostalgia for the 20th century and a liberal version of the white man's burden mindset.)

The one slim hope is that this savage murder will - in the long term - clarify their lot for Pakistan's citizens. The old ways, the old personalities and old parties have failed them catastrophically. The country needs new leaders - who don't think an election victory entitles them to grab what little remains of the national patrimony.

In killing Bhutto, the Islamists over-reached (possibly aided by rogue elements in Pakistan's Inter-Services Intelligence, one of the murkiest outfits on this earth). Just as al Qaeda in Iraq overplayed its hand and alienated that country's Sunni Arabs, this assassination may disillusion Pakistanis who lent half an ear to Islamist rhetoric.

A creature of insatiable ambition, Bhutto will now become a martyr. In death, she may pay back some of the enormous debt she owes her country.

Home

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hindu terorist attack on Christians

Manmohan Singh Khalsa
Friday, 28 December 2007

Dear Reader,
Dal khalsa on the behalf of sikh comunity sends it condolence to Indian Christians community, today dakness and beet has taken over human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters Twelve churches were human beings and turn them into monsters to be a second to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters to the churches were human beings and turn them into monsters. and heat has taken over human beings and turn them into monsters. Twelve churches were burned and ransacked in eastern India over Christmas as Hindu terorists attacked members of the Christian minority. Day of celebration was turned into day bloody carnage.

It is regretful to say that Hindu comunity has hole is taken over fanacits Hindu terorists in india these fanatics only have one agenda of carateing a pure hindu race which are similar to Hitler and nazi party ideals. These ideals are againts humanity, we must put a united stand against this fanataism. As the sikh comunity we condem these acts. These acts can only cearte tention between comunities.

The main preaching point which the Hindu Terrorist linked RSS (Rashtriya Swanyamsevak Sangh)have put through that there is only one true ideology in this world, and that is Hindutva and that humanity only has one religion and one culture and that is Hinduism. To forward and to achieve this aim, we must assimilate the society in to Hindutva.

It sees Christianity as merely a branch of Hinduism, it refers to Christians as a part of the Hindu faith, through the alteration of historical books, which are taught in state schools across India as a compulsory curriculum its says that iesus was an incarnation of Hindu gods. He was merely there to give direction to society and the west and their anti Hindu elements have taken over jesus and have used him to propagate against Hinduism and that 90% of so called Christianity all over the world is merely a manipulation to be a Christian in India is to be a Hindu.

These ideas have become main stream in the indian polatics. These ideas find favour with polotions of all parties in india, the main being the BJP, the BJP is so heavily influenced by the RSS that it is referred to as the political wing of the RSS.we must stop this fanaticism

it is clear to see the state authorities of failing to intervene quickly enough, drawing comparison with the anti-Muslim riots in Gujarat in 2002, which left more than 10,000 dead and were state-sponsored according to human rights groups.

"I feel the government has allowed them to continue this sort of thing somehow, because I am afraid they are repeating what happened in Gujarat in the last two-three years," Raphael Cheenath, the Archbishop of Bhubaneswar, the state capital, told local television.

by Manmohan Singh Khalsa please sign the petetion http://petitions.pm.gov.uk/bantherss/







Contact: B. Singh (202) 337-1904 Release Instructions: Immediate December 28, 2007

730 24th St. NW, Suite 310 Washington, DC 20037 USA

Council of Khalistan Extends Condolences on Assassination of Benazir Bhutto

WASHINGTON, **D.C.**, **December 28**, **2007** – The Council of Khalistan extends its sympathies to the people and government of Pakistan and the family of Benazir Bhutto on her assassination. It is a tragic event for her family, for Pakistan, and for the region. The assassination of Benazir Bhutto brings massive instability to Pakistan.

Bhutto was the head of Pakistan's largest political party, the Pakistan People's Party (PPP.) Al Qaeda has claimed responsibility for her assassination. They had publicly threatened to kill her recently and had reportedly been seeking to kill her since 1992. The Pakistani government says it has "strong evidence" that Al Qaeda is responsible, according to the BBC. After the shooting of Bhutto, the shooter blew himself up in a suicide attack, killing 20 more people.

In Karachi, Bhutto's hometown, riots broke out. Vehicles were set on fire. Riots also occurred elsewhere in Pakistan.

Those responsible for the assassination of Benazir Bhutto must be identified and brought to justice as quickly as possible. Political assassinations are unacceptable and must be condemned the world over, no matter where they occur or who carries them out.

"I strongly condemn this assassination. It must not be allowed to derail Pakistan's movement towards democracy," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, which leads the movement to liberate the Sikh homeland, Punjab, Khalistan, from Indian occupation. Khalistan declared its independence on October 7, 1987.

"On behalf of the 25 million strong Sikh Nation, I would like to extend my sympathies to Mrs. Bhutto's husband and children, to the PPP, and to the people and government of Pakistan. Those who would undermine democracy and self-determination must be called to account," Dr. Aulakh said. "We would also like to extend our sympathies to the families of those killed in the bombing attack," Dr. Aulakh said.

"Pakistan is in shock," Dr. Aulakh said. "We hope that the government of Pakistan can lead the country successfully through this crisis," he said. "The best tribute to Benazir Bhutto would be to continue her policy of moving towards a democratic process and serving people," he said.

"I appeal to all leaders, including President Musharraf, the leadership of the PPP, Nawaz Sharif, and all other leaders in Pakistan, to work to establish peace and stability so that Pakistan can continue on its road to democracy and progress," Dr. Aulakh said. "Peace and stability are most needed right now. The situation must not be allowed to deteriorate into chaos," he said. "Chaos and continued violence will never allow democracy to take root. We hope that with the grace of Allah, President Musharraf will maintain peace and progress in Pakistan during this very trying time."

"Just as we seek freedom and democracy in our homeland of Khalistan, we seek the same freedom for all people around the world, and especially in our own neighborhood," said Dr. Aulakh. "Instability does not serve anyone but the terrorists," he said. "Let us join together for peace, freedom, and dignity for all the people of South Asia."

www.khalistan.com

December 28, 2007

Email: khalistan@khalistan.com Phone and Fax: (202) 337-1904

NEW YEAR MESSAGE TO THE KHALSA PANTH

Let 2008 Bring Freedom to the Sikh Nation May Guru Bless the Khalsa Panth in 2008 With Freedom, Happiness, Unity, and Prosperity Dedicate New Year to Liberating Khalistan

Dear Khalsa Ji:

730 24th St. NW, Suite 310

Washington, DC 20037 USA

WAHEGURU JI KA KHALSA, WAHEGURU JI KI FATEH!

The New Year will arrive within a few days. Please let me take this opportunity to wish a Happy New Year to you and your family and the Khalsa Panth. May 2008 be your best year ever. I wish you health, joy, and prosperity.

The flame of freedom continues to burn brightly in the heart of the Sikh Nation. No force can suppress it. Guru Gobind Singh blessed the Khalsa Panth, saying "In grieb Sikhin ko deon Patshahi." ("I bless the Sikh nation with sovereignty.") The Sikh Nation must dedicate this year to working hard to achieve that goal. Self-determination is the right of all peoples and nations and self-determination is the essence of democracy.

It has been said that "without vision the people perish," but with vision the people flourish. Without sovereignty, religions perish. With sovereignty, they flourish. Compare the situation of the Jewish people in Europe before World War II to their situation now. There is no reason Sikhs cannot achieve a similar change of fortune.

It is time for the Sikh nation to flourish. Sikhs have suffered too much already under the yoke of Indian persecution since independence, especially over the past 25 years. We have seen the attack on the Golden Temple, over 250,000 Sikhs murdered and over 52,000 held as political prisoners, the murder of the Akal Takht Jathedar, more than 50,000 Sikh youth tortured, murdered, then declared unidentified and secretly cremated, their bodies never returned to their families. Their families continue to suffer. We must help their widows and orphans. Let us find the vision to throw off this repression. With that vision, the Sikh Nation will flourish; without it, we will perish and India's effort to eliminate Sikhism will succeed.

The Indian government has stepped up its efforts to destroy the Sikh religion and deny Sikhs an environment to flourish. India will not even allow passage from Gurdaspur to Kartarpur, a distance of just a couple of miles. The Pakistani government has shown its willingness to make this connection, but India is unwilling to cooperate in making this opportunity available for Sikhs to make this passage so they can go to Kartarpur Sahib, where Guru Nanak made his transition into his heavenly abode. This road would be good for the people on both sides of the border. It would help build good relations between India and Pakistan, particularly between Pakistan and the Sikhs of Punjab.

Pakistan has recognized the Sikh Marriage Act of 1909, but India refuses to do so. It still issues certificates of marriage under the Hindu Marriage Act. What a shame! This is another sign that Sikhs are slaves in India. It is another piece of India's ongoing effort to destroy the Sikh religion and absorb it into Hinduism. We must defend the Sikh Marriage Act and demand its adoption so that Sikhism can be recognized as the independent, distinct religion that it is.

Gurmeet Ram Rahim Singh was performing baptisms that are reserved for the Panj Piaras. He impersonated Guru Gobind Singh and did so in newspaper advertisements! Yet the Indian government took no action against him for

this serious offense against the Sikh Nation. He could not have done what he was doing unless he was backed by the Indian government. Chief Minister Badal, during his election campaign, even went to Gurmeet Ram Rahim Singh during the election campaign and bowed before him. This is a major insult to the Sikh Nation and the Sikh religion. How can this be tolerated in a state that is 67 percent Sikh? And how can such an attack on the Sikh religion be tolerated by the Akali Dal? What has it gotten for its electoral alliance with the BJP except more humiliation? This shows that the Akalis are in bed with the oppressors and do not care about the Sikh Nation or the people of Punjab.

The Indian government has kept Punjabi-speaking areas out of Punjab while supporting an influx of Hindus into Punjab. As you know, Sikhs are prohibited from buying land in Rajasthan, Himachal Pradesh, and Uttaranchal Pradesh. Yet there are no restrictions on land ownership in Punjab by non-Sikhs. People from anywhere can buy land in Punjab, including people from Rajasthan and Himachal Pradesh. India is trying to subvert Khalistan's independence by overrunning Punjab with non-Sikhs while keeping Sikhs from escaping the brutal repression in Punjab. We must prevail upon the political leadership in Punjab to get these Sikh lands back from Haryana and Himachal Pradesh. They rightfully belong to Punjab.

We must stop the diversion of Punjab's water to Rajasthan and Haryana without compensation. That is a natural resource of Punjab. Sikh leaders in Punjab must take a strong stand on this issue. The Indian government squeezes Sikh farmers by all available means. They sell fertilizer and seeds at very high cost but when it comes time to sell produce, the government sets the price very low. This leads to hundreds of farmers committing suicide because of their impossibly high indebtedness to the Indian government.

On several occasions during the last two years, Sikhs were arrested for making speeches in support of Khalistan and raising the Khalistani flag. The Indian regime is clearly worried about the rising tide in support of Sikh sovereignty. Let us dedicate our energy this year to achieving the establishment of Khalistan. Any organization that sincerely supports Khalistan deserves the support of the Sikh Nation. When Khalistan is free, Sikhs can resolve all issues in a way that benefits the Khalsa Panth. However, the Sikh Nation needs leadership that is honest, sincere, consistent, and dedicated to the cause of Sikh freedom if we are to continue to move the cause of freedom for Khalistan forward in 2008 as we did in 2007.

Remember the words of former Jathedar of the Akal Takht Professor Darshan Singh: "If a Sikh is not a Khalistani, he is not a Sikh." Khalistan is the only way that Sikhs will be able to live in freedom, peace, prosperity, and dignity. It is time to start a Shantmai Morcha to liberate Khalistan from Indian occupation. We must achieve our freedom by peaceful, democratic, nonviolent means. Let that be the mission of 2008.

Sikhs will never get any justice from Delhi. Ever since independence, India has mistreated the Sikh Nation, starting with Patel's memo labelling Sikhs "a criminal tribe." What a shame for Home Minister Patel and the Indian government to issue this memorandum when the Sikh Nation gave over 80 percent of the sacrifices to free India. How can Sikhs continue to live in such a country? There is no place for Sikhs in supposedly secular, supposedly democratic India.

Let us work to make certain that 2008 is the Sikh Nation's most blessed year by making sure it is the year that we shake ourselves loose from the yoke of Indian oppression and liberate our homeland, Khalistan, so that all Sikhs may live lives of prosperity, freedom, and dignity. Now it is up to us. Do not waste this opportunity.

May Guru bless the Khalsa Panth.

Sincerely,
G. S. Aulakh

Dr. Gurmit Singh Aulakh

President

Council of Khalistan



Council of Khalistan

730 24th St. NW, Suite 310 Washington, DC 20037 USA 'RECOGNIZE YE ALL THE HUMAN RACE AS ONE'
Guru Gobind Singh Ji, Tenth Master

www.khalistan.com

E

December 28, 2007

Email: <u>khalistan@khalistan.com</u> Phone and Fax: (202) 337-1904

The Honorable Avtar Singh Makkar Chairman, Shiromani Gurdwara Prabandhak Committee Darbar Sahib Amritsar, Punjab, India

Dear Sardar Makkar:

As you know, Pakistan recently recognized the Sikh Marriage Act of 1909. Under this act, Sikh marriages can be recorded distinctly, as Christian marriages, Muslim marriages, and Hindu marriages are now recorded in India. But Sikh marriages continue to be recorded as Hindu marriages. It is time for India to join Pakistan in recognizing the Sikh religion as the distinct, unique, separate religion that it is.

I urge you to press the central government to recognize the Sikh Marriage Act, as Pakistan has done. It would be very helpful to the Sikh Nation and it would help us get the recognition we deserve and have been denied.

Your help in getting Parliament to recognize the Sikh Marriage Act is essential. Please make this one of your policy objectives for 2008.

Sincerely,

Dr. Gurmit Singh Aulakh

G.S. Aulakh

President

Council of Khalistan

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730 24th St. NW. Suite 310

Washington, DC 20037 USA

Council of Khalistan

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Guru Gobind Singh Ji, Tenth Master

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E

December 28, 2007

Email: <u>khalistan@khalistan.com</u> Phone and Fax: (202) 337-1904

Singh Sahib Joginder Singh Vedanti Jathedar of the Akal Takht Darbar Sahib Amritsar, Punjab, India

Dear Jathedar Vedanti:

As you know, Pakistan recently recognized the Sikh Marriage Act of 1909. Under this act, Sikh marriages can be recorded distinctly, as Christian marriages, Muslim marriages, and Hindu marriages are now recorded in India. But Sikh marriages continue to be recorded as Hindu marriages. It is time for India to join Pakistan in recognizing the Sikh religion as the distinct, unique, separate religion that it is.

I urge you to press the central government to recognize the Sikh Marriage Act, as Pakistan has done. It would be very helpful to the Sikh Nation and it would help us get the recognition we deserve and have been denied.

Your help in getting Parliament to recognize the Sikh Marriage Act is essential. Please make this one of your objectives for 2008.

Sincerely,

Dr. Gurmit Singh Aulakh

.S. Aulakh

President

Council of Khalistan



730 24th St. NW, Suite 310 Washington, DC 20037 USA

Council of Khalistan

'RECOGNIZE YE ALL THE HUMAN RACE AS ONE' Guru Gobind Singh Ji, Tenth Master www.khalistan.com

December 28, 2007

Email: khalistan@khalistan.com Phone and Fax: (202) 337-1904

The Honorable Captain Amarinder Singh Moti Bagh Patiala, Punjab, India

Dear Captain Amarinder Singh:

As you know, Pakistan recently recognized the Sikh Marriage Act of 1909. Under this act, Sikh marriages can be recorded distinctly, as Christian marriages, Muslim marriages, and Hindu marriages are now recorded in India. But Sikh marriages continue to be recorded as Hindu marriages. It is time for India to join Pakistan in recognizing the Sikh religion as the distinct, unique, separate religion that it is.

I urge you to press the central government to recognize the Sikh Marriage Act, as Pakistan has done. It would be very helpful to the Sikh Nation and it would help us get the recognition we deserve and have been denied.

Your help in getting Parliament to recognize the Sikh Marriage Act is essential. Please make this one of your policy objectives for 2008.

Sincerely,

Dr. Gurmit Singh Aulaklægistration unit President Council of Khalistan



Council of Khalistan

'RECOGNIZE YE ALL THE HUMAN RACE AS ONE' Guru Gobind Singh Ji, Tenth Master www.khalistan.com

730 24th St. NW, Suite 310 Washington, DC 20037 USA Email: khalistan@khalistan.com Phone and Fax: (202) 337-1904

December 28, 2007

The Honorable Parkash Singh Badal Chief Minister of Punjab Chandigarh, Punjab, India

Dear Chief Minister Badal:

As you know, Pakistan recently recognized the Sikh Marriage Act of 1909. Under this act, Sikh marriages can be recorded distinctly, as Christian marriages, Muslim marriages, and Hindu marriages are now recorded in India. But Sikh marriages continue to be recorded as Hindu marriages. It is time for India to join Pakistan in recognizing the Sikh religion as the distinct, unique, separate religion that it is.

I urge you to press the central government to recognize the Sikh Marriage Act, as Pakistan has done. It would be very helpful to the Sikh Nation and it would help us get the recognition we deserve and have been denied.

Your help in getting Parliament to recognize the Sikh Marriage Act is essential. Please make this one of your policy objectives for 2008. Dr. Gurmit Singh Aulakh President 'auncil of Khalistan 'AREGISTRATION UNIT



Council of Khalistan

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730 24th St. NW, Suite 310 Washington, DC 20037 USA

Phone and Fax: (202) 337-1904

December 28, 2007

The Honorable Manmohan Singh Prime Minister of India New Delhi, India

Dear Prime Minister Singh:

As you know, Pakistan recently recognized the Sikh Marriage Act of 1909. Under this act, Sikh marriages can be recorded distinctly, as Christian marriages, Muslim marriages, and Hindu marriages are now recorded in India. But Sikh marriages continue to be recorded as Hindu marriages. It is time for India to join Pakistan in recognizing the Sikh religion as the distinct, unique, separate religion that it is.

I urge you to recognize the Sikh Marriage Act, as Pakistan has done. Do you want the world to think that Pakistan is more enlightened in terms of religious matters than India is?

Your help in getting Parliament to recognize the Sikh Marriage Act is essential. Please make this one of your policy objectives for 2008.

Sincerely,

Dr. Gurmit Singh Aulakh

G.S. Anlakh

President

Council of Khalistan

The Telegraph

| Friday ,December 28, 2007 |

Benazir and Rajiv, linked by dynasty and death

RADHIKA RAMASESHAN

New Delhi, Dec. 27: A still-young former Prime Minister, faced with a make-or-break election, is killed in a suicide attack at a rally venue.

Benazir Bhutto, or Rajiv Gandhi?

Sonia Gandhi's condolence message to Benazir's family today reflected one of the many threads that link the two most illustrious political dynasties of India and Pakistan.

Benazir's assassination is "a painful reminder of the threat posed by the forces of violence and terror to the civilised world", the Congress president said.

"Her life's unrealised potential has been cut short. For the people of Pakistan, it is a great tragedy to lose a popular and charismatic leader at this juncture."

The Gandhi-Bhutto relationship, however, has been a patchy one. The similarities in Rajiv's and Benazir's backgrounds and circumstances could not put it on steadier ground.

The Simla Agreement of July 2, 1972, had set the tone for the two families' ties.

When Rajiv's mother Indira Gandhi and Benazir's father Zulfikar Ali Bhutto — both Prime Ministers of their countries — met for a weeklong summit in the Himachal Pradesh capital, the wounds of the 1971 war were still fresh. The talks nearly failed.

However, Indira, by sheer stubbornness and force of will, got Bhutto to sign the accord according to India's terms. Benazir, then 18, was accompanying her father.

Bhutto, who idolised Jawaharlal Nehru, considered his daughter a "mediocre woman with mediocre intelligence" while Indira thought he was "slightly unbalanced".

Coincidence or not, it was their children who presided over the second Indo-Pak bilateral summit, on July 16 and 17, 1989, in Islamabad.

Prime Ministers Rajiv and Benazir had already met

in December 1988 on the sidelines of a Saarc summit in Islamabad. They had agreed to ink three bilateral agreements. One banned attacks on each other's nuclear installations, another looked to improve cultural cooperation and the third related to civil aviation.

The 1989 summit saw no breakthrough: Rajiv was battling Bofors and Benazir was under pressure from the army and religious hardliners. Yet there was no lack of bonhomie each time the Gandhis and the Bhuttos met.

At the Saarc summit, Rajiv, Sonia, Rahul and Priyanka dined with Benazir, her mother Nusrat, and her husband. The two families had fun because Rajiv and Benazir could separate socialising from politics. Besides, the Oxbridge bond was strong in the subcontinent, which placed almost as high a premium on degree as on pedigree in the '70s and '80s. Benazir had studied in Oxford and Harvard; Rajiv had also gone to Cambridge.

Both became Prime Minister after a parent's assassination, each won a huge mandate and each blew it up. When Rajiv died, Benazir came down for his funeral.

In the subcontinent's surcharged politics, however, the ghosts of the past can surface at unexpected moments.

When Benazir explained her agenda on Indo-Pak relations recently, India's national security adviser resurrected her meetings with Rajiv to argue that her words cannot be taken at face value.

In a TV interview, M.K. Narayanan spoke of her "unfulfilled promises" to Rajiv in 1988 and said "her track record is not necessarily something which will make us believe that she would follow to the letter what she said — I think even if she wishes to".

Benazir retaliated that it was Rajiv who had reneged on his "commitment" to quit Siachen.

The Sikh Marriage Bill 2007: A Short History

Gurtej Singh*

[The event is not even a week old and many misunderstandings have already cropped up. Jathedar Manmohan Singh Bajaj has already claimed that it was their group which persuaded the government of Pakistan to adopt the marriage law. He also claims that his group had provided the draft of the law to be enacted. Both claims are preposterous and when he made them in my presence, I told this to his face. I asked for a copy of the draft that he had provided but he had none. Syed Afzal Haider, the present Law Minister, the moving spirit behind the intention to enact Sikh Marriage Law has been in office for a short while before he made his intentions known. There appears to be little doubt that Dr. Pritpal Singh and his friends persuaded him – if he, at all needed any persuasion. This writing intends to keep the record straight and is being written (on December 11, 2007) while the memory still is fresh.]

My second visit to Pakistan this year came totally unexpected again. From the daily papers I learnt that Pakistan's Law Minister Syed Afzal Haider had announced (in response to Dr. Pritpal Singh's public request – as became known later) that the Government of Pakistan was prepared to enact law relating to Sikh marriages. This happened at Nankana Sahib during the birthday celebrations of Guru Nanak, when a huge crowd of worshippers from all over the world had converged on the Guru's Nankana and was a part of the audience. This was very welcome news in every way. For the first time in the world a country had committed at the highest level to enact Sikh personal law. The effect on other countries, particularly India, could be guessed. I had met Mr. Haider during my last visit and had performed an errand for him. He appeared to me to be a serious person whose word could be relied upon. All that I planned in this respect was to look on with expectation until it happened.

That was not to be. I learnt later that Haider asked Dr. Pritpal Singh to provide him with a draft of the law to be enacted. So on the 24th itself (the date of announcement) Dr. Pritpal Singh rang up Paramjit Singh Sarna, president of the DGMC and requested him to have the draft prepared. The requirement was that it should be done immediately as Haider wanted it to become law before elections to the parliament had taken place – democracy has its own pitfalls. Sardar Sarna asked his lawyer friends including Mr. Phoolka, Justice Sodhi and Mr. K. T. S. Tulsi and some other judges in Delhi and Chandigarh to do the job within a week or so. They all, naturally, felt that the time was too short. On the 27th afternoon, he rang me up with the same request. When he explained the circumstances, I knew that it was now or never. I consulted my colleague at the Tat Gurmat Taksal Sardar Harshinder Singh, who is also a lawyer and we conveyed our agreement to undertake the difficult job.

The 27th was spent in collecting all the material we needed. It consisted of earlier attempts, available in my personal archives and all the marriage laws we know to have been used for formulating the Hindu Marriage Act and the Special Marriages Act, downloading all the available electronic copies, buying some books and so on. Anand Marriage Act of 1909 was available in the Encyclopedia of Sikhism. By the evening we were ready for the job.

We sat for the next three days from sunrise to sunset. After sunset Harshinder Singh continued the work of consulting his lawyer friend Kamaljit Singh Dhillon. Dhillon also sat with us for half a day and gave very valuable suggestions. By the 30th the law had taken some shape. On the 1st we held a meeting at the Guru Granth Sahib Bhawan in Sector 27, Chandigarh. Most of the invitees including, Professors Kashmir Singh (who came all the way from Amritsar), Professor Kulbir Singh, Justice Ajit Singh Bains (who had to fetch his wife and left midway), Navkiran Singh advocate (who also had an important errand to run and left midway), Sardar Amarjit Singh (a lexicographer), Sardar Balwant Singh Gulliani Advocate and Sardar Harjinder Singh Dilgeer an author.

Those who could not attend, included Justice S. S. Sodhi (who had his hands too full to spare time), Mr. Gurmeet Singh Advocate (who goes to Sirsa every Saturday), Justice K. S. Tiwana (who was extremely graceful and would have loved to perform the service to the people but could not attend due to poor health as he is 82 and has had a bypass surgery). A couple of others did not respond.

We provided to this small group the complete draft that we had prepared the previous day. Sardar Harshinder Singh read it out section by section and both of us noted down the suggestions they gave. Several valuable suggestions

came from Professor Kashmir Singh. One advocate, a friends of Harshinder Singh, fired a sharp barb or two at the core team holding them to be ignorant, not only of law but also of being deficient in commonsense. On the whole it went well. There were not many changes that were required. Harshinder Singh and I sat down for about an hour and incorporated them in our draft. We polished it up a little bit up to the afternoon of the next day.

By the evening of the 2nd a hard copy of it had been dispatched to Sardar Sarna who had been enquiring about it almost everyday after the 28th. It reached him by the evening and he sent it to Justice Kuldip Singh early next morning. He was requested to suggest changes; we had enough time to incorporate them. The judge initially found the draft somewhat inadequate but agreed that it would do for Pakistan. He was requested to make changes that would be required in India. He promised to do it if three leading spiritual personalities sat with him throughout the exercise. Sarna is a resourceful person and perhaps will be able to arrange nine maunds of oil to enable Radha to dance. At least, a draft for India will not have to be done in a hurry and will perhaps be prepared by the most spiritually inclined and the legally most looked up to personalities. The others to whom copies were sent by Sarna, could not give any feed back and of them only Mr. K. T. S. Tulsi went through it thoroughly.

We left for Amritsar on way to Lahore on the 5th morning and reached on the 6th. Tulsi had crossed the border with us and Manjit Singh Khaira came an hour or so later. Our meeting with the Law Minister was fixed in the evening.

In the preparatory meeting, P. S. Sarna, Dr. Pritpal Singh, Manjit Singh Khaira and the rest of us took part. Khaira wanted that the draft that he had brought should be presented although nobody had seen it earlier. He explained that the chief merit of his draft was that the succession act had also been incorporated in it. He said that he had provided, unlike in the Hindu Succession Act, that young person of any age could be adopted. Harshinder Singh's opinion was that no succession law cannot be enacted without consulting the people who were to be governed by it. Meanwhile, Professor Kashmir Singh read over a few sections at random and found that it tallied with the Hindu Succession Act on the point of the age of the person to be adopted. Khaira attributed it to the folly of the typist whom he had instructed not to include it. It was clear that the draft had been prepared without due care. So his request to present it to the Law Minister did not find favour with anyone. Tulsi spoke highly of the other draft and thought 'not a word or a punctuation mark needs to be changed.' He felt 'proud' that among the Sikhs there were capable persons who could draft laws. It was a highly 'specialized job' according to him. He used other superlatives regarding the drafting team, with which the reader of this piece will not be concerned and mentioning them may expose the writer to the charge of immodesty.

The meeting with the Law Minister took place in the evening. With the entire Press looking on, the draft of the Sikh Marriage Act was presented by Mr. Sarna. The Minister assured us that he had taken the permission of the President and all other formalities had been completed. The next morning we were informed that the draft had already been sent to Islamabad for the scrutiny of the Law Ministry. The ceremony took place in the Pearl Continental and was followed by dinner. Pritpal Singh dropped us back to the Gymkhana Club.

[Pak Act History; December 11, 2007]

PARLIAMENTARIANS FOR NATIONAL SELF DETERMINATIONS (PNSD) INTERNATIONAL DAY FOR HUMAN RIGHTS, 10 DECEMBER, 2007 PLACE: ROOM 3 HOUSE OF LORDS, BRITISH PARLIAMENT, LONDON, U K

TIME: 5 – 7 *P M*

HUMAN RIGHTS OF THE SIKHS IN PUNJAB (UNDER THE OCCUPATION OF INDIA, SINCE 15TH AUGUST, 1947)

Chairman: Hon Lord Nazir Ahmed

Penal: Administrative Secretary of PNSD, Prime Minister of Kosovo, Member of Parliament Kosovo, Dr Awatar Singh Sekhon (Canada),

Representative of Kashmir, Representative of Nagalin, Nagas of Nagaland, Kurdistan, Turkey and others

Audience: More than 60 Ladies and gentlemen (Room Jam packed)

Speech of Dr Awatar Singh Sekhon (Canada)

The Hon Lord Ahmed, the Administrative Secretary, Panelists, ladies and gentlemen Good Evening!

Thank you very kindly for your highly kind words and fabulous introduction of myself to the audience. Indeed, I highly appreciate it from the bottom of my heart. It is a great pleasure and honour for me to participate in today's events, to speak on the International Day for Human Rights organized by the Parliamentarians for National Self- Determination meeting and to express my views at the PNSD under your chairmanship, the Hon Lord Nazir Ahmed.

Human rights, their preservation and support are the responsibility of all nations (nations in existence and nations which are looking forward to be sovereign and control their destiny) and citizen of the world alike.

Historically, the nation I belong to and represent today, the Sikh Nation, has been struggling to regain its sovereignty since 14th March, 1849, by democratic and peaceful means. This nation, The Sikh Raj of monarch Ranjit Singh (1799 to 14th March, 1849) was the first secular and sovereign nation of the South Asian region. The Sikh nation surrendered its sovereignty to the forces of a British Major-Gen Gilbert. And the Sikhs' struggle to 'regain' their sovereignty, as stated above, began on the very day they lost it to the British Imperial forces. The British Imperial forces controlled some 500 or so Kingdoms of what it is today known as India.

In fact, ladies, gentlemen and honourable guests, the Sikh Raj's status was not decided on 14th March, 1849, the day it was captured by the invader's forces. Rather, one must not be surprised that it took 14 days, for the British Imperial administration to invent the word 'India' and announce the fate of the newly conquered territory, The Sikh Raj, to make a formal announcement. It was made in the form of a proclamation from Rawalpindi (now in the Islamic Republic of Pakistan; and the part of a twin city of Rawalpindi and Islamabad, the Capital city of Pakistan), that the Sikh Raj is "annexed: to the British Imperial power, and not 'assimilated' or merger into the British Empire. Since then, the Sikh Raj or Punjab is "annexed" and now is under the 'occupation of India since the British agent transferred political power to the 'unelected' elite-traders click. Despite the change of situation in South Asia on 14/15 August, 1947), the Sikh Nation has been continuing its "struggle to Regain Its Sovereignty, Independence and Political Power by peaceful means and it will continue until we regain our sovereignty from the oppressor or suppressor, known as India, the world's largest democracy so to speak.

It should be noted that the Sikh leader continued their demand to return their forefathers' land until a few weeks before the British agent, Lord Mountbatten, issued a threat in Viceroy's letter No. CAB 127/11, XCA 04623 dated May 23, 1947 (Dilgeer HS and Sekhon AS 1992 *The Sikhs' Struggle for Sovereignty An Historical Perspective* (ed) AT Kerr ISBN 0-9695964-1-3 University of Alberta P O Box 60246, EDMONTON, AB T6G 2S5, Canada; Sekhon AS Dilgeer HS 1999 *A White Paper On Khalistan (A True Story)* The Sikh Nation (ed) AT Kerr ISBN 0-9695964-9-9; Singh S 1995 The Sikhs In History ISBN 0-96475555-0-5), to go with the Hindus; or, else be prepared for massacre by the British army. It was this point that the then circumstances made the Sikhs, the third Nation, to become the 'slaves of the Hindus' in the alleged Indian administration.

This acceptance of the Sikhs to go with the so-called predominantly Hindu India, brought the prophesy of Janab M A Jinnah, the Father of Pakistan, true, because he had said that "you have seen the Hindus as co-slaves and you (the Sikhs) will know when the Hindus will be your masters and you (the Sikhs) their slaves." Indeed, how true was Janab Jinnah's prophecy!" Sikhs, the fifth largest religion of the world, as well as culture, are the 'Slaves of Brahmins (elite) and pro-Brahmins'. This has been well demonstrated since "Operation Bluestar" of June 1984, when the alleged Indian democracy alias the Brahmins autocracy/Zamhooriat/Zulamhooriat or the 'Democracy of Propaganda and Hatred' is all out to humiliate and exterminate the Sikhs and other non-elite and non-trader class minorities.

It is for the information of the audience, panelist and the Chairman, Lord Nazir Ahmed, that the Sikhs' elected representatives (Sardar Hukam Singh, Sardar Bhupinder Singh Maan and Sirdar Kapur Singh, ICS, MP, MLA and National Professor of Sikhism), all members of parliament, "Rejected" the Indian Constitution, Article 25, on the recommendations of the Sikh intellectuals, Sikhs' religious and political institutions (Shiromani Gurdwara Prabhandhak Committee and Alkali Dal), Sikh students federation, gurdwaras and the Sikhs at large, in the parliament, in its draft and final forms, in 1948, 26th November, 1949, 1950 (the day it was proclaimed as the Constitution of India on 26th January, 1950), and more recently on 6th September, 1966. Since its proclamation, none of the Sikhs' elected representatives has accepted/signed/endorsed the Indian Constitution. The speaker wonders that under what law of India or the international law, the Sikhs of Punjab, the Sikh nation, Khalistan are governed by India, and what international law the international stalwarts of the democratic countries are permitting and giving their recognition to India to govern the Sikhs and carry out the 'genocides or pogroms' of the Sikhs of Punjab, as well as other nations like the Internationally Disputed Areas of Jammu and Kashmir, Assamese, Bodos, Nagas of Nagaland, etc.?

The British Empire made mistake to grant independence to 'two' nations, while other sovereign nations, for example the Sikhs, Assamese, Muslims of Jammu and Kashmir, Christians, and other had been left struggling to regain their independence and sovereignty.

Ladies, gentlemen and honourable chair, since 14/15th August, 1947, the elite-traders masters of India have persecuted, tortured, committed cultural, social, educational, political genocides, humiliated, dehumanized and killed in fake encounters the non-elite, non-trader Hindus as follows:

The Sikhs more than 3.2 to 3.5 million Muslims in general: more than 500,000 Muslims of Jammu and Kashmir: more than 100,000 (since 1988) Christians: more than 300,000 (including Roman Catholic nuns, priests and burned children.) Tamils: more than 15,000 Dalits: hundreds of thousands (*Int J Sikh Affairs* 17, No. 2, 2007 ISSN 1481-5435)

These merciless killings of non-elite, non-trader classes of Hindus (neither a religion nor a culture) are not the reflection of the 'preservation of human rights' by a democratic state called India. Rather, it points out to the "gross abuse and disrespect to the human rights of non-Brahmins and non-Hindu nations (to be borne). In other words, it points out towards the ethnic cleansing of the non-Brahmins/Hindus, since India was made independent by the British Empire.

I should inform the honourable guests and the audience that the Darbar Sahib Complex (mistakenly known as the Golden Temple Complex), which includes the Supreme Seat of Sikh Polity, The Akal Takht Sahib, and other Sikhs' religious and political institutions are under the 'tight grip' of the Indian administration, the state-blessed administration controlling the Sikhs of Punjab, India's Research and Analysis Wing (RAW), other intelligence and law-enforcing agencies.

India's RAW has penetrated the Europe, U K, Canada, United States of America, and other countries, to provide a 'cover up' for India's 'undeclared' war on the Sikh Nation, Punjab, in a brutal code named military "Operation Bluestar" of June, 1984. Sikhs' religious places, Gurdwaras, have been infested by the RAW'S personnel, including their hired-hands and sycophants, its sister organizations and law-enforcing personnel, to disrupt the lives of Sikhs and make them terrorists. In fact, it is the world's largest democracy alias the alleged Indian democracy or the democracy of 4% Brahmin elite and their pro-elite, which have captured through their manipulations more than 85% federal and state administrations' decision-making jobs. Ladies and gentlemen and the Hon Chair, what seems to be the largest democracy of our world is, in fact, the democracy of Brahmins/Brahmins Zamhooriat/Zulamhooriat (tyranny). This democracy, so to speak, is the worst terrorist nation granted nationhood by defunct on the fateful day of the 15th August, 1947.

India's democratic administrations (JL Nehru to Manmohan Singh) have carried out 'subversive' activities. For example, the explosion of Air India Flight 182 (Toronto-Montreal-London-Bombay/Delhi), off the coast of Ireland, in the early hours of 25th

June, 1985. It was carried out by the Rajiv Gandhi's administration, his administration's RAW, India's foreign missions in Canada (Consulates in Toronto, Vancouver and India High Commission in Ottawa, ON, Canada), as well as in India.

The PNSD is a great vehicle for us, who express their views on the abuses and violations of human rights, especially on the International Day to the Parliamentarians (For) National Self-Determination. Human Rights, which are abused by the democratic nations. The violators of human rights and those who have committed/committing crimes against the humanity be brought for trial before an international penal or tribunal for justice to punish them for their heinous crimes committed against the humanity.

Thank you, the Hon Chairman, Lord Nazir Ahmed, honourable guests, ladies and gentlemen for your kind attention, patience and your valuable time to the PNSD.

India Near Bottom in Illiteracy, Human Development

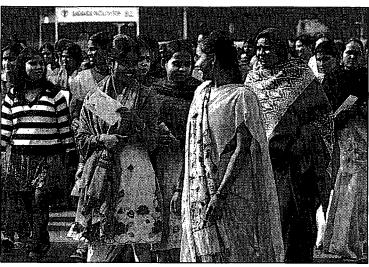
From News Dispatches

NEW DELHI — India has been ranked close to the bottom by UNESCO on a list that measures global literacy levels. The South Asian giant was ranked 105 among 127 nations, and among the 15 countries with low "Education for All" development index, according to the United Nations agency's 2008 Education for All Global Monitoring Report.

Giving India company near the bottom were Pakistan and Bangladesh. Norway topped the list, and was followed by the U.K. and Slovenia.

Separately, the U.N. Development Program said India has the largest number of illiterates in the world and ranked it 126th among 177 nations on its Human Development Index.

"Three highly populated countries — Bangladesh, Pakistan and India — continue to face major challenges, both in terms of the high numbers of illiterates, and the deep disparities that exist



Young Indian villagers arriving for the opening session of a UNESCO conference in New Delhi Nov. 29. (AFP photo)

between urban and rural areas." said UNESCO Director-General Koichiro Matsuura after releasing the report last week. He said this poses a serious obstacle to efforts by the countries to achieve EFA and eradicate poverty.

However, the report reserved some praise for India, saying it is among countries that have made remarkable strides since 2000 towards EFA. The report cites noteworthy progress with regard to girls' access to primary school. Its cover features two girls sitting on the floor in a classroom and listening in rapt attention to their teacher.

"The cover of this new edition features two girls at a school in

India. They do not have desks or chairs, but the vivid concentration on their faces expresses a determination to learn," said the UNESCO official.

India's main achievements. according to the report, include improvement in primary education coverage, significantly improved adult literacy and gender parity and better quality of learning.

The Edusat, a satellite-based system for taking education to remote corners of the country, also came in for praise in the report.

Worldwide, the number of outof-school children dropped sharply from 96 million in 1999 to 72 million in 2005, the report said.

--- PTI.

730 24th St. NW, Suite 310 Washington, DC 20037 USA <u>www.khalistan.com</u> Email: <u>khalistan@khalistan.com</u>

December 6, 2007

The Honorable General Pervez Musharraf (Ret.)
President of Pakistan
Islamabad. Pakistan

Dear President Musharraf

Thank you for your government's recognition of the Anand Marriage Act of 1909. This is a significant step forward. Although there is a small Sikh community in Pakistan, you have always shown friendship and concern towards the aspirations of the Sikh Nation.

As you know, in India, where there are millions of Sikhs, the Anand Marriage Act is not recognized. Sikh marriages, which are conducted under the Anand Marriage Act, are recorded under the Hindu Marriage Act. It seems that there is more religious tolerance in Pakistan than in India, where the whole Sikh Nation lives.

Thank you again. You have served your country well as the Army chief and we know that the recognition of the Anand Marriage Act is an example of your continued good service to your country as President.

Sincerely,

Dr. Gurmit Singh Aulakh

President

Council of Khalistan

730 24th St. NW, Suite 310 Washington, DC 20037 USA <u>www.khalistan.com</u> Email: <u>khalistan@khalistan.com</u>

December 6, 2007

The Honorable Shaukat Aziz Former Prime Minister of Pakistan Islamabad, Pakistan

Dear Prime Minister Aziz:

It was a pleasure to meet you last year when I was in Nankana Sahib. It is unfortunate that circumstances did not permit me to return to Nankana Sahib this year.

Thank you for your work to achieve the Pakistani government's recognition of the Anand Marriage Act of 1909. This is a significant step forward. Although there is a small Sikh community in Pakistan, you have always shown friendship and concern towards the aspirations of the Sikh Nation.

As you know, in India, where there are millions of Sikhs, the Anand Marriage Act is not recognized. Sikh marriages, which are conducted under the Anand Marriage Act, are recorded under the Hindu Marriage Act. It seems that there is more religious tolerance in Pakistan than in India, where the whole Sikh Nation lives.

Thank you again. You served your country well as Prime Minister and we know that you will have many opportunities to continue your good service to your country in the future.

Sincerely,
G. S. Aulakh

Dr. Gurmit Singh Aulakh

President

Council of Khalistan





730 24th St. NW, Suite 310 Washington, DC 20037 USA Contact: B. Singh (202) 337-1904 Release Instructions: Immediate December 6, 2007

RAW Planning to Assassinate Sikh Leaders Indian Intelligence Targeting Khalistan Supporters

WASHINGTON, D.C., December 6, 2007 – During his recent visit to Belgium, Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, was informed that agents of the Research and Analysis Wing (RAW), the intelligence agency of the Indian government, plan to assassinate prominent Sikh leaders, including a former Jathedar of the Akal Takht. Belgium is the European headquarters of RAW.

A very reliable Sikh source, who intervened to stop the assassination of a prominent Sikh leader, told Dr. Aulakh about the plot. The RAW plot seeks to use Sikhs in the United States as their operatives.

India is determined to destroy the Sikh Nation and the Sikh religion, both inside and outside India. They are determined to eliminate the pro-Khalistan Sikh leadership worldwide so they can continue to carry out their violent rule over the Sikhs and absorb the Sikh religion into Hinduism. Indian intelligence is using every trick available to them to achieve this goal.

According to the book *Soft Target* by Zuhair Kashmeri of the *Toronto Globe and Mail* and Brian McAndrew of the *Toronto Star*, it was RAW that was responsible for the bombing of an Air India flight in 1985 that killed 329 people. Two Canadian Sikhs were acquitted on charges related to the bombing by a Canadian judge who said the evidence against them was "not credible." It was RAW that was responsible for the attack on the Golden Temple, the seat of the Sikh religion, and 38 other Gurdwaras in June 1984, an operation that killed more than 20,000 Sikhs.

The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians since 1948, over 90,000 Muslims in Kashmir since 1988, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

Indian police arrested human-rights activist Jaswant Singh Khalra after he exposed their policy of mass cremation of Sikhs, in which over 50,000 Sikhs have been arrested, tortured, and murdered, and then their bodies were declared unidentified and secretly cremated. He was murdered in police custody. His body was not given to his family.

The police never released the body of former Jathedar of the Akal Takht Sardar Gurdev Singh Kaunke after SSP Swaran Singh Ghotna murdered him. Ghotna has never been brought to trial for Jathedar Kaunke's murder. No one has been brought to justice for the kidnapping and murder of Jaswant Singh Khalra.

According to a report by the Movement Against State Repression (MASR), 52,268 Sikhs are being held as political prisoners in India without charge or trial. Some have been in illegal custody since 1984! Tens of thousands of other minorities are also being held as political prisoners, according to Amnesty International. We demand the immediate release of all these political prisoners.

History shows that multinational states such as India are doomed to failure. Countries like Austria-Hungary, India's longtime friend the Soviet Union, Yugoslavia, Czechoslovakia, and others prove this point. India is not one country; it is a polyglot like those countries, thrown together for the convenience of the British colonialists. It is doomed to break up as they did.

"The flame of freedom burns brightly in the hearts of Sikhs," said Dr. Aulakh. "As Professor Darshan Singh, a former Jathedar of the Akal Takht, said, 'If a Sikh is not for Khalistan, he is not a Sikh'," Dr. Aulakh noted. "Liberating Khalistan is the only way to let the Sikh Nation live in freedom and dignity."





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Dr. Aulakh's Visit to Europe Very Successful Khalistan Slogans Raised Everywhere He Speaks

WASHINGTON, D.C., December 6, 2007 – Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, has recently returned from a very successful trip to Europe. He travelled to Gurdwaras in Belgium and Great Britain. He spoke at the Gurdwaras in Sint-Truiden in Belgium and in Slough and Birmingham in the United Kingdom. Belgium is the European headquarters of India's Research and Analysis Wing (RAW).

At every stop, slogans of "Khalistan Zindabad" filled the air. Enthusiastic crowds greeted Dr. Aulakh's message of freedom for Khalistan, the Sikh homeland that declared its independence from India on October 7, 1987.

"I would like to thank my hosts in Europe for helping to make the trip so successful," Dr. Aulakh said. "The show of support for liberating the Sikh Nation, Khalistan, from Indian occupation shows that the flame of freedom burns brightly in the hearts of the Sikh Nation despite India's many years of oppression."

India has refused to allow so much as a vote on the matter of independence for Khalistan. It has refused to grant the people of Kashmir the plebiscite on their status that they were promised in 1948. It continues to kill and harass Sikhs and other minorities.

The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians since 1948, over 90,000 Muslims in Kashmir since 1988, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

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"The desire to reclaim the sovereignty that Guru Gobind Singh declared for us still resides in every Sikh heart," said Dr. Aulakh. "As Professor Darshan Singh, a former Jathedar of the Akal Takht, said, 'If a Sikh is not for Khalistan, he is not a Sikh'," Dr. Aulakh noted. "We must continue to press for our God-given birthright of freedom," he said. "Khalistan must and will be free soon."





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Contact: B. Singh (202) 337-1904 Release Instructions: Immediate December 6, 2007

Pakistan Recognizes Anand Marriage Act

Indian Government Still Insists on Recording Sikh Marriages Under Hindu Act

WASHINGTON, D.C., December 6, 2007 – The government of Pakistan has formally recognized the Anand Marriage Act, which governs Sikh marriages. The act was adopted in 1909.

Even though there are only about 15,000 Sikhs in Pakistan and there are millions of Sikhs in India, India still refuses to recognize the act. While Sikhs conduct marriages in accord with the Anand Marriage Act, the Indian government will not certify them under the act. Instead, they are recorded under the Hindu Marriage Act. The Indian government is trying to destroy the Sikh religion. Its failure to recognize the Anand Marriage Act is one more way that it is carrying out this effort. Sikh marriages are different from Hindu marriages. Hindu couples circle around a fire. Sikh couples circle around the *Guru Granth Sahib*, the Sikh holy scripture, four times.

"I would like to thank the Pakistani government for its recognition of the Anand Marriage Act, which is almost a hundred years old," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, which leads the Sikh struggle for freedom. "Pakistan's action has shown a level of tolerance that supposedly secular, supposedly democratic India has never shown," he said. "That is very telling. It shows the true face of India," he said. "There is no place for Sikhs, Muslims, Christians, or other minorities there."

The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians since 1948, over 90,000 Muslims in Kashmir since 1988, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

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"Only a sovereign, independent Khalistan will allow the Sikhs of Punjab and the other people of the subcontinent to live in freedom, dignity, and prosperity," said Dr. Aulakh. "As Professor Darshan Singh, a former Jathedar of the Akal Takht, said, 'If a Sikh is not for Khalistan, he is not a Sikh'," Dr. Aulakh noted. "We must continue to press for our God-given birthright of freedom," he said. "Without political power, religions cannot flourish and nations perish. Let us join together and free Khalistan."

The Panthic Weekly



This issue published on: January 31st of 2007

Updated Mid-week | Knalsa Press

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1271: Janam Diwas, Bhagat Nam Dev Ji.

From Khalistan to Bipparsthan, courtesy of the RSS

Wednesday 31st of January 2007

Panthic Weekly News Bureau



Third from left, Ex-Khalistanis Piara S. Nath & Bhupinder S. Holland honoring anti-Sikh BJP/RSS leaders LK Advani and Rulda Sinh

2006, Panthic Weekly In February of released names and recodings of several so-called Khalistani leaders who were discreetly meeting with members of the Hindu Rashtriya Swayamsevak Sangh, a facist rightwing Hindu organization under the article "RSS Woos 'Khalistanis' Part IV."

"Returning to India"

In the recordings of RSS spokesman Rulda Sinh states that several "Khalistani" individuals attended a meeting with LK Advani, and claimed that they were all ex-Khalistani Kharkoos who wished to return to India. They include Bhupinder Singh of Holland, Piara Singh Nath of

PAST ISSUES

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Canada.

Just last week, pictures surfaced of Bhupinder Singh (ISYF-Holland), Piara Singh Nath (ISYF-Canada) honoring LK Advani; standing along side them is none other than Rulda Sinh of the Rashtrya Sikh Sangat wing of the RSS.

Related Articles:

RSS Agent Rulda woos prominent 'Khalistanis' ? http://www.panthic.org/news/125/ARTICLE/2136/2006-01-01.html

Rulda Woos 'Khalistanis' ? PART 1 - Background http://www.panthic.org/news/125/ARTICLE/2155/2006-01-08.html

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RSS approaches NCM to woo Takhat Jathedars http://www.panthic.org/news/125/ARTICLE/2083/2005-12-11.html

Controversy and Sinister Plot of Rath Yatra Exposed



Council of Khalistan



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE' Guru Gobind Singh Ji, Tenth Master www.khalistan.com

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730 24th St. NW, Suite 310 Washington, DC 20037 USA

> November 13, 2007 AN OPEN LETTER TO THE SIKH NATION

Congratulations to the Khalsa Panth on the Parkash **Devas of Guru Nanak**

Dear Khalsa Panth:

WAHEGURU JI KA KHALSA, WAHEGURU JI KI FATEH!

As you know, this month marks the birthday (Parkash Devas) of the first Sikh Gure Goru Nanak, founder of the Sikh religion. Congratulations to the Sikh Nation on this momentous occasions

This year marks the 538th anniversary of the birth of Guru Nanak. He was born in 1464 and departed this world for his heavenly abode in 1539. Guru Nanak was the founder of the Sikh religion. ("Marva Sikha Jagat Witch Nanak Nirmal Panth Chalaya.") On November 24 in Nankana Sahib, now in West Punjab, Sikhs from around the world will celebrate this occasion. Last year, over 10,000 showed up Crowds enthusiastically raised slogans of "Khalistan Zindabad!" The Sangat for the celebration. showed great devotion and reverence on this pious occasion.

Guru Nanak confronted Babar, the Moghul ruler of the time and called him a Jabbar (oppressor) and spoke out against the tyranny of the rulers of that time. He was even imprisoned by Babar, along with his followers. Today, Sikhs face similar oppression by the Hindu rulers of India.

Just as Guru Nanak spoke out against the Moghul tyrant Babar, we must work to free our Sikh brothers and sisters from the oppression of the Brahmins. It is incumbent on us to achieve freedom for Khalistan, as is our birthright. As former Jathedar of the Akal Takht Professor Darshan Singh has said, "If a Sikh is not a Khalistani, he is not a Sikh."

India has murdered over 250,000 of our Sikh brothers and sisters, as well as more than 300,000 Christians in Nagaland, over 90,000 Kashmiri Muslims, and tens of thousands of other minorities. More than 52,000 Sikhs (and tens of thousands of other minorities) are being held as political prisoners. In 1994, the U.S. State Department reported that the Indian government had paid over 41,000 cash bounties for killing Sikhs.

A MASR report quotes the Punjab Civil Magistracy as writing "if we add up the figures of the last few years the number of innocent persons killed would run into lakhs [hundreds of thousands.]" The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide." Guru Nanak did not tolerate oppression; he struggled against it wherever it reared its ugly head. We must be good followers of Guru Nanak by doing the same today.

India is also destroying Sikhs economically. The Indian government fixes the price for fertilizer very high and the price for produce very low so Sikh farmers can't even get the cost of production for their crops. This year it fixed the wheat price at Rs 750 per quintal. Even Badal demanded Rs 1000 per quintal. If Punjab farmers could sell their produce across the border in Pakistan and the Middle East, they could easily get close to Rs1,500 per quintal and would be able to make a living.

India diverts Punajb's river water, its natural resource, to neighboring Haryana and Rajasthan without any compensation. India seeks to destroy the Sikh Nation religiously, economically, and politically. Guru Nanak would not permit them to do so. We must show the spirit of Guru Nanak and reclaim our sovereignty.

Guru Nanak travelled extensively, to the Middle East, where he visited Baghdad, and throughout India, along with his two companions, one Hindu, one Muslim. He spread his message of truthfulness, respect for the rights of individuals, earning an honest living, sharing with the needy, and praying to Almighty God. He was revered by Hindus and Muslims alike. When he left this world, his body was not found. The sheet covering his body was torn in two. The Hindus cremated it and the Muslims buried it, each according to their customs. Overcoming oppression in today's world will earn the Sikhs of today similar respect. We must not accept India's tyrannical rule over our homeland.

Guru Nanak is remembered as Baba Nanak Shah Faqir, Hindu Da Guru, Mussleman Da Pir. He preached the equality of the entire human race, including gender equality. To this day, these are cornerstones of the Sikh religion. But our Sikh brethren in Punjab, Khalistan do not get to experience equality. Instead, they are subjected to the worst kind of oppression by the Indian regime.

India is on the verge of disintegration. Kashmir is about to separate from India. As L.K. Advani said, "If Kashmir goes, India goes." History shows that multinational states such as India are doomed to failure. Countries like Austria-Hungary, India's longtime friend the Soviet Union, Yugoslavia, Czechoslovakia, and others prove this point. India is not one country; it is a polyglot like those countries, thrown together for the convenience of the British colonialists. It is doomed to break up as they did. Currently, there are 17 freedom movements within India's borders. It has 18 official languages. Montenegro, which has less than a million people, has become a sovereign country and a member of the United Nations. Now it is the time for the Sikh Nation of Punjab, Khalistan to become independent. The sooner the better.

Guru Nanak gave the Sikhs our identity. We can honor him by reclaiming the freedom that is our birthright: "Raj Bina Na Dharam Chaley Hain, Dharam Bina Sab Dale Male Hain." ("Without political power, a religion cannot flourish and without religion, people are oppressed and persecuted.") Let us stand up for the ideals of Guru Nanak and defend the integrity of the Sikh religion and the Sikh Nation.

Sincerely,

Dr. Gurmit Singh Aulakh President Council of Khalistan





730 24th St. NW, Suite 310 Washington, DC 20037 USA Contact: B. Singh (202) 337-1904 Release Instructions: Immediate November 13, 2007

Sikhs Remember Delhi Massacres With Very Successful Demonstration

Over 20,000 Sikhs Murdered With Support of Indian Government

WASHINGTON, D.C., November 13, 2007 – Sikhs from around the East Coast gathered by the Gandhi statue at the Indian Embassy in Washington, DC on November 3 to commemorate the Delhi massacres of November 1984 in which over 20,000 Sikhs were murdered while the police were locked in their barracks and the state-run television and radio called for more Sikh blood.

The rally was attended by Sikhs from Philadelphia, including Dr. Bakhshish Singh Sandhu, S. Karj Singh, and S. Dharam Singh, as well as Sikhs from New Jersey, Baltimore, Maryland, Virginia, Washington DC, and other locations. New York Sikhs led by Sardar Avtar Singh Pannu also participated. The attendees spoke, carried signs, and chanted slogans. Slogans included "Khalistan Zindabad" ("Long live Khalistan"), "India free Khalistan", "India stop killing minorities", "India free Kashmir", "India free Christian Nagaland", and others.

The Delhi massacres were a brutal chapter in India's repression of the Sikhs, according to Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, which is leading the demonstration. "This brutal, government-inspired massacre clarified that there is no place in India for Sikhs," Dr. Aulakh said. On October 7, 1987, the Sikh Nation declared its independence from India, naming its new country Khalistan. In the twenty years since then, India has continued its illegal occupation of Khalistan and stepped up the repression of the Sikhs while the Sikh Nation has continued to work to achieve its birthright.

History shows that multinational states such as India are doomed to failure. Countries like Austria-Hungary, India's longtime friend the Soviet Union, Yugoslavia, Czechoslovakia, and others prove this point. India is not one country; it is a polyglot like those countries, thrown together for the convenience of the British colonialists. It is doomed to break up as they did.

The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians since 1948, over 89,000 Muslims in Kashmir since 1988, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, and others. The Indian Supreme Court called the Indian government's murders of Sikhs **"worse than a genocide."**

Indian police arrested human-rights activist Jaswant Singh Khalra after he exposed their policy of mass cremation of Sikhs, in which over 50,000 Sikhs have been arrested, tortured, and murdered, and then their bodies were declared unidentified and secretly cremated. He was murdered in police custody. His body was not given to his family.

The police never released the body of former Jathedar of the Akal Takht Gurdev Singh Kaunke after SSP Swaran Singh Ghotna murdered him. Ghotna has never been brought to trial for the Jathedar Kaunke murder. No one has been brought to justice for the kidnapping and murder of Jaswant Singh Khalra.

According to a report by the Movement Against State Repression (MASR), 52,268 Sikhs are being held as political prisoners in India without charge or trial. Some have been in illegal custody since 1984! Tens of thousands of other minorities are also being held as political prisoners, according to Amnesty International. We demand the immediate release of all these political prisoners.

"Only a sovereign, independent Khalistan will end the repression and lift the standard of living for the people of Punjab," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan. "Democracies don't commit genocide. As Professor Darshan Singh, a former Jathedar of the Akal Takht, said, 'If a Sikh is not for Khalistan, he is not a Sikh'," Dr. Aulakh noted. "We must continue to press for our God-given birthright of freedom," he said. "Without political power, religions cannot flourish and nations perish."







730 24th St. NW, Suite 310 Washington, DC 20037 USA Contact: B. Singh (202) 337-1904 Release Instructions: Immediate November 13, 2007

Dr. Aulakh Receives International Peace Award

WASHINGTON, DC, November 13, 2007 – Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, received the International Peace Award from the Dal Khalsa Alliance on October 28. Dal Khalsa Alliance, led by Sardar Paramjit Singh Sekhon, is an organization that works to free the Sikhs of Punjab, Khalistan from Indian oppression. The Council of Khalistan leads the Sikh freedom struggle and is the government *pro tempore* of Khalistan, the Sikh homeland that declared its independence from India on October 7, 1987. The Council of Khalistan was formed at that time to lead the freedom struggle.

According to the Dal Khalsa Alliance, Dr. Aulakh was given the award "for raising voice against human rights violence by Indian government, exceptionally devotional, tireless, committed, and dedicated services to the Sikhs struggle for sovereignty." Dr. Aulakh also received the International Peace Award from Dal Khalsa USA in 2006. Sardar Sekhon operates two websites, www.dalkhalsausa.org and www.dalkhalsauliance.org, which are a source for news of Khalistan and Sikh affairs.

According to the Dal Khalsa Alliance's website, it established awards to honor "the competent Sikhs, who have been working tirelessly for the *Chardikala* of the Guru Khalsa Panth, internationalizing the Sikhs' Struggle To Regain Their Lost Sovereignty, Independence and Political Power by democratic and peaceful means, since 14th March, 1849."

Currently, Khalistan is under Indian occupation. India has murdered over 250,000 Sikhs since 1984, according to figures compiled by the Punjab State Magistracy. According to a report by the Movement Against State Repression (MASR), 52,268 Sikhs are being held as political prisoners in India without charge or trial. Some have been in illegal custody since 1984!

India has also killed over 90,000 Kashmiri Muslims, over 300,000 Christians in Nagaland, and tens of thousands of Assamese, Bodos, Dalits, Manipuris, Tamils, and other minorities. Amnesty International reports that India holds tens of thousands of these minorities as political prisoners as well.

Other award recipients included the noted Sikh author Professor Gurtej Singh, IAS, who received the Sardar Kapur Singh Memorial Award, named for a noted Sikh author who was the first Professor of Sikhism (Professor Gurtej Singh is Professor of Sikhism); Dr. Paramjit Singh Ajrawat (Sikh General Bhai Bhagale Singh Memorial Award); Dr. Awatar Singh Sekhon (Shaheed Bhai Amrik Singh Memorial Award); Simranjit Singh Mann (Nawab Kapur Singh Memorial Award); Sant Ram Singh Damdami Taksal (Sant Sundar Singh Memorial Award); Dr. Sukhpreet Singh Udhoke (Giani Gurdit Singh Memorial Award); Dr. Harjinder Singh Dilgeer (Bhai Kahn Singh Nabha Memorial Award); and living martyr Bhai Balwant Singh Rajoana (Shaheed Bhai Harjinder Singh Jinda and Shaheed Bahi Sukhdev Singh Sukha Memorial Award).

"I am pleased and honored to receive this award," Dr. Aulakh said. "It is a recognition of the importance of our struggle to liberate our homeland, Punjab, Khalistan, from Indian oppression and occupation. I am proud that Dal Khalsa Alliance is also working to free our homeland. I am eager to work with all Khalistan supporters to free our homeland so that the Sikh Nation can reclaim its birthright and live in freedom, dignity, and prosperity," he said. "Remember the words of former Akal Takht Jathedar Professor Darshan Singh: 'If a Sikh is not a Khalistani, he is not a Sikh.' It is time to liberate Khalistan," he said. "Let us dedicate ourselves to that important work."







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730 24th St. NW, Suite 310 Washington, DC 20037 USA www.khalistan.com Email: khalistan@khalistan.com

November 13, 2007

S. Manmohan S. Randhawa 4101 N. Hiatus Rd. apt. 211 Sunrise, FL 33351

Dear Sardar Randhawa:

Thank you for stepping forward to come to run the DC office should anything happen to me. The Khalsa Panth appreciates your willingness to serve. We are pleased that you are committed to the freedom of Khalistan and to working with our struggle.

Your willingness to step into leadership shows a deep commitment to the Khalsa Panth and to the cause of freedom for the Sikh Nation. I request that all advisors extend you their full support, as they have extended it to me.

We wish you continued success in your work on behalf of this important cause and in all your endeavors.

Panth Da Sewadar,

Dr. Gurmit Singh Aulakh

G.S. Aulakh

President

Council of Khalistan

cc: Advisors



ONLINEEDITION

Saturday, September 15, 2001, Chandigarh, India



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mainstream political parties have opposed this idea. India is the only so-called democracy in the world which has declined access to international human rights groups like Amnesty International.

Every human being or community has a right to have

need to be studied by neutral agencies. So far all

SPECIAL COVERAGE
Chandigade
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Every human being or community has a right to have political aspirations or the more maligned term of separatist views (sense of separateness is an unpleasant feeling and the reason for these views is a topic for another time) as long as they believe in using peaceful means to advance their cause. The majority of Punjabis have never supported violence of any kind against innocents in Punjab (of any faith) or elsewhere. The previous Indian governments had successfully used the military/'police and the media might to suppress political aspirations of the people of Punjab.

THE TRIBUNE SPECIALS

50 YEARS OF
INDEPENDENCE

TERCENTENARY CELEBRATIONS

The Central government used to say it will accept demands of Punjab only after violence is quelled, but to date all those demands remain unsettled. (like issues of capital, water sharing and territorial concerns.) Many police officers made tonnes of money by killing innocent people, labelling them as terrorists and they were given bounties by the government.

I am against all kind of violence. But there is a big difference between violence by misguided persons and the people in uniform killing innocents. There is also a difference between militants and ordinary citizens. I am talking about ordinary citizens because most of Indian intellectuals brand (justify) every Sikh killed in India in the same category.

The government or the legal system in India has failed to punish any one of those police officers who helped Congress supporters in killing thousands of innocent, non-political, non-separatist, loyal citizens of India in New Delhi (1984) and elsewhere in India. Punjab needs healing and justice. The number one cause of instigating violence is when ordinary citizens of any country lose faith

in their judicial system and fairness of the majority community.

Let us hope for justice. Let us hope the so-called defender of justice (Home Minister of India) will not stall justice in courts of India. People in rural Punjab are poor and they don't have access to expensive attorneys. If they can successfully prove guilt of some powerful police officers with their meager means, then there must be some facts which need to come out to public knowledge. These issues are very serious for future peace in Punjab.

Let me share one fact that the population of Sikhs in New Delhi was 11 lakh out of the total 80 lakh in 1979 and now (2001) it has dwindled to less than six lakh out of 130 lakh as per the recent census. This could be due to many reasons but one major factor is the sense of insecurity amongst the Sikhs living in the Capital of their own country — the country they loved and sacrificed for. A very sad fact. And the Punjab problem remains unsolved.

J. SINGH, California, USA

Research work

Mae report, "Who cares for research at Punjabi University" (September for based on facts.

few months ago Dr Jodh Singh was sent to Paris by the Council of All In Philosophical Research for one-month research work.

Dr Dharam Singh recently presented his paper at an inter-faith internation conference in London. The Publication Bureau publishes more than one re book every month.

The bepartment of Library Science is going to start an international resea journal. Dr Sharnpal Singh of the Department of English, Correspondence was invited for two months to work on a research project in the USA.

Dr Jagbir Singh was presented the Young Scientist Award by the Japan Go for his research contribution.

More than 25 "Multimillion Series Lectures" have been delivered in the un Indian and foreign scholars.

Dr SATNAM SINGH SANDHU, Patiala

Errors in textbooks

There are often factual errors in school textbooks which put teachers and in a fix. Of late private publishing of textbooks has become a lucrative but



Council of Khalistan

Press Release



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE'
Guru Gobind Singh Ji, Tenth Master
www.khalistan.com

730 24th St. NW, Suite 310 <u>www.khalistan.com</u> Washington, DC 20037 USA Email: <u>khalistan@khalistan.com</u> Contact: B. Singh (202) 337-1904 Release Instructions: *Immediate*

Council of Khalistan Celebrates 20th Anniversary

Annual Convention Very Successful

WASHINGTON, **D.C.**, **October 10**, **2007** – The Council of Khalistan celebrated its twentieth anniversary this past weekend with a very successful convention in the Riverside Gurdwara in the Los Angeles, California area.

The Council of Khalistan, the government *pro tempore* of Khalistan, leads the struggle to liberate Khalistan from India. On October 7, 1987, Khalistan declared its independence from India. The Panthic Committee formed the Council of Khalistan at that time. The Council of Khalistan has carried out the struggle to liberate Khalistan by peaceful, democratic, nonviolent means.

Delegates came from around the United States and Canada to the convention. There were many excellent speakers. Presentations lasted throughout Saturday and Sunday. Slogans of "Khalistan Zindabad" were raised.

"We are very excited at the success of our twentieth anniversary convention," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan. "It was a great experience for all of us and we made real progress in the cause of liberating Khalistan."

Dr. Aulakh cited Sardar Manmohan Singh Randhawa of Fort Lauderdale, Florida, Sardar Kuldip Singh Makkar of Chicago, Sardar Hari Pal Singh Sahota of Yuba City, California, and Dr. Awatar Singh Sekhon of Edmonton, Alberta, Canada for outstanding service and excellent presentations.

Sardar Randhawa agreed to take over the Council of Khalistan's operations should anything happen to Dr. Aulakh. After that, the Advisory Committee would meet and determine the Council's further course of action. The Advisory Committee members committed themselves to supporting the Council's Washington office actively and to working in the local community to promote the liberation of Khalistan and to keep the local Sangat informed of the progress of the struggle to liberate Khalistan.

A report issued by the Movement Against State Repression (MASR) shows that India admitted that it held 52,268 political prisoners under the repressive "Terrorist and Disruptive Activities Act" (TADA), which expired in 1995. Many have been in illegal custody since 1984. According to Amnesty International, there are tens of thousands of other minorities being held as political prisoners in India. The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians in Nagaland, over 90,000 Muslims in Kashmir, tens of thousands of Christians and Muslims throughout the country, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, Bodos, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

"We would like to thank Sardar Jhalman (Jimmy) Singh and the Management Committee of the Riverside Gurdwara for making the arrangements for the convention and taking care of the guests," Dr. Aulakh said. "In addition, I would like to thank Sardar Jasbir Singh Tung and Sardarni Tung for their hospitality," he said. "And I would like to thank the leadership of the Riverside Gurdwara, especially Gurdwara President Sardar Akwinder Singh and Secretary Sardar Kuldip Singh, as well as the Sangat of the Gurdwara for hosting the convention."

The site of next year's convention has not yet been decided, but Dr. Aulakh said it will be an interesting location where delegates and their families can sightsee and enjoy a holiday.

"This convention was a major step forward in the liberation of Khalistan," said Dr. Aulakh. "Now we must move forward from here. The Sikh Nation and the Sikh religion cannot flourish without political power. We must free Khalistan now. Khalistan Zindabad."

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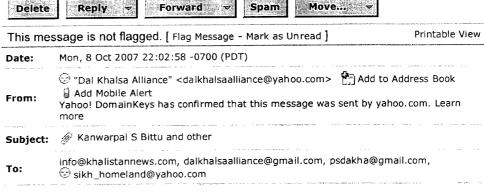
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ਲੀਡਰ ਉਹ ਜੋ ਕੌਮ ਨੂੰ ਲੀਡ ਕਰ ਸਕੇ, ਲੀਡ ਉਹ ਕਰ ਸਕਦਾ ਹੈ ਜੋ ਜੰਨਤਾ ਵਿੱਚ ਉਠੇ ਸਵਾਲਾਂ ਦਾ ਜਵਾਬ ਦੇ ਸਕੇ। ਕੰਵਰਪਾਲ ਸਿੰਘ ਜੇ ਆਪ ਲੀਡਰ ਹੋ ਤਾਂ ਦਲ ਖ਼ਾਲਸਾ ਅਲਾਇੰਸ ਰੇਡੀਉ ਤੇ 2 ਘੰਟੇ ਦਾ ਟਾਕ ਸ਼ੋਅ ਦਾ ਇੰਤਜ਼ਾਮ ਕਰਨ ਲਈ ਤਿਆਰ ਹੈ। ਜੋ ਪੂਰੀ ਦੁਨੀਆਂ ਚ ਇੰਟਰਨੈਟ ਰਾਹੀਂ ਘਰ ਘਰ ਸੁਣਿਆ ਜਾ ਸਕੇਗਾ। ਜੇ ਤੁਸੀਂ ਕਿਸੇ ਵੀ ਵਜਾ ਕਰਕੇ ਟਾਕ ਸ਼ੋਅ ਚ ਨਹੀਂ ਆ ਸਕਦੇ ਤਾਂ ਘਟੋ ਘੱਟ ਹੇਠ ਲਿੱਖੇ 50 ਸਵਾਲਾਂ ਦੇ ਜਵਾਬ ਜਰੂਰ ਦਿਉ।

ਸਰਕਾਰ ਤੋਂ ਜਾਂ ਸਰਕਾਰੀ ਏਜੰਸੀਆਂ ਤੋਂ ਕਵੰਚਪਾਲ ਸੰਧੂ ਉਰਫ ਬਿਟੂ, ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਦੀ ਮੰਗ ਕਰਕੇ ਕੀ ਸਿੱਧ ਕਰਨਾ ਚਾਹੁੰਦਾ ਹੈ। ਕੁੱਕੀ ਕੈਟ ਦਾ ਇਸ ਨੇ ਕੀ ਕਰ ਲਿਆ ਤੇ ਬਾਕੀਆਂ ਦਾ ਕੀ ਕਰ ਲਵੇਗਾ। ਇਹ ਕੈਟਾਂ ਦਾ ਇਸ ਲਈ ਪਤਾ ਕਰਨਾ ਚਾਹੁੰਦਾ ਹੈ ਤਾਂ ਕਿ ਇਹ ਆਪਣੇ ਰਸੂਖ ਵਾਲੇ ਕੈਟਾਂ ਰਾਹੀਂ ਸਰਕਾਰੇ ਦਰਬਾਰੇ ਹੋਰ ਵੀ ਆਪਣਾ ਰਾਬਤਾ ਵਧਾ ਸਕੇ। ਜੇ ਸਰਕਾਰ ਨੇ ਕੈਟਾਂ ਦੀ ਸੂਚੀ ਜਾਰੀ ਕਰ ਹੀ ਦੇਣੀ ਹੁੰਦੀ ਤਾਂ ਉਹ ਪਹਿਲਾਂ ਹੀ ਕਿਉਂ ਬਣਾਉਂਦੀ। ਬਿਟੁ ਸਾਹਿਬ ਕੀ ਤੁਸੀਂ, ਜਥੇਦਾਰ ਗੁਰਦੇਵ ਸਿੰਘ ਕਾਉਂਕੇ ਦੇ ਕਾਤਲਾਂ ਨੂੰ ਸਜਾ ਦਿਵਾ ਸਕੇ ਹੋ। ਕੀ ਤੁਸੀਂ ਜਸਵੰਤ ਸਿੰਘ ਖਾਲੜਾ ਦੇ ਕਾਤਲਾਂ ਨੂੰ ਸਜਾਵਾਂ ਦਿਵਾ ਸਕੇ ਹੋ। ਕੀ ਤੁਸੀਂ ਨਵੰਬਰ 84 ਦੇ ਦੋਸ਼ੀਆਂ ਨੂੰ ਸਜਾਵਾਂ ਦਿਵਾ ਸਕੇ ਹੋ।

ਕੰਵਰਪਾਲ ਬਿਟ ਇਕ ਪਾਸੇ ਤਾਂ ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਵਾਰੇ ਦੁਹਾਈ ਪਾਉਂਦਾ ਹੈ ਦੂਜੇ ਪਾਸੇ ਕੈਟਾਂ ਦੇ ਸਰਦਾਰ ਵੈਦ ਉਰਫ ਡਾ:ਅਮਰਜੀਤ ਨਾਲ ਇਸ ਦਾ ਗੁੜ ਯਾਰਾਨਾ ਹੈ। ਤੁਸੀਂ 399 ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਮੰਗਦੇ ਹੋ ਅਤੇ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ ਤੁਹਾਤੋਂ ਸਿਰਫ ਇੱਕ ਕੈਟ ਦੀ ਜਾਣਕਾਰੀ ਮੰਗਦਾ ਹੈ। ਇਸ ਵਿੱਚ ਕੋਈ ਛੱਕ ਨਹੀਂ ਕਿ ਅਮਰਜੀਤ ਸਿੰਘ ਇੱਕ ਚੰਗਾ ਬੁਲਾਰਾ ਹੈ, ਇੱਕ ਚੰਗਾ ਲਿਖਾਰੀ ਹੈ, ਅਤੇ ਉਸ ਨੂੰ ਸਿੱਖੀ ਵਾਰੇ ਗਿਆਨ ਵੀ ਕਾਫੀ ਹੈ। ਪਰ ਇਹ ਵੀ ਯਾਦ ਰੱਖਣਾ ਕਿ ਇਹ ਵਿਅਕਤੀ ਬਾਬਾ ਰਾਮ ਸਿੰਘ ਜੀ ਦੇ ਗੜਵਈ ਤੋਂ ਵੱਧ ਗਿਆਨ ਵਾਨ ਨਹੀਂ ਹੋ ਸਕਦਾ, ਜਿਸ ਨੇ ਅੰਗਰੇਜ਼ਾਂ ਨਾਲ ਮਿਲ ਕੇ ਬਾਬਾ ਰਾਮ ਸਿੰਘ ਜੀ ਦੇ ਹਰ ਮਿਸ਼ਨ ਨੂੰ ਅਸਫਲ ਬਣਾਇਆ ਸੀ।

ਬਿਟ ਭਾਅ ਜੇ ਤੁਸੀਂ ਇਹ ਹੇਠਾਂ ਲਿੱਖੇ ਸਵਾਲਾਂ ਦੀ ਜਾਣਕਾਰੀ ਇੱਕਠੀ ਕਰਨ ਦੇ ਸਮਰਥ ਨਹੀਂ ਹੋ ਤਾਂ ਤੁਸੀਂ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਤੋਂ ਵੀ ਜਾਣਕਾਰੀ ਹਾਂਸਲ ਕਰ ਸਕਦੇ ਹੋ ਕਿਉਂਕਿ ਅਮਰਜੀਤ ਸਿੰਘ, ਡਾ: ਸੋਹਣ ਸਿੰਘ ਦਾ ਮਤਬੰਨਾ ਪੁੱਤਰ ਵੀ ਹੈ(ਇਹ ਗੱਲ ਦੀ ਸਮਝ ਨਹੀਂ ਆੳਂਦੀ ਕਿ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਦੇ ਆਪਣੇ ਪੁੱਤਰ ਹੋਣ ਦੇ ਬਾਵਜੂਦ ਉਸ ਵੱਲੋਂ ਇੱਕ ਹਿੰਦੂਆਂ ਦੇ ਮੁੰਡੇ ਨੂੰ ਮਤਬੰਨਾ ਪੁੱਤਰ ਬਣਾ ਕਿ ਉਸ ਨੂੰ ਡਾ: ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਨਾਮ ਕਿਉਂ ਦੇਣਾ ਪਿਆ ਹੈ)।

ਕੰਵਰਪਾਲ ਸਿੰਘ , ਦੂਸਰਾ ਤੁਸੀਂ ਆਪਣੇ ਪ੍ਰਮ ਪਿਆਰੇ ਮਿੱਤਰ ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਤੋਂ ਵੀ ਇਸ ਬਾਰੇ ਜਾਣਕਾਰੀ ਹਾਂਸਲ ਕਰ ਸਕਦੇ ਹੋ ਕਿਉਂਕਿ ਇਨ੍ਹਾਂ ਨੇ ਹੀ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਨਾਲ ਰੱਲ ਕੇ ਅਮਰਜੀਤ ਸਿੰਘ ਨੂੰ ਪੰਥਕ ਕਮੇਟੀ ਦਾ ਅਤੇ ਪੰਜ ਖਾੜਕੁ ਜਥੇਬੰਦੀਆਂ ਦਾ ਸਪੋਕਸਮੈਨ ਬਣਾਇਆ ਸੀ।

ਕੰਵਰਪਾਲ ਸਿੰਘ , ਤੀਸਰਾ ਤੁਸੀਂ ਆਪਣੇ ਮਿੱਤਰ ਖੂਫੀਆ ਵਿਭਾਗ (ਏਜੰਸੀਆਂ) ਦੇ ਮੁੱਖ ਪਿਆਦੇ ਆਰੂ ਪੀ ਸਿੰਘ ਤੋਂ ਵੀ ਇਸ ਬਾਰੇ ਜਾਣਕਾਰੀ ਹਾਂਸਲ ਕਰ ਸਕਦੇ ਹੋ ਕਿਉਂਕਿ ਅਜਿਹੇ ਵਿਅਕਤੀਆਂ ਕੋਲ, ਕੈਟਾਂ ਦੀ, ਜਸੁਸਾਂ ਦੀ, ਫਾਇਲ ਜ਼ਰੂਰ ਹੁੰਦੀ ਹੈ। ਬਿਟੂ ਸਾਹਿਬ

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ਤੁਸੀਂ ਹੇਠਾਂ ਲਿੱਖੇ ਸਵਾਲਾਂ ਦੀ ਜਾਣਕਾਰੀ ਪੰਥ ਨੂੰ ਜਰੂਰ ਮੁੱਹਈਆ ਕਰਵਾਉ। ਕੰਵਰਪਾਲ ਸਿੰਘ ਇਸ ਤੋਂ ਬਾਅਦ ਤੁਹਾਡੀ ਕਿਤਾਬ ਖੁੱਲਣੀ ਅਜੇ ਬਾਕੀ ਹੈ।

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।-ਡਾ: ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਸਤਿਕਾਰ ਯੋਗ ਮਾਤਾ ਪਿਤਾ ਜੀ ਦਾ ਕੀ ਨਾਮ ਹੈ ?
2-ਡਾ: ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਜਨਮ ਵੇਲੇ ਕੀ ਨਾਮ ਰੱਖਿਆ ਗਿਆ ਸੀ ?
3-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਨਾਨਕੇ ਕਿੱਥੇ ਹਨ ? ਉੱਥੋਂ ਦਾ ਅਤਾ ਪਤਾ ਦਸਿਆ ਜਾਵੇ ?
4-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਨਾਨਕਿਆਂ ਦੇ ਪਰਿਵਾਰਕ ਮੈਂ ਬਰਾਂ ਦੀ ਜਾਣਕਾਰੀ ਦਿੱਤੀ ਜਾਵੇ ?
5–ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਦਾਦਕੇ ਕਿੱਥੇ ਹਨ ? ਉੱਥੋਂ ਦਾ ਅਤਾ ਪਤਾ ਦਸਿਆ ਜਾਵੇ ?
6-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਦਾਦਕਿਆਂ ਦੇ ਪਰਿਵਾਰਕ ਮੈਂ ਬਰਾਂ ਦੀ ਜਾਣਕਾਰੀ ਮੱਹਈਆ ਕੀਤੀ ਜਾਵੇ ?
7-ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਜਨਮ ਕਿੱਥੇ ਹੋਇਆ ਹੈ ?
8-ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਕਿੱਥੇ ਪਾਲਣ ਪੋਸ਼ਣ ਹੋਇਆ ਹੈ ?
9-ਅਮਰਜੀਤ ਸਿੰਘ ਬਚਪਨਾ ਵਿੱਚ ਅਤੇ ਜ਼ਵਾਨੀ ਵਿੱਚ ਕਿੱਥੇ ਕਿੱਥੇ ਖੇਲਿਆ ਕੁਦਿਆ ਹੈ ?
10-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਮੁੱਢਲੀ ਵਿੱਦਿਆ ਕਿੱਥੋਂ ਤੇ ਕਦੋਂ ਪ੍ਰਾਪਤ ਕੀਤੀ ?
11–ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਹਾਈ ਸਕੂਲ ਕਿੱਥੋਂ ਤੇ ਕਦੋਂ ਪਾਸ ਕੀਤਾ ?
12-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਕਾਲਜ ਜਾਂ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵਿੱਦਿਆ ਕਦੋਂ ਤੇ ਕਿੱਥੋਂ ਪ੍ਰਾਪਤ ਕੀਤੀ ?
13-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਡਾਕਟਰੀ ਕਦੋਂ ਕੀਤੀ ?
14-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਡਾਕਟਰੀ ਕਿੱਥੋਂ ਕੀਤੀ ?
15-ਅਮਰਜੀਤ ਸਿਘ ਨੇ ਡਾਕਟਰੀ ਕਿਸ ਖੇਤਰ ਵਿੱਚ ਕੀਤੀ ?
16-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਸਿੱਖ ਧਰਮ ਕਦੋਂ, ਕਿੱਥੇ,ਅਤੇ ਕਿਸ ਦੀ ਪ੍ਰੇਰਨਾ ਨਾਲ ਗ੍ਰਹਿਣ ਕੀਤਾ ?
17-ਅਮਰਜੀਤ ਸਿੰਘ, ਡਾ: ਸੋਹਣ ਸਿੰਘ ਦੇ ਸੰਪਰਕ ਵਿੱਚ, ਕੱਦੋਂ, ਕਿੱਥੇ, ਕਿਵੇਂ, ਆਇਆ ?
18-ਅਮਰਜੀਤ ਸਿੰਘ ਨੂੰ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਨੇ ਮਤਬੰਨਾ ਪੁੱਤਰ ਕਿੱਉਂ ਬਣਾਇਆ ਸੀ ?
19–ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਸਾਹਰੇ ਕਿੱਥੇ ਹਨ ? ਉੱਥੋਂ ਦਾ ਅਤਾ ਪਤਾ ਦਸਿਆ ਜਾਵੇ ?
20-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਸਾਹੁਰਿਆਂ ਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰਾਂ ਦੀ ਜਾਣਕਾਰੀ ਮੁੱਹਈਆ ਕੀਤੀ ਜਾਵੇ ?
21-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਨਾਨਕਿਆਂ, ਦਾਦਕਿਆਂ, ਸਾਹੁਰਿਆਂ, ਚੋਂ ਇਸ ਦੀ ਜਾਇਦਾਦ ਦੀ ਜਾਣਕਾਰੀ ਦਿੱਤੀ ਜਾਵੇ ?
22-ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਵਿਆਹ, ਕੱਦੋਂ, ਕਿੱਥੇ, ਹੋਇਆ ?
23-ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਵਿਚੋਲਾ ਕੌਣ ਹੈ ? ਜਾਂ ਫਿਰ ਲਵ ਮੈਰਿਜ਼ ਹੈ ?
24-ਅਮਰਜੀਤ ਸਿੰਘ ਦਾ ਵਿਆਹ ਹਿੰਦੂ ਧਰਮ ਵਿੱਚ ਜਾਂ ਸਿੱਖ ਧਰਮ ਵਿੱਚ ਹੋਇਆ ?
25-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਵਿਆਹ ਦੇ ਮੌਕੇ ਅਗਨੀ ਫੇਰੇ ਹੋਏ ਜਾਂ ਅੰਨਦ ਕਾਰਜ ਦੀ ਵਿੱਧੀ ਅਪਣਾਈ ਗਈ ?
26-ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਜੀਵਨ ਸਾਬਣ ਦਾ ਪੂਰਾ ਨਾਮ ਕੀ ਹੈ ?
27–ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਜੀਵਨ ਸਾਬਣ ਅੱਜ ਕੱਲ ਕਿੱਥੇ ਹੈ ? ਅਤੇ ਉਸ ਦਾ ਅਤਾ ਪਤਾ ਕੀ ਹੈ ?
28-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਕਿੰਨੇ ਬੱਚੇ ਹਨ ? ਲੜਕੇ ਤੇ ਲੜਕੀਆਂ ?
29-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਬੱਚੇ ਕਿੱਥੇ ਪੜਦੇ ਹਨ ? ਜਾਂ ਕਿੱਥੇ ਪੜੇ ਹਨ ?
30-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਸਾਰੇ ਬੱਚਿਆਂ ਦੇ ਕੀ ਕੀ ਨਾਮ ਹਨ ?
31-ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਸਿੰਘਣੀ ਅਤੇ ਬੱਚੇ ਕੀ, ਕੇਸਾਧਾਰੀ, ਅੰਮ੍ਰਿਤਧਾਰੀ, ਹਨ ਜਾਂ ਜਨੇਊ ਧਾਰੀ ?
32–ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਬੱਚੇ ਕਿਸ ਕਿਸ ਮਲਕ ਵਿੱਚ ਹਨ ? ਅਤੇ ਉਹਨਾਂ ਦਾ ਅਤਾ ਪਤਾ ਕੀ ਹੈ ?
33-ਅਮਰਜੀਤ ਸਿੰਘ ਕੀ ਕੋਈ ਬਿਜਨਿਸ ਕਰਦਾ ਹੈ, ਜੇ ਹਾਂ ਤਾਂ ਕੀ ?
34~ਅਮਰਜੀਤ ਸਿੰਘ ਕੀ ਕੋਈ ਨੌਕਰੀ ਕਰਦਾ ਹੈ, ਜੇ ਹਾਂ ਤਾਂ ਕੀ ?
35-ਅਮਰਜੀਤ ਸਿੰਘ ਜੇ ਕੋਈ ਬਿਜਨਸ ਵੀ ਨਹੀਂ ਕਰਦਾ, ਨੌਕਰੀ ਵੀ ਕੋਈ ਨਹੀਂ ਕਰਦਾ, ਤਾਂ ਇਹ ਹੋਰ ਕੀ ਕਰਦਾ ਹੈ ?
36-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਘਰਦੇ ਖੁੱਚੇ ਕਿੱਥੋਂ ਆਉਂਦੇ ਹਨ ? ਅਤੇ ਕੌਣ ਦਿੰਦਾ ਹੈ ?
37–ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਕਿਸ ਮੁੱਲਕ ਵਿੱਚ ਰਿਹਾਇਸ਼ ਹੈ ? ਉਸ ਦਾ ਅਤਾ ਪਤਾ ਕੀ ਹੈ ?
38-ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਰਿਹਾਇਸ਼ ਵਿੱਚ ਕੌਣ ਕੌਣ ਰਹਿੰਦਾ ਹੈ ? ਅਤੇ ਉਹਨਾਂ ਦਾ ਖੁੱਚਾ ਕਿੱਥੋਂ ਆਉਂਦਾ ਹੈ ?
39~ਅਮਰਜੀਤ ਸਿੰਘ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਪੰਬਕ ਕਮੇਟੀ ਦਾ ਅਤੇ 5 ਖਾੜਕੂ ਜਥੇਬੰਦੀਆਂ ਦਾ ਸਪੋਕਸਮੈਨ ਹੈ ਪਰ ਅੱਜ ਕੱਲ ਇਹ
ਉਹਨਾਂ ਦੇ ਨਾਮ
   ਤੋਂ ਬਿਲਕੁੱਲ ਚੁੱਪ ਕਿਉਂ ਹੈ ?
40-ਅਮਰਜੀਤ ਸਿੰਘ ਨੂੰ ਅੱਜ ਕੱਲ ਤੁਹਾਡੇ ਸਮੇਤ ਹੋਰ ਕਿਸ ਕਿਸ ਜਥੇਬੰਦੀਆਂ ਦਾ ਸਮਰਥਨ ਹਾਂਸਲ ਹੈ ? ਅਤੇ ਕੀ ਉਹਨਾਂ ਸਭਨਾਂ
ਕੋਲ ਇਨਾਂ
   ਸਵਾਲਾਂ ਦੇ ਜਵਾਬ ਹਨ ?
41-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਸਿੱਖ ਇਤਿਹਾਸ ਦੀ ਜਾਣਕਾਰੀ, ਕਿੱਥੋਂ ਤੇ ਕਦੋਂ, ਲਈ ?
42-ਅਮਰਜੀਤ ਸਿੰਘ ਨੂੰ ਸਿੱਖ ਇਤਿਹਾਸ ਦੀ ਜਾਣਕਾਰੀ ਦੇਣ ਵਾਲਾ ਇਸ ਦਾ ਗੁਰੂ ਕੌਣ ਹੈ ? ਜਾਂ ਇਹ ਆਰ ਐਸ ਐਸ ਦਾ ਸਿਖਲਾਈ
ਪ੍ਰਾਪਤ
43-ਅਮਰਜੀਤ ਸਿੰਘ ਨੇ ਵਾਸ਼ਿਗਟਨ ਡੀ ਸੀ ਵਿੱਚ ਡਾ: ਗਰਮੀਤ ਸਿੰਘ ਔਲਖ ਦੇ ਬਰਾਬਰ ਦਫਤਰ ਖੋਲਣ ਨੂੰ ਤਰਜੀਹ ਕਉਂ ਦਿੱਤੀ ?
44-ਅਮਰਜੀਤ ਸਿੰਘ ਕੋਲ ਕੈਨੇਡਾ ਵਿੱਚ ਚੜਦੀ ਕਲਾ ਅਖਬਾਰ ਦਾ ਦਫਤਰ ਹੁੰਦਿਆਂ ਹੋਇਆਂ ਇਸ ਨੇ ਉੱਥੇ ਖਾਲਿਸਤਾਨ ਅਫੇਅਰ
ਸੈਂਟਰ ਕਿਉਂ
45-ਅਮਰਜੀਤ ਸਿੰਘ ਦੇ ਵੱਲੋਂ ਖਾਲਿਸਤਾਨ ਦੇ ਸੰਘਰਸ਼ ਵਿੱਚ ਕੀ ਪ੍ਰਾਪਤੀਆਂ ਹਨ ਵਿਸਥਾਰ ਸਹਿਤ ਦਸੋ ?
46-ਅਮਰਜੀਤ ਸਿੰਘ ਜਦੋਂ ਮਾਨ ਸਾਹਿਬ ਦੇ ਸੰਪਰਕ ਵਿੱਚ ਆਇਆ ਉੱਦੋਂ ਹੀ ਮਾਨ ਸਾਹਿਬ ਦੇ ਦੁਬਾਰਾ ਬਿਦੇਸ਼ਾਂ ਵਿੱਚ ਆੳਣ ਤੇ
ਬੰਦਸ਼
   ਲਗੀ,ਪਹਿਲਾਂ ਕਿਉਂ ਨਹੀਂ ?
47-ਅਮਰਜੀਤ ਸਿੰਘ ਜਦੋਂ ਮਾਨ ਸਾਹਿਬ ਦੇ ਸੰਪਰਕ ਵਿੱਚ ਆਇਆ ਉੱਦੋਂ ਹੀ ਮਾਨ ਸਾਹਿਬ ਨੂੰ ਦਿੱਤੇ ਫੰਡਾਂ ਦਾ ਰੋਲਾ ਕਿਉਂ ਪਿਆ,
ਪਹਿਲਾਂ ਕਿਉਂ
   ਨਹੀਂ ?
48-ਅਮਰਜੀਤ ਸਿੰਘ ਜਦੋਂ ਮਾਨ ਸਾਹਿਬ ਦੀ ਅਮਰੀਕਾ ਫੇਰੀ ਦੌਰਾਨ ਉਹਨਾਂ ਦੇ ਕਦਮ ਨਾਲ ਕਦਮ ਮਿਲਾ ਕੇ ਚਲਦਾ ਸੀ ਤਾਂ ਅੱਜ
ਉਹਨਾਂ ਨਾਲ
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ਕਿੳਂ ਨਹੀਂ ਖੜਦਾ ?

49-ਅਮਰਜੀਤ ਸਿੰਘ ਆਪਣੇ ਡੀ ਸੀ ਵਾਲੇ ਦਫਤਰ ਦਾ ਸਾਰੇ ਸਾਲ ਦਾ ਹਿਸਾਬ, ਡਾ:ਔਲਖ ਵਾਂਗ ਕਿਉਂ ਨਹੀਂ ਯਾਰੀ ਕਰਦਾ ? 50-ਅਮਰਜੀਤ ਸਿੰਘ ਵਾਂਗ ਹੀ ਕੀ ਤੁਸੀਂ ਵੀ ਸ਼ਹੀਦ ਭਾਈ ਹਰਮਿੰਦਰ ਸਿੰਘ ਸੰਧੂ ਦੇ ਕਤਲ ਨੂੰ ਸਹੀ ਕਹਿੰਦੇ ਹੋ ਜਾਂ ਗਲਤ ?

ਨੋਟ:- ਭਾਈ ਕੰਵਰਪਾਲ ਸਿੰਘ ਜੀ, ਜੇ ਤੁਸੀਂ ਅਮਰਜੀਤ ਸਿੰਘ ਦੀ ਜਾਣਕਾਰੀ ਕੌਮ ਨੂੰ ਮੁੱਹਈਆ ਨਹੀਂ ਕਰਾ ਸਕਦੇ ਤਾਂ ਤੁਸੀਂ ਛੱਡ ਦਿੱਉ ਅਲੱਗ ਅਲੱਗ ਢੰਗ ਤਾਰੀਕਿਆਂ ਨਾਲ ਸਟੰਟ ਬਾਜ਼ੀਆਂ ਕਰਕੇ ਪੰਥਕ ਦਰਦੀਆਂ ਦੇ ਜਜਬਾਤਾਂ ਨਾਲ ਖਿਲਵਾੜ ਕਰਕੇ ਪ੍ਰਦੇਸੀ ਸਿੱਖਾਂ ਨੂੰ ਲੁੱਟਣਾ।

ਬਿਟੂ ਭਾਅ ਮੈਂ ਤੁਹਾਡੇ ਨਾਲ ਪੂਰੀ ਇਮਾਨਦਾਰੀ ਅਤੇ ਤੁਹਾਡੇ ਗਰੁੱਪ ਨੂੰ ਸਮਰਪਿਤ ਹੋ ਕਿ ਹੀ ਤੁਹਾਡੇ ਨਾਲ ਤੁਰਿਆ ਸੀ। ਪਰ ਤੁਸੀਂ ਮੇਰੀ ਇਮਾਨਦਾਰੀ ਦਾ ਅਤੇ ਮੇਰੇ ਖਾਲਿਸਤਾਨੀ ਜਜਬਾਤਾਂ ਦਾ ਇਸ ਤਰਾਂ ਕਤਲ ਕਰਨ ਦੀ ਕੋਸ਼ਿਸ਼ ਕੀਤੀ ਜਿਵੇਂ ਧੋਖੇ ਨਾਲ ਪਿੱਠ ਚ ਗੋਲੀ ਮਾਰ ਕੇ ਹਰਮਿੰਦਰ ਸਿੰਘ ਸੰਧ ਦਾ ਕਤਲ (ਸਹੀਦ) ਕੀਤਾ ਗਿਆ ਸੀ।

ਪਰ ਤੁਸੀਂ ਮੇਰੀ ਇਮਾਨਦਾਰੀ ਦਾ ਅਤੇ ਮੇਰੇ ਖਾਲਿਸਤਾਨੀ ਜਜਬਾਤਾਂ ਦਾ ਕਤਲ ਕਰਨ ਵਿੱਚ ਅਸਫਲ ਜਰੂਰ ਰਹੇ ਹੋ। ਹੁਣ ਤੁਹਾਨੂੰ ਕੁੱਝ ਛੱਰਮ ਤਾਂ ਆਉਂਦੀ ਹੋਵੇਗੀ ? ਪਛਤਾਵਾ ਵੀ ਜ਼ਰੂਰ ਹੁੰਦਾ ਹੋਵੇਗਾ ? (ਛਰਮ ਉਨ ਕੋ ਆਤੀ ਹੈ ਜੋ ਛਰਮ ਸੇ ਛਰਮਾਤੇ ਹੇਂ, ਆਪ ਤੋਂ ਖੁੱਦ ਬੇਛਰਮ ਹੋਂ ਛਰਮ ਆਪ ਸੇ ਛਰਮਾਤੀ ਹੈ।

ਤਹਾਡੀ, ਕੌਮ ਦੇ ਕਾਤਲਾਂ ਨਾਲ ਯਾਰੀ-ਸਾਡੀ ਕੌਮੀ ਸਹੀਦਾਂ ਨਾਲ ਵਫਾਦਾਰੀ।

ਪਰਮਜੀਤ ਸਿੰਘ ਦਾਖਾ ਪ੍ਰਧਾਨ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ

ਕਵੰਰਪਾਲ ਬਿਟੂ ਦੀਆਂ ਸਟੇਟ ਬਾਜ਼ੀਆਂ

ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੇ ਕਵੰਚਪਾਲ ਸਿੰਘ ਬਿਟੂ ਦਾ 3 ਜਾਂ 4 ਮਹੀਨਿਆਂ ਬਾਅਦ ਪ੍ਰੈਸ ਕਾਨਫਰੰਸਾਂ ਕਰਨਾ ਪ੍ਰਦੇਸਾਂ ਵਿਚੋਂ ਧੰਨ ਇੱਕਠਾ ਕਰਨ ਦਾ ਇੱਕ ਸਟੰਟ ਹੈ। ਇਹ ਵਿਚਾਰ ਮੈਂ ਇਸ ਕਰਕੇ ਲਿੱਖ ਰਿਹਾ ਹਾਂ ਕਿਉਂਕਿ ਮੈਂ ਇਸ ਨਾਲ ਕੰਮ ਕਰਕੇ ਇਸ ਨੂੰ ਸੱਮਝ ਸਕਿਆਂ ਹਾਂ।

ਧੰਨ ਇੱਕਠਾ ਕਰਨ ਲਈ ਇਸ ਦੇ ਵਿਚਾਰ ਹਨ ਕਿ ਬਾਦਲ ਕੋਲ ਸਰਕਾਰੀ ਧੰਨ ਬਹੁੱਤ ਹੈ, ਸ਼੍ਰੋਮਣੀ ਕਮੇਟੀ ਕੋਲ ਗੁਰਦੁਆਰਿਆਂ ਦਾ ਧੰਨ ਬਹੱਤ ਹੈ, ਮਾਨ ਸਾਹਿਬ ਨੂੰ ਧੰਨ ਦੇਣ ਵਾਲੇ ਪ੍ਰਦੇਸਾਂ ਵਿੱਚ ਉਨ੍ਹਾਂ ਦੇ ਸਮਰਸ਼ੱਕ ਬਹੁੱਤ ਹਨ। ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਕੋਲ ਵੀ ਪ੍ਰਦੇਸੀ ਧੰਨ ਦੀ ਭਰਮਾਰ ਹੈ। ਸਾਡੇ ਕੋਲ ਪ੍ਰਦੇਸਾਂ ਵਿਚੋਂ ਧੰਨ ਲੈਣ ਦੇ ਇਹੋਂ ਸਾਧਨ ਹੈ ਕਿ ਅਸੀਂ ਇਥੇ ਸਾਲ ਵਿੱਚ 2 ਜਾਂ 3 ਕਿਸੇ ਵਿਸ਼ੇ ਤੇ ਸਟੇਜ ਪ੍ਰੋਗਰਾਮ ਕਰੀਏ ਜਾਂ ਕੁੱਝ ਮਾਰਚਾਂ ਦੇ ਪ੍ਰੋਗਰਾਮ ਉਲੀਕੀਏ ਜਾਂ ਕੁੱਝ ਪ੍ਰੈਸ ਕਾਨੰਫਰਸਾਂ ਕਰਦੇ ਰਹੀਏ ਅਤੇ ਨਾਲ ਦੀ ਨਾਲ ਸਾਲ ਵਿੱਚ ਘੱਟੋ ਘੱਟ ਇੱਕ ਕਿਤਾਬ ਜਾਰੀ ਕਰਦੇ ਰਹੀਏ। ਕਵੰਰਪਾਲ ਇਸ ਤਰਾਂ ਦੀਆਂ ਸਟੰਟਬਾਜ਼ੀਆਂ ਰਾਹੀਂ ਪ੍ਰਦੇਸੀ ਧੰਨ ਇੱਕਠਾ ਕਰਨ ਵਿੱਚ ਸਫਲ ਹੋ ਰਿਹਾ ਹੈ।

ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਵਿੱਚ ਕੋਈ ਪ੍ਰੈਸ਼ਰ ਗਰੁੱਪ ਨਹੀਂ ਬਲਕਿ ਇੱਕ ਬਰੈਸ਼ਰ ਗਰੁੱਪ ਹੈ (ਬਰੈਸ਼ਰ ਕਣਕ ਕੁਤਰਨ ਵਾਲੀ ਮਸ਼ੀਨ ਨੂੰ ਕਹਿੰਦੇ ਹਨ) ਇਹ ਗਰੁੱਪ ਪ੍ਦੇਸੀ ਸਿੱਖਾਂ ਦੇ ਜਜਬਾਤਾਂ ਨਾਲ ਖਿਲਵਾੜ ਕਰਕੇ ਉਨ੍ਹਾਂ ਦੀਆਂ ਜੇਬਾਂ ਨੂੰ ਕੁਤਰਨ ਦਾ ਕੰਮ ਕਰ ਰਿਹਾ ਹੈ

ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਅਤੇ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ ਵਿੱਚ ਇਹ ਬੱਹੁਤ ਵੱਡਾ ਫਰਕ ਹੈ, ਕਿ ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੀ ਸਿਆਸਤ ਰਾਹੀਂ ਬਿਟੂ ਦੇ ਘਰ ਦੇ ਖਰਚੇ ਚਲਦੇ ਹਨ ਪਰ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ ਦੇ ਜਥੇਬੰਧਕ ਸਿੰਘਾਂ ਦੇ ਦਸਵੰਧ ਰਾਹੀਂ, ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ ਆਪਣੇ ਕ੍ਰਾਂਤੀਕਾਰੀ ਮਿਸ਼ਨ ਚ ਅੱਗੇ ਹੀ ਅੱਗੇ ਵੱਧਦਾ ਆ ਰਿਹਾ ਹੈ।

ਸੋਂ ਆਉ ਪੰਬਕ ਦਰਦੀੳ, ਕਵੰਰਪਾਲ ਬਿਟੂ ਦਲ ਉਰਫ ਸਟੰਟ ਦਲ ਤੋਂ ਆਪ ਵੀ ਬਚੀਏ ਅਤੇ ਦੂਸਰਿਆਂ ਨੂੰ ਵੀ ਵਚਾਉਂਦੇ ਹੋਏ ਆਪਾਂ ਰੱਲ ਮਿਲ ਕੇ ਖਾਲਿਸਤਾਨ ਦਾ ਕਾਫਲਾ ਬਣਾ ਕੇ ਅੱਗੇ ਵਧੀਏ। ਇਸ ਕਾਰਜ ਲਈ ਹੰਭਲਾ ਸਾਡਾ ਸਾਥ ਤੁਹਾਡਾ। ਤੁਹਾਡੇ ਮਿਲਵਰਤਣ ਅਤੇ ਵਿਚਾਰਾਂ ਦੀ ੳਡੀਕ ਰਹੇਗੀ।

ਪਰਮਜੀਤ ਸਿੰਘ ਦਾਖਾ ਪ੍ਰਧਾਨ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ

ਕੈਟਾਂ ਦੀ ਇੱਕ ਹੋਰ ਲਿਸਟ

300 ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਤੋਂ ਬਿਨਾਂ ਇੱਕ ਹੋਰ ਲਿਸਟ ਵੀ ਉਜ਼ਾਗਰ ਹੋਣੀ ਬਾਕੀ ਹੈ। ਇਹ ਲਿਸਟ ਪੰਜਾਬ ਵਿੱਚ ਕਾਂਗਰਸ ਹਕੂਮਤ ਵੇਲੇ, ਭਾਰਤੀ ਖੁਫੀਆ ਵਿਭਾਗ ਦੀ ਪੰਜਾਬ ਸ਼ਾਖਾ ਦੇ ਮੁਖੀ ਆਰ ਪੀ ਸਿੰਘ ਦੇ ਨਾਲ ਤਾਲਮੇਲ ਰੱਖਣ ਵਾਲੇ ਸਾਬਕਾ ਅਤੇ ਮੌਜੂਦਾ ਅਖੌਤੀ ਖਾਲਿਸਤਾਨੀਆਂ ਦੀ ਹੈ।

ਦਲ ਖਾਲਸਾ ਅਮਰੀਕਾ ਨੂੰ, ਜਦ ਇਹ ਪਤਾ ਲਗਿਆ ਕਿ ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੀ ਗੱਡੀ ਦੇ ਡਰਾਇਵਰ ਕੰਵਰਪਾਲ ਸਿੰਘ ਬਿਟੂ ਦੇ ਅਤੇ ਹੋਰ ਵੀ ਅਖੌਤੀ ਖਾਲਿਸਤਾਨੀਆਂ ਦੇ ਆਰ ਪੀ ਸਿੰਘ ਨਾਲ ਗੂੜੇ ਸਬੰਧ ਹਨ, ਤਾਂ ਅਸੀਂ ਇਸ ਦੀ ਛਾਣਬੀਣ ਸ਼ੁਰੂ ਕੀਤੀ। ਛਾਣਬੀਣ ਕੰਵਰਪਾਲ ਸਿੰਘ ਤੱਕ ਪਹੁੰਚੀ ਤਾਂ ਇਹ ਮੰਨਿਆ ਕਿ ਸਾਨੂੰ ਇਥੇ ਵਿਚਰਨ ਲਈ ਏਜੰਸੀਆਂ ਨਾਲ ਤਾਲਮੇਲ ਰੱਖਣਾ ਪੈਂਦਾ ਹੈ। ਛਾਣਬੀਣ ਹੋਰ ਅੱਗੇ ਤੁਰੀ ਤਾਂ ਖਬਰ ਮਿਲੀ ਕਿ, ਖੁਫੀਆ ਵਿਭਾਗ ਪੰਜਾਬ ਸ਼ਾਖਾ ਦੇ ਮੁਖੀਆ ਆਰ ਪੀ ਸਿੰਘ ਦਾ, ਜਸਪਾਲ ਸਿੰਘ ਢਿਲੋਂ ਨਾਲ ਬਹੁਤ ਗੂੜ੍ਹ ਯਰਾਨਾ ਹੈ। ਜਸਪਾਲ ਸਿੰਘ ਢਿਲੋਂ ਉਸ ਵਕਤ, ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੀ ਇੱਕ ਅਹਿਮ ਸੀਟ ਤੇ ਵਿਰਾਜਮਾਨ ਸੀ। ਉਸ ਵਕਤ ਆਰ ਪੀ ਸਿੰਘ, ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੇ ਵਿਸ਼ੇਸ਼ ਅਹੁਦੇਦਾਰ ਜਸਪਾਲ ਸਿੰਘ ਢਿਲੋਂ ਦੇ ਘਰ ਆਉਂਦਾ ਜਾਂਦਾ ਸੀ।

ਦਲ ਖਾਲਸਾ ਅਮਰੀਕਾ ਨੇ ਜਦ ਏਜੰਸੀਆਂ ਦੇ ਏਜੰਟਾਂ ਵਿਰੁਧ ਛਾਣਬੀਣ ਦੀ ਕਾਰਵਾਈ ਤਿੱਖੀ ਕੀਤੀ ਤਾਂ ਕੰਵਰਪਾਲ ਸਿੰਘ ਬਿਟੂ ਨੇ ਪੂਰੇ ਜਬੇਬੰਦਕ ਢਾਚੇ ਵਿੱਚ ਉਥਲ ਪੁਥਲ ਕਰਕੇ, ਪਾੜੋ ਤੇ ਰਾਜ ਕਰੋ ਦੀ ਨੀਤੀ ਅਪਣਾ ਕੇ ਆਪਣੀ ਦਾਗੀ ਸ਼ਾਖ ਨੂੰ ਬਚਾਇਆ ਹੈ ਅਤੇ ਸਾਨੂੰ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ ਬਣਾਉਣ ਦਾ ਰਸਤਾ ਦਿਖਾਇਆ ਹੈ। ਖਾਲਸਾ ਜੀ, ਏਜੰਸੀਆਂ ਨਾਲ ਤਾਲ ਮੇਲ ਰੱਖਣ ਵਾਲੇ ਇਹ ਲੋਕ, ਖਾਲਿਸਤਾਨ ਦੇ ਸੰਘਰਸ਼ ਦੀ ਅਗਵਾਈ ਨਹੀਂ ਕਰ ਸਕਦੇ ਅਤੇ ਨਾਂ ਹੀ ਪ੍ਰੈਸ਼ਰ ਗਰੂਪ ਹੋਣ ਦਾ ਦਾਵਾ ਰੱਖ ਸਕਦੇ ਹਨ। ਇਹ ਤਾਂ ਸਿਰਫ ਲੌਂਗੋਵਾਲ ਵਾਂਗੰ ਮੌਕਾ ਪੈਣ ਤੇ ਕੌਮ ਨਾਲ ਗਦਾਰੀ ਕਰ ਸਕਦੇ ਹਨ ਜਾਂ ਕੌਮੀ ਮਜ਼ਰਮ (ਰਾਮ ਰਹੀਮ) ਨਾਲ ਗਪਤ ਮੀਟਿੰਗਾਂ ਕਰ ਸਕਦੇ

ਪਰਮਜੀਤ ਸਿੰਘ ਦਾਖਾ ਪਧਾਨ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ

ਕੈਟਾਂ ਦੀ ਲਿਸਟ

ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੀ ਡਰਾਇਵਰ ਸੀਟ ਤੇ ਬੈਠੇ ਭਾਈ ਕੰਵਰਪਾਲ ਸਿੰਘ ਬਿਟੂ ਦਾ ਬਿਆਨ ਇੰਟਰਨੈਟ ਰਾਹੀਂ ਅਖਬਾਰ ਵਿੱਚ ਪੜਨ ਨੂੰ ਮਿਲਿਆ। ਇਹ ਬਿਆਨ ਪੜ ਕੇ ਹੈਰਾਨੀ ਨਹੀਂ ਹੋਈ ਬਲਕਿ ਇੱਕ ਲੋਕ ਵਾਰਤਾ ਯਾਦ ਆਈ। (ਇੱਕ ਸੈਤਾਨ ਚੋਰ ਆਪਣੇ ਹੀ ਘਰ ਚੋਰੀ ਕਰਕੇ, ਫਿਰ ਉਚੀ ਉਚੀ ਰੋਲਾ ਪਾ ਦਿੰਦਾਂ ਹੈ, ਕਿ ਲੋਕੋ ਚੋਰੀ ਹੋ ਗਈ-ਚੋਰੀ ਹੋ ਗਈ)। **ਇਹੀ ਹਾਲ ਕੰਵਰਪਾਲ** ਬਿਟ ਦਾ **ਹੈ**।

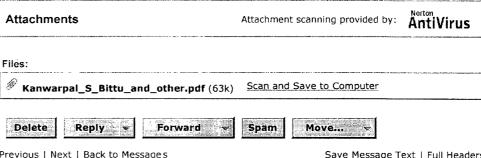
ਕੰਵਰਪਾਲ ਬਿਟ੍ਰ, 300 ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਦੀ ਦੁਹਾਈ ਪਾਉਣ ਤੋਂ ਪਹਿਲਾਂ, ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੀ ਟੀਮ ਵਿੱਚ ਬੈਠੇ ਕੈਟਾਂ ਦੀ ਜਾਣਕਾਰੀ ਕਿਉਂ ਨਹੀਂ ਦਿੰਦਾ। ਦਲ ਖਾਲਸਾ ਅਮਰੀਕਾ ਨੇ ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਨਾਲ ਰੱਲ ਕੇ ਥੋੜੇ ਜਿਹੇ ਸਮੇਂ ਦੇ ਅੰਦਰ ਹੀ ਅਮਰੀਕਾ ਵਿੱਚ ਵੱਡੀ ਪੱਧਰ ਤੇ ਜੱਥੇਬੰਦਕ ਢਾਚੇ ਦਾ ਵਿਸਥਾਰ ਕਰ ਦਿੱਤਾ ਸੀ। ਪਰ ਅਮਰੀਕਾ ਵਿਚਲੇ ਦਲ ਖਾਲਸਾ ਦੇ ਕੁੱਝ ਸਿੰਘਾਂ ਨੇ ਦਲੀਲ ਦੇ ਕੇ ਸਿੱਧ ਕੀਤਾ ਸੀ ਕਿ ਕੰਵਰਪਾਲ ਬਿਟੂ ਦੇ ਨਾਲ ਪੰਜਾਬ ਵਿਚਲੇ ਦਲ ਖਾਲਸਾ ਵਿੱਚ ਕੈਟ ਹੈ, ਜਿਸ ਦੇ ਖੁਫ਼ੀਆਂ ਏਜੰਸੀਆਂ ਅਤੇ ਪੰਜਾਬ ਪੁਲਿਸ ਨਾਲ ਗੂੜੇ ਯਾਰਾਨੇ ਹਨ। ਉਸ ਕੈਟ ਨੇ ਭਾਰੀ ਗਿਣਤੀ ਵਿੱਚ ਸਿੱਖ ਵਿਚਾਰ ਧਾਰਾ ਵਾਲੇ ਨੌਜਵਾਨਾਂ ਨੂੰ ਸ਼ਹੀਦ ਕੀਤਾ ਹੈ।

ਦਲ ਖਾਲਸਾ ਅਮਰੀਕਾ ਨੇ ਜਦ ਇਸ ਸਾਰੀ ਵਾਰਤਾ ਦੀ ਜਾਣਕਾਰੀ, ਕੰਵਰਪਾਲ ਸਿੰਘ ਬਿਟੂ ਤੋਂ ਲੈਣੀ ਚਾਹੀ ਤਾਂ ਇਹ ਜਾਣਕਾਰੀ ਨਹੀਂ ਦੇ ਸਕਿਆ। ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਦੇ ਸਾਬਕਾ ਪ੍ਰਧਾਨ ਹਰਚਰਨਜੀਤ ਸਿੰਘ ਧਾਮੀ ਨੇ ਵੀ ਇੱਥੋਂ ਤੱਕ ਕਿਹਾ ਕਿ ਜਿਸ ਵਿਅਕਤੀ ਨੇ ਕੈਟ ਵਾਰੇ ਗੱਲ ਕੀਤੀ ਹੈ,ਉਸਨੂੰ ਜੱਥੇਬੰਦੀ ਵਿੱਚ ਨਹੀਂ ਲਿਆ ਜਾ ਸਕਦਾ। ਗੱਲ ਕਰਨ ਵਾਲੇ ਉਸੇ ਵਿਅਕਤੀ ਨਾਲ ਅੱਜ ਧਾਮੀ ਸਾਹਿਬ ਅਤੇ ਬਿਟੂ ਦਾ ਗੁੜ੍ਹ ਯਰਾਨਾ ਹੈ।

ਹੁਣ ਦੇਖਣਾ ਇਹ ਹੈ, ਕਿ ਜਿਹੜਾ ਕੈਟ ਦਲ ਖਾਲਸਾ ਪੰਜਾਬ ਵਿੱਚ ਪਨਾਹ ਲਈ ਬੈਠਾ ਹੈ, ਕੀ ਉਹ 300 ਕੈਟਾਂ ਦੀ ਲਿਸਟ ਵਿਚੋਂ ਹੀ ਹੈ ਜਾਂ ਕਿਸੇ ਹੋਰ ਲਿਸਟ ਵਿਚੋਂ ਹੈ।

ਪਰਮਜੀਤ ਸਿੰਘ ਦਾਖਾ ਪਧਾਨ ਦਲ ਖਾਲਸਾ ਅਲਾਇੰਸ

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Threat to blow up Golden Temple SGPC, security agencies on high alert Tribune News Service

Amritsar, October 4

The SGPC authorities and the police are on high alert following alleged threat of 'blowing up' the 'Golden Temple' with a bomb, purportedly given by Lashkar-e-Toiba.

Though the authorities here are of the view that the letter sent in Hindi seemed to be a mischief, by someone, yet they did not want to take chances. The letter claimed to have been written by 'Karim Ansari' of the LeT .

District Police chief, S.S.Srivastva believed that it was the handiwork of some mischievous person who wanted to create panic in the holy city . He, however, said that security around the Golden Temple had been strengthened. Mr Srivastva said that similar letter had already been received by the SGPC a couple of months ago . He said both letters might have written by the same person who could not properly spell out LeT . The threatening letter has been written on a simple paper , without any letter head.

Manager Darbar Sahib, Harbhajan Singh said the 'mischievous letter' was sent a blue envelop. Mr Iqbal Singh Khanna , media adviser to the SGPC chief said that the letter reads that the Golden Temple, Raghunath temple in Jammu and Amritsar's Railway station would be blown up on October 6. The LeT's letter also threatens to blow up the Vaishno Devi Temple on October 8.

Mr Khanna said that the police has a been informed about the 'threatening letter 'and strict vigil being kept on all the entry and exit points of the Golden Temple, keeping in view expected rush of devotees near Divali .

The task force of the SGPC would also be on high alert round the clock and it had been directed to keep a vigil on the suspect persons.

Now it is a big challenge to identify the person playing mischief with the SGPC and local administration time and again.

Though the SGPC received the letter last week yet information regarding this was given to the police today.

Sikh leaders, however ,feel that no true follower of Islam could think of harming the shrine, foundation of which had been laid by Sain Meean Mir-a Muslim seer . The writer of the letter must be insane or mischievous they believe.

44BACK

Preventing dengue MC style! Turns blind eye to garbage, overflowing sewers Perneet Singh Tribune News Service

Bathinda, October 4

It seems that the health department and the MC authorities in the constituency of Punjab Health Minister are simply relying on disseminating precautionary measures against dengue among people to prevent the dreaded disease's outbreak while turning a blind eye to maintaining cleanliness in residential areas.



Council of Khalistan Press Release



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Gill Should Not Testify Before Major Commission

"Butcher of Punjab" Responsible for Tens of Thousands of Murders

WASHINGTON, D.C., October 3, 2007 – Former Punjab Director General of Police K.P. S. Gill is seeking to testify before the Major Commission, which is investigating the 1985 Air India disaster. His request comes in response to testimony from two officials of the Punjab Human Rights Organization (PHRO.)

"Gill should not testify because he is a terrorist," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan. "He is responsible for the murders of tens of thousands of Sikhs. Now he is portraying himself as some sort of expert on the Air India bombing." The Council of Khalistan, the government *pro tempore* of Khalistan, leads the struggle to liberate Khalistan from India.

Gill was denied passage to the Atlanta Olympics by every airline in 1996 because of his terrorism. He had to be sent to Atlanta in a special train and he was sent out as soon as the hockey game was over. 49 Members of the U.S. Congress wrote to the State Department, urging them not to give Gill a visa. In that same year, he was convicted of sexually harassing a senior IAS official. A few years ago when Gill was visiting Belgium, his turban was removed from him by Sikh activists, who then chased him down to his hotel. In 1999, he was quoted as saying that fake encounters "should occur" if they are "necessary." Many innocent people, including a three-year-old child, have been killed in such encounters. In 1994, the U.S. State Department reported that the Indian government paid out over 41,000 cash bounties to police officers for such killings.

Gill presided over more than 50,000 extrajudicial killings, which were exposed by the PHRO in a study begun by Sardar Jaswant Singh Khalra, who was picked up by the police in September 1995 and murdered in police custody in October of that year. Many of these were secret cremations, in which Sikhs were arrested, tortured, and murdered, then their bodies were secretly cremated and declared "unidentified." Their remains were never even given to their families. It was for exposing this brutal policy that Gill's police arrested and murdered Sardar Khalra.

Gill serves as head of the Anti-Terrorist Institute of India, which has so far received \$95 million in taxpayer funding from the government of Canada, and of the Institute for Conflict Management, which has received \$65,000. "It is ironic that Gill heads an antiterrorism institute and he is a terrorist himself," said Dr. Aulakh. "Like most police officials, he has escaped any consequences of his actions. Gill should be tried for genocide."

Information recently released to Tehelka by the PHRO showed that Talwinder Singh Parmar, the leader of Babbar Khalsa (an organization significantly infiltrated and controlled by the Indian government) had identified Lakhbir Singh Brar (Rode), leader of the International Sikh Youth Federation (ISYF), as the main culprit behind the bombing and as an Indian government agent. A police official, Harmail Singh Chandi, showing documents that were supposed to hve been destroyed, reported taht Parmar was murdered in police custody. It is clear that Parmar was killed to keep him from talking about Rode's involvement. As a Canadian Security Investigative Service agent who was quoted in Zuhair Kashmeri and Brian McAndrew's book Soft Target said, "If you really want to clear up the incidents quickly, take vans down to the Indian High Commission and the consulates in Toronto and Vancouver. We know it and they know it that they are involved."

"If Gill can testify, why not call Kashmeri and McAndrew? Former Member of Parliament David Kilgour, who wrote *Betrayal: The Spy That Canada Abandoned*, should also be invited to testify," Dr. Aulakh said. In his book Kilgour reports on a Canadian-Polish double agent named Ryszard Paszkowski, who was approached by representatives of the Indian regime, who asked him to participate in a second bombing because "the first one worked so well." Paszkowski should also be invited to testify.

A report issued by the Movement Against State Repression (MASR) shows that India admitted that it held 52,268 political prisoners under the repressive "Terrorist and Disruptive Activities Act" (TADA), which expired in 1995. Many have been in illegal custody since 1984. According to Amnesty International, there are tens of thousands of other minorities being held as political prisoners in India. The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians in Nagaland, over 90,000 Muslims in Kashmir, tens of thousands of Christians and Muslims throughout the country, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, Bodos, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

"How can anyone accept testimony of the representative of this bloody regime?" Dr. Aulakh asked. "In a free Khalistan, no one would accept those who carry out genocide against the Sikh religion and the Sikh Nation or against any other people," he said. "The Sikh Nation and the Sikh religion cannot flourish without political power. We must free Khalistan now."

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ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਨੂੰ ਖੁੱਲਾ ਚੈਲੰਜ , ਪਬਲਿਕਲੀ ਮੀਟਿੰਗ ਕਰਨ ਦਾ।

ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿੱਟੂ ਨੇ ਪਿਛਲੇ ਦਿਨੀਂ ਜੋ ਬਿਆਨ ਦਿੱਤਾ, ਕਿ ਸਿੱਖ ਸੰਘਰਸ਼ ਨਾਲ ਜੁੜੀਆਂ ਸ਼ਖਸ਼ੀਅਤਾਂ ਅਤੇ ਜਥੇਬੰਧੀਆਂ ਆਪਸੀ ਦੂਸ਼ਣਬਾਜੀ ਤੇ ਪ੍ਰੈਸ ਵਿੱਚ ਬਿਆਨ ਦੇਣ ਤੋਂ ਗੁਰੇਜ ਕਰਨ। ਉਸ ਵਾਰੇ ਅਸੀਂ ਆਪਣਾ ਪੁੱਖ ਸੁੱਪਸ਼ਟ ਕਰਨਾ ਚਾਹੁੰਦੇ ਹਾਂ ਕਿ ਅਸੀਂ ਕਦੇ ਵੀ ਪ੍ਰੈਸ ਵਿੱਚ ਕੋਈ ਦੂਸਣਬਾਜੀ ਨਹੀਂ ਕੀਤੀ।

ਵਕੀਲ ਅਮਰ ਸਿੰਘ ਚਾਹਲ ਤੇ ਅਰਵਿੰਦ ਠਾਕੁਰ ਵੱਲੋਂ ਆਪਣੇ ਸੌੜੇ ਹਿਤਾਂ ਲਈ ਮਨਘੜਤ ਖਬਰਾਂ ਅਖਬਾਰਾਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਹਨ। ਜਿੰਨਾਂ ਗਲਤ ਖਬਰਾਂ ਦਾ ਖੰਡਨ ਅਸੀਂ ਬਿਨਾਂ ਕਿਸੇ ਤੇ ਇਲਜ਼ਾਮ ਲਾਏ ਦਿੱਤਾ। ਪਰ ਫਿਰ ਵੀ ਵਕੀਲਾਂ ਨੇ ਆਪਣੀ ਗਲਤ ਬਿਆਨਬਾਜੀ ਤੋਂ ਗੁਚੇਜ ਨਹੀਂ ਕੀਤਾ।

ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿੱਟੂ ਤੋਂ ਅਸੀਂ ਇਹ ਪੁੱਛਣਾ ਚਾਹੁੰਦੇ ਹਾਂ ਕਿ ਵਕੀਲ ਅਰਵਿੰਦ ਠਾਕੁਰ ਤੇ ਅਮਰ ਸਿੰਘ ਚਾਹਲ ਦੀ ਸੰਘਰਸ਼ ਨੂੰ ਕੀ ਦੇਣ ਹੈ। ਜਦੋਂ ਨਿੱਤ ਦਿਨ ਪੰਜਾਬ ਵਿੱਚ ਸਿੱਖ ਨੌਜਵਾਨ ਮੌਤ ਦੇ ਘਾਟ ਉਤਾਰੇ ਜਾ ਰਹੇ ਸੀ ਤਾਂ ਇਹ ਵਕੀਲ ਅਰਵਿੰਦ ਠਾਕਰ ਤੇ ਅਮਰ ਸਿੰਘ ਚਾਹਲ ਕਿੱਥੇ ਸੀ ?

ਜੇਕਰ ਇਹਨਾਂ ਵਕੀਲਾਂ ਦੀ ਕੌਮ ਨੂੰ, ਸੰਘਰਸ਼ ਨੂੰ ਦੇਣ ਹੈ ਤਾਂ ਉਸ ਦਾ ਮਤਲਬ ਇਹ ਨਹੀਂ ਹੈ ਕਿ ਇਹਨਾਂ ਨੂੰ ਇਹ ਹੱਕ ਮਿਲ ਗਿਆ ਕਿ ਇਹ ਕੋਈ ਵੀ ਗਲਤ ਤੇ ਮਨਘੜਤ ਖਬਰ ਦੇ ਸਕਦੇ ਹਨ। ਭਾਈ ਬਲਵੰਤ ਸਿੰਘ (ਬੇਅੰਤ ਕਤਲ ਕੇਸ) ਤੇ ਘਟੀਆ ਦਸਣਬਾਜੀ ਕਰ ਸਕਦੇ ਹਨ। ਭਾਈ ਬਲਵੰਤ ਸਿੰਘ ਨੇ ਇਹਨਾਂ ਵਕੀਲਾਂ ਦੀ ਦੂਸ਼ਣਬਾਜੀ ਦਾ ਇਹੀ ਜਵਾਬ ਦਿੱਤਾ ਹੈ ਕਿ ਜੇਕਰ ਮੇਰੇ ਤੌਂ ਇਹ ਦੋਸ਼ ਸਾਬਤ ਹੁੰਦੇ ਹਨ ਤਾਂ ਮੈਂ ਹਰ ਸਜਾ ਭੂਗਤਾਂਗਾ, ਤੇ ਜੇਕਰ ਇਹ ਸਵਾਲ ਗਲਤ ਸਾਬਿਤ ਹੁੰਦੇ ਹਨ ਤਾਂ ਇਹਨਾਂ ਵਕੀਲਾਂ ਦਾ ਮੌਹ ਕਾਲਾ ਕੀਤਾ ਜਾਣਾ ਚਾਹੀਦਾ ਹੈ।

ਭਾਈ ਬਿੱਟੂ ਨੇ ਕਿਹਾ ਕਿ ਇਹ ਮਸਲਾ ਗੱਲਬਾਤ ਰਾਹੀਂ ਹੱਲ ਕੀਤਾ ਜਾਣਾ ਚਾਹੀਦਾ ਹੈ। ਪਰ ਉਹਨਾਂ ਨੇ ਇਸ ਬਾਰੇ ਕੀ ਕੋਸ਼ਿਸ ਕੀਤੀ। ਅਸੀਂ ਅੱਜ ਵੀ ਪਬਲਿਕਲੀ ਕਿਸੇ ਵੀ ਲੁਧਿਆਣੇ ਦੇ ਗੁਰਦੁਆਰੇ ਸਾਹਿਬ ਵਿੱਚ ਮੀਟਿੰਗ ਲਈ ਤਿਆਰ ਹਾਂ। ਜਿਸ ਵਿੱਚ ਸਿੱਖ ਕੌਮ ਦੀਆਂ ਸਖਸ਼ੀਅਤਾਂ ਸ਼ਾਮਿਲ ਹੋ ਸਕਦੀਆਂ ਹਨ। ਉਥੇ ਸਾਡੇ ਸਵਾਲਾਂ ਦੇ ਜਵਾਬ ਦਿੱਤੇ ਜਾਣ ਤੇ ਅਸੀਂ ਆਪਣਾ ਪੱਖ ਰਖਾਂਗੇ। ਜੇ ਕਰ ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿੱਟੂ ਅਜਿਹਾ ਨਹੀਂ ਕਰ ਸਕਦੇ ਤਾਂ ਕੋਈ ਵੀ-ਗੁਮਰਾਹਕੁੰਨ ਬਿਆਨ ਦੇਣ ਤੋਂ ਗੁਰੇਜ ਕਰਨ।

ਜੇਕਰ ਇਹੀ ਗਲਤ ਖਬਰਾਂ ਤੇ ਦੁਸ਼ਣਬਾਜੀ ਉਪਰੋਕਤ ਵਕੀਲਾਂ ਵੱਲੇਂ ਭਾਈ ਬਿੰਟੂ ਤੇ ਉਹਨਾਂ ਦੇ ਪਰਿਵਾਰ ਬਾਰੇ ਕੀਤੀ ਹੁੰਦੀ ਕੀ ਤਾਂ ਵੀ ਇਹ ਵਕੀਲਾਂ ਦਾ ਸਨਮਾਨ ਕਰਦੇ ?

ਜੇਕਰ ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿੱਟੂ ਇਸ ਮਸਲੇ ਤੇ ਪੂਰੀ ਤਰ੍ਹਾਂ ਗੰਭੀਰ ਹਨ ਤਾਂ ਉਹਨਾਂ ਨੂੰ ਦੋਹਰੀ ਨੀਤੀ ਛੱਡ ਕੇ ਇੱਕ ਸੰਪਸਟ ਸਟੈਂਡ

ਲੈਣਾ ਚਾਹੀਦਾ ਹੈ। ਇਸ ਮਸਲੇ ਨੂੰ ਸੁਲਝਾਉਣ ਲਈ ਸਿਰਫ ਅਖਬਾਰੀ ਬਿਆਨਬਾਜੀ ਤੱਕ ਹੀ ਸੀਮਿਤ ਨਹੀਂ ਰਹਿਣਾ ਚਾਹੀਦਾ।

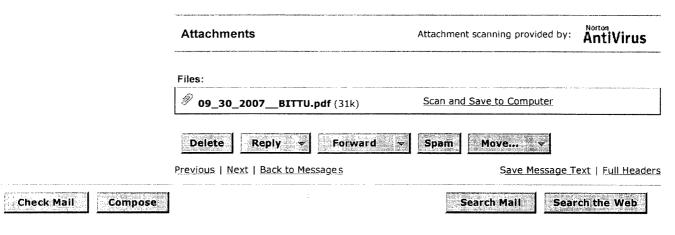
ਭਾਈ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਸਾਨੂੰ ਸਪੱਸ਼ਟ ਕਰਨ ਜੇਕਰ ਇਹ ਵਕੀਲ ਅਰਵਿੰਦ ਠਾਕੁਰ ਤੇ ਅਮਰ ਸਿੰਘ ਚਾਹਲ ਕੌਮ ਦੀ ਸੇਵਾ ਕਰਨ ਦਾ ਦਮ ਭਰਦੇ ਹਨ ਤਾਂ ਇਹ ਜੋ ਘਟੀਆ ਮਾਨਸਿਕਤਾ ਵਿੱਚੋਂ ਉਪਜਿਆਂ ਮਨਘੜਤ ਖਬਰਾਂ ਅਤੇ ਭਾਈ ਬਲਵੰਤ ਸਿੰਘ ਤੇ ਕੀਤੀ ਗਈ ਦੁਸ਼ਣਬਾਜੀ ਇਹ ਇਹਨਾਂ ਦਾ ਕਿਹੜਾ ਰੂਪ ਜਾਹਿਰ ਕਰਦੀ ਹੈ ?

ਕਮਲਦੀਪ ਕੌਰ ਭੈਣ, ਭਾਈ ਬਲਵੰਤ ਸਿੰਘ ਬੁਡੈਲ ਜੇਲ੍ਹ ਚੰਡੀਗੜ੍ਹ

ਟਿਪਣੀ

ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਖਾਲਿਸਤਾਨ ਦੀ ਮੰਜ਼ਿਲ ਦੇ ਰਾਹ ਤੋਂ ਭੱਟਕਿਆ ਹੋਇਆ ਰਾਹੀ ਹੈ। ਇਹ ਸ਼ਹੀਦਾਂ ਦੇ ਪਰਿਵਾਰਾਂ ਨੂੰ ਬਿਆਨਬਾਜੀ ਦੇ ਚੱਕਰਾਂ ਵਿੱਚ ਉੱਲਜਾ ਕੇ, ਉਹਨਾਂ ਦੇ ਅਕਸ ਨੂੰ ਸਿੱਖ ਕੌਮ ਵਿੱਚ ਧੁੰਧਲਾ ਕਰ ਕੇ ਸਿੱਖ ਵਿਰੋਧੀ ਸ਼ਕਤੀਆਂ ਨੂੰ ਖੁੱਸ਼ ਕਰ ਰਿਹਾ ਹੈ। ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਖਾਲਸਾਈ ਸੋਚ ਦਾ ਵਿਰੋਧੀ ਹੈ, ਕਿਉਂਕਿ ਇਹ ਬਲਵੰਤ ਸਿੰਘ ਰਾਜੋਆਣਾ ਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰਾਂ ਨੂੰ ਇਜਤ ਮਾਣ ਸਤਿਕਾਰ ਨਹੀਂ ਬਲਕਿ ਦਿਮਾਗੀ ਕਸ਼ਟ ਦੇ ਰਿਹਾ ਹੈ। ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਖਾਲਿਸਤਾਨੀ ਸੋਚ ਦਾ ਕਾਤਿਲ ਹੈ, ਇਸ ਦੇ ਹੱਥ ਸ਼ਹੀਦ ਹਰਮਿੰਦਰ ਸਿੰਘ ਸੰਧੂ ਵਰਗੇ ਹੋਰ ਅਨੇਕਾਂ ਸਿੰਘਾਂ ਦੇ ਖੂੰਨ ਨਾਲ ਰੰਗੇ ਹੋਏ ਹਨ। ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਖਾਲਿਸਤਾਨ ਦੇ ਸੰਘਰਸ਼ ਚੋਂ ਭਗੌਤਾ ਹੋ ਕੇ ਵੇਦਾਵੀਆ ਹੈ ਪਰ ਅੱਜ ਮਾਈ ਭਾਗੋਂ ਵੀ ਨਜਰ ਨਹੀਂ ਆਉਂਦੀ।

ਖਾਲਿਸਤਾਨ ਨਿਊਜ਼ ਬਿਊਰੋ, ਬਲਵੰਤ ਸਿੰਘ ਰਾਜੋਆਣਾ ਦੀ ਸੋਚ ਨਾਲ ਅਤੇ ਉਹਨਾਂ ਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰਾਂ ਦੇ ਹਰ ਦੁੱਖ ਸੁੱਖ ਚ ਉਹਨਾਂ ਨਾਲ ਚਟਾਨ ਵਾਂਗ ਖੜਾ ਹੈ।



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Indian Jews Outraged Over 'The Nazi Collection' Line of Bedspreads

MUMBAI, India — Leaders of India's Jewish community expressed outrage Sunday over a new line of bedspreads called "The Nazi Collection" from a Mumbai-based home furnishing company that used swastikas in its promotional material.

The furnishing dealer said the name stands for "New Arrival Zone for India" and was not meant to be anti-Semitic.

But Jewish groups said they would file a lawsuit against the company.

"This is an enormous insult to Jews and all right-thinking people and must be retracted," said Jonathan Solomon, chairman of the Indian Jewish Federation.

There are about 5,500 Jews living in India, a predominantly Hindu nation of 1.1 billion people.

The bedspread line is not yet on sale, but brochures were handed out in a mall in a northern Mumbai suburb, the Times of India newspaper reported Sunday.

Furnishing dealer Kapil Kumar Todi said he chose the name because "that's what came to my mind," according to the paper.

"It really does not matter to me who feels bad about it," he said.

Some Indians regard Hitler as just another historical figure and have little knowledge about the Holocaust in which 6 million Jews were killed during World War II.

The swastika symbol, which was appropriated by the Nazis, was originally an ancient symbol used in Hinduism, Buddhism and other religions, and is still displayed all over India in hopes of bringing luck.

Last year, a restaurant in Mumbai, India's financial and entertainment capital, changed its name from Hitler's Cross after the city's Jewish community protested. The restaurant used swastikas on its signs and menus.

CRM/ISS/REGISTRATION UNIT

Attack on Sikhs investigated as possible hate crime

Police: Group beat two men in their 70s in Greencastle Lakes neighborhood

> BY DANNY JACOBS STAFF WRITER

The local Sikh community is looking for answers and trying to better educate the public about their religion following the assault of two elderly Sikh men in Burtonsville earlier this month.

Montgomery County Police are still investigating the Sept. 15 incident, when the two men, ages 77 and 75, were punched in the face by a group of teenagers as they walked along a trail about 5:25 p.m. in the woods near the 3600 block of Childress Terrace in the Greencastle Lakes neighborhood. The teens then fled toward Turbridge Drive, police said

gated as a possible hate crime, Guru Nanak Foundation of Police Chief J. Thomas Manger said America on Old Columbia Pike in Police Chief J. Thomas Manger said America on Old Columbia Pike in Locally Singh said he can in a statement Friday. Last year, Silver Spring, said he heard the remember a Sikh family in there were 51 reported hate crimes men speak about the incident Gaithersburg being harassed shortly after 9/11, but that police than helf amount of the control of th than half reported in Rockville, Germantown and Montgomery law and are recovering, but it will Village, according to police data.

County police policy is to classify a crime as a hate crime if or religion. Police then investig shook up." gate the charges to determine the a police spokesman.

ous issue. We're not going to argue with people's perceptions," need irrefutable proof."

David Baker, hate crimes coordinator for police, said the instance is not the vandalism or great concern," he said.

Both the 75-year-old from while only some Muslims do. Springfield; Va., and the 77-year-

the attack was umprovoked and

The incident is being investi- chairman and secretary of the one of the first reported retaliato-

The two men are brothers-intake time for their physical and emotional scars to heal, Singh said.

"You really lose a trust in the a victim feels he or she was tar- country you've lived in for 30 or geted because of race, ethnicity, 40 years," he said. "They're really

Kaur said the news of the truth, said Cpl. Jimmy Robinson, attack was reported on television stations in India, where more "Hate crimes are a very seri-than 85 percent of the estimated 23 million Sikhs worldwide live. Singh estimated between 3,000 he said. "At the same time we and 4.000 Sikhs live in Montgomery County and 5,000 live in the Washington, D.C., area

While not condoning violence "assault with bias" in this against any religious group, both Kaur and Singh said the teens destruction of property normally might have attacked the men associated with hate crimes "It's because they were wearing turvery unusual and is causing us bans and thought they were Muslim. All Sikh men wear turbans,

Baker could not confirm or old from Burtonsville declined deny that theory, but said it was treatment at the scene, police said possible. "The Sikhs are an Arnrit Kaur, secretary of the extraordinary visual community," Guru Gobind Singh Foundation in he said in reference to the tur-Rockville, said she has spoken bans. "Often our culture thinks with both men, who told her that they're Muslim when they're not."

Kaur and Singh said attacks the teens took nothing from them, against Sikhs have increased since Bakhshish Singh; a former the Sept. 11, 2001, terrorist attacks because of people confusing Sikhs with Muşlims Balbir Singh Sodhi; a Sikh living in Mesa, Ariz, vas shot to death Sept 15, 2001

ry acts for the terrorist attacks.

quickly addressed the problem.

Baker said there were some minor incidents involving Sikhs after 9/11 but overall are "extraordinarily rare."

As the Sikh community awaits police to conclude their investigation into the latest incident, Singh said people are tense but also realistic.

"The Sikh community is aware these incidents happen," he said "It can happen anywhere to anybody."

Singh added he hopes to schedule a meeting with police and Sikhs to discuss the investigation.

In the meantime, Sikhs will continue to try to educate others about their religion, Kaur said, through interfaith conferences and personal interactions.

The best thing is to educate people. You shouldn't be prejudiced against anyone," she said. "If_you let prejudices build, no matter what you do your perspective is always tainted."

Residents with information about the assault are asked to call police at 301-565-5835. Those who wish to remain anonymous can call 1-866-411-8477. Police will pay a cash reward of up to \$2,000 through its Hate Crime Tipster fund for information that leads to: the arrest or indictment of the attackers.

Mistaken identity or fake encounter?

Tribune News Service

Amritsar, September 21, 2007: In what was shot in a police encounter. Kunan could be yet another case of mistaken identity or a planned fake encounter, the sister of a victim here today claimed that the actual "militant" the police claimed to have killed was still alive.

Lakhbir Kaur alleged that the police killed her brother, Kinder Singh, who was an innocent truck driver, on August 13, 1993, for no reason. Interestingly, Jaspal Singh, who had an award of Rs 5 lakh on his head and was shown killed in police files, was still alive. He was present with Lakhbir Kaur here today.

Addressing a press conference, Col G.S. Sandhu, chairman of the Majha Ex-Servicemen Human Rights Front & NGO Aapna Punjab, demanded a probe by a retired high court judge to bring out the truth of fake encounters so that compensation could be given to the families of the victims.

"Kinder Singh of Nagoke (20) was pulled out of a truck in Shivpuri, Madhya Pradesh, and shot dead. The story planted was that militant Jaspal Singh of Nangli, carrying a reward of Rs 5 lakh, Singh, father of Kinder Singh, sold his 3 acres of land and shifted to UP and the family is now living in abject poverty," said Colonel Sandhu.

"Already, leaks from police sources suggest that Kinder Singh and Sukhpal Singh of Kala Afghana were killed as a result of mistaken identity as no reward money was claimed and the records being old have been destroyed as per laid down rules and now it is difficult to pinpoint responsibility at this stage. The issue is why the families of the two victims were not informed about their deaths," he questioned.

Colonel Sandhu demanded "the state should not shy away from admitting past mistakes, render apology, provide compensation and bring the guilty to the book." He also sought downsizing of the top-heavy police in Punjab. He has also started a terror helpline in Tarn Taran (9876169922).

Protest rally, fast planned against Sonia's representation at UN



New York: A protest rally and a fast are being planned at New York against Sonia Gandhi representation for International Non-Violence Day at United Nations on October 2, Mahatma Gandhi's birthday. The protest will take place in front of the UN building from 12 noon to 2:00 p.m. The fasting will take place in Union Square in front of Gandhi statue from 10:00 a.m. to 6:00 p.m. A bus will be arranged from Edison, NJ, for the volunteers to participate in the protest and the fast. Volunteers are also welcome to

organize buses from different areas, says a press note received from Forum for Gandhi Heritage Organization. The press note says that the recent UN declaration of Mahatma Gandhi birthday as International Non-Violence Day at India's request is commendable. However, instead of true Gandhians, who lived their lives based on Gandhiji's ideals representing this day at the UN, politicians like Sonia Gandhi are using his name for political mileage and international legitimacy. "The alarming threat Sonia Gandhi poses to democracy of India, corruption and fraud since entering India, dividing India for purpose of dynasty rule, crusade to wipe out Hinduism is against all what Mahatma Gandhi stood for. Sonia Gandhi is unrelated to Gandhi in blood. In thought, word and deed, what she stands for is direct contradiction to what Mahatma Gandhi stood for. Mahatma Gandhi was an embodiment of Truth. His life was guided by Hindu scriptures and has deep respect to all religions and to democratic and secular principles. On the other hand, Sonia's actions as unraveled by many journalists speak volumes of her character and emphasize the danger the humanity faces when even the best name in the world is utilized for personal gain," the press note added. The press note said: "Sonia rose to be president of the Congress Party by overthrowing Sitaram Kesari using Congress goons. Opponents such as Sharad Pawar were expelled from the party. This is quite contrast to what Gandhiji's ideal, who never desired for power and who said his greatest ambition in life is to make himself a zero. But Sonia Gandhi is in a hurry — hurry to install her siblings on throne reigning over more than one billions Indians." The forum alleged that Sonia was pursuing a strategy of divide and conquer to ensure her seat of power forever. She and her cohorts were engaging in a policy of allowing illegal immigration of Bangladeshis, assisting in illegal conversion, and dividing Hindus for an assured vote bank. It also said that she intimidated most revered Hindu saint on whom no evidence could be produced after three years. Rama Sethu held sacred by one billion Hindus was being blown up just like Taliban blew up Buddha statues and this in spite of overwhelming proof that it would be an environmental disaster. Her protégé and Chief Minister Y.S. Rajasekhara Reddy in Andhra Pradesh was on a crusade to destroy Hindu temples and attempted to take over five out of seven most sacred Tirumala hills for churches and tourism. While Gandhiji was a Dharma Rakshaka, the press note added, Sonia's actions showed that she was Dharma Bhakshaka. We allow this to continue, it is not just India but all humanity will suffer. India will surely be we allow this to continue, it is not just India but all humanity will suffer. India will surely be dragged into likes of emergency period and its gains in economy can be wiped out," it added The protest rally and fast, the press note claimed, has been endorsed by Forum for Saving Gandhi Heritage consisting of Mahatma Gandhi Interna-tional Foundation, Indo Caribbean Council, Kashmiri Pandits Association, Foundation of Nepalis in America and others given of Web site. Additional details with supporting information is available at http://gandhiheritage.org, Email: gandhiheritage@gmail.com.

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Nuclear deal more beneficial to India than to US

By K. Subrahmanyam-- There is a lot of talk of India getting closer to the US if it goes ahead with the nuclear agreement and becoming a subordinate ally of Washing-ton. But in reality the reverse is true. The nuclear agreement could lead to the waiver of the guidelines of the 45member Nuclear Suppliers Group (NSG) and thereby liberate India from the technology apartheid to which it has been subjected to for over three decades. Therefore, countries such as Russia and France are keen to see New Delhi obtain the India-specific IAEA safeguards to get the NSG waiver. Whether the US will be able to make India an ally for its global dominance depends, of course, on India and its ability to stand up to American pressure. But already another major power, China, has been busy leaving its nuclear footprint in South Asja. China has been assisting Pakistan in its nuclear weapon acquisition from 1976 since President Z. A. Bhutto concluded a nuclear co-operation agreement with Beijing. The Pakistani nuclear capability is India-specific and Islamabad does not make any secret of it. China made available to Pakistan the design of its fourth nuclear test: a warhead carried by a missile. Pakistani scientist A. Q. Khan subsequently made this design available to the Libyans. China supplied to Pakistan uranium, uranium centrifuges, tritium, the triggering device and the entire nuclear weapons technology. This was done during the 1980s when US-China relations were growing and Washington needed Islama-bad's support against the Soviet forces in Afghanistan. So much for American laws against proliferation, when it comes to the US administration weighing them against its perceived national interests. The Chinese proliferation to Pakistan was justified by some as having taken place before China joined the Non-Proliferation Treaty formally in 1992. But the US intelligence agencies caught China transferring 5,000 ring magnets vitally needed to operate the Pakistani centrifuges in 1995. Since the Clinton administration was interested in commercial relations with China, the US let off Beijing with some nominal sanctions ac-cepting the incredible explanation that the Chinese central authorities were not aware of the exports. Here again an instance of US law giving way to American foreign and commercial interests. China also started arming Pakistan with nuclear warhead carrying missiles, M-9s and M-11s, beginning in the early 1990s. The Pakistani authorities officially admitted receiving missiles in 1993. Yet the Clinton administration evaded its legal obligations to slap sanctions on China with its stand before the US Congress that it was unable to determine the shipment of missiles. This farce continued for six years and then in the final year of the Clinton administration a nominal sanction was imposed. China was keen on imposing the Comprehensive Test Ban Treaty on India. In a breach of the Vienna Convention, China insisted that India should be included in the list of states that should sign the treaty to bring it into force when New Delhi had already refused to accede to the treaty. It was clear that China wanted to prevent India from becoming a nuclear weapons power. Understandably. Chinese reaction to the Indian nuclear test in 1998 was hostile. There are reports that Chinese personnel helped Pakistan to conduct its own test and were present at the Chagai test site. There are reasons to believe that Chinese help to Pakistan on nuclear weapons production continues. Pakistan has no civilian program needing plutonium. Yet, China has put up two plutonium production reactors and a reprocessing plant in Pakistan to enable Islamabad to acquire plutonium weapons besides uranium weapons. In other words, China has transferred to Pakistan uranium enrichment technology, plutonium production technology and plutonium separation technology. China's strategy does not appear to be one of direct confrontation with India. By arming Pakistan with nuclear weapons, China is using Islamabad to counter India. Prime Minister Manmohan Singh noted this in his address to the Combined Commanders Conference on October 20, 2005, when he said: "We cannot also ignore the strategic cooperation that Pakistan secured from China in many ways. We cannot rule out the desire of some countries to keep us engaged in low-intensity conflict with some of our neighbors as a means of getting India bogged down in a low equilibrium." The Chinese strategy of dominating Asia, which all other major powers view with concern, needs India to be kept tied down perpetually by a nuclear-armed Pakistan. The reason why liberating India from technology apartheid sponsored by the US is popular with Russia, France, the UK, and Japan, is their desire to see a balance of power in Asia. In the 21st century it is not envisaged there will be wars among major powers. But there would be a constant balancing of power. China, when fully developed, can only be balanced by a billion-strong India if it develops itself. The other major powers of the world have a vital interest in this. Hence, the US nuclear agreement, India-specific IAEA safeguards and NSG waiver. Will India accept this opportunity and help the world to balance China — a neighbor posing a surrogate nuclear threat to this country — or continue to talk only of the US imperialism? India can stand up to US dominance, but it cannot wish away the India-specific nuclear threat emanating from a Chinese-armed Paki-stan. (The writer is a security affairs analyst.) Courtesy: The Times of India

TYD PATRIBUNE

Sikh groups meet TSA officials



New York: Officials from the Transport Security
Administration (TSA) and representatives of Sikh groups
met in Washington on Septemper 10 to resolve the
administration's revised headgear screening procedure at
airports that has sparked vociferous protests from the Sikh
community across the country. At the meeting were
representatives of the Sikh Coalition, the United Sikhs and
the Sikh American Legal Defense and Education Fund, who
discussed remedial steps with the TSA and the Department
of Homeland Security. The Sikh representatives highlighted
the impact of the new screening procedure, introduced on

August 4, on the Sikh turban. The Sikh groups proposed measures to revise the procedures eliminating its disproportionate impact on the Sikh turban. At the meeting, a high level TSA official said: "I want to apologize for not getting information out about the (policy) change on head coverings specifically out to (the Sikh American) community before the roll-out. We will get better, I promise you."

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CRM/ISS/REGISTRATION UNIT



Council of Khalistan Press Release



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE'

Guru Gobind Singh Ji, Tenth Master www.khalistan.com

730 24th St. NW, Suite 310 Washington, DC 20037 USA Contact: B. Singh (202) 337-1904 Release Instructions: Immediate

Former DGP Virk Arrested for Corruption

Email: khalistan@khalistan.com

Applaud Vigilance Bureau for Investigating Corrupt Officials

WASHINGTON, **D.C.**, **September 12**, **2007** – Former Punjab Director General of Police S.S. Virk was arrested Sunday by the Vigilance Bureau (a state agency of Punjab) for corruption. He had amassed wealth in excess of 100 crore (100 million) rupees. This was far in excess of what he received from his position as DGP. He was also charged with misuse of his official position, making private business deals as a public servant. Virk had arrangements with "Cats," former "militants" who turned to working for the Indian regime, to kill Sikhs throughout Punjab. While Virk was amassing this wealth, half of the population of India continues to subsist on less than two dollars per day.

Hours after his arrest, he was hospitalized with high blood pressure and gallstones. A case was registered against him under the Prevention of Corruption Act. Virk had been removed as DGP shortly before the Punjab elections earlier this year. He had been suspended by the Badal government shortly after it came to power in February. Former Chief Minister Amarinder Singh has openly supported Virk. "We are amazed that someone of the stature of Captain Amarinder Singh supports the corruption and the killing of Sikhs under S. S. Virk's regime," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan. Virk was quoted as saying that "everyone in the world" keeps agents like the "Cats." "Even if that were true, that does not relieve him of his responsibility," Dr. Aulakh said. "No law enforcement agency should be allowed to murder ordinary citizens. If they break the law, they should be tried in the court and punishment should be determined by the courts, not by police officials."

Virk claimed that his arrest was a "political victimization and vendetta." The Badal family, during their prior term in office, ran the most corrupt government in Punjab's history. They practiced corruption on a grand scale. Unless they were paid a bribe (which they renamed "fee for service"), no service was provided. Former DGP K.P.S. Gill presided over the murders of more than 50,000 extrajudicial killings, which were exposed by the Punjab Human Rights Organization (PHRO) in a study begun by Sardar Jaswant Singh Khalra, who was picked up by the police in September 1995 and murdered in police custody in October of that year.

"We salute the arrest of S.S. Virk," said Dr. Gurmit Singh Aulakh, President of the Council of Khalistan. "We are glad that he is under arrest. There shouldn't be any corruption in high places," Dr. Aulakh said. "When will Badal, Gill, and the others responsible for high-level corruption and atrocities against the Sikh nation be arrested?" he asked.

"In a free Khalistan, no one would accept those who carry out genocide against the Sikh religion and the Sikh Nation or against any other people. They would all be arrested, not just selectively arrested to cover the corruption of the leaders ordering the arrest" said Dr. Aulakh.

Dr. Aulakh also cited the cae of Sukhwinder Singh Sukhi, a "Cat," who was reported as killed. Someone was killed in his place, his identity was changed, and he was used by the police to kill Sikhs. "Who was killed in Sukhi's place?" asked Dr. Aulakh. Several years ago, a Sikh man who had been reported as killed by the police went to court to force the government to declare him alive.

A report issued by the Movement Against State Repression (MASR) shows that India admitted that it held 52,268 political prisoners under the repressive "Terrorist and Disruptive Activities Act" (TADA), which expired in 1995. Many have been in illegal custody since 1984. According to Amnesty International, there are tens of thousands of other minorities being held as political prisoners in India. The Indian government has murdered over 250,000 Sikhs since 1984, more than 300,000 Christians in Nagaland, over 90,000 Muslims in Kashmir, tens of thousands of Christians and Muslims throughout the country, and tens of thousands of Tamils, Assamese, Manipuris, Dalits, Bodos, and others. The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

"The time is now to launch a Shantmai Morcha to free Khalistan," Dr. Aulakh said. "That is the only way to prevent this kind of corruption and allow the Sikh Nation to live in freedom, peace, dignity, and prosperity. The time has come for some pro-Sikh organizations such as Dal Khalsa and others to step forward in Punjab and accelerate our struggle for the liberation of Khalistan," he said. "Religions cannot flourish without political power. We must free Khalistan now."



Council of Khalistan



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE'
Guru Gobind Singh Ji, Tenth Master

www.khalistan.com

September 12, 2007

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730 24th St. NW, Suite 310 Washington, DC 20037 USA

> The Honorable Ban Ki-moon Secretary-General of the United Nations 1 Dag Hammerskjold Plaza New York, NY 10017

Dear Secretary General Ban:

It has come to my attention that you are having Sonia Gandhi speak to the United Nations on nonviolence on October 2. Mrs. Gandhi has no moral standing to be discussing this subject. I urge you to find someone else. Perhaps the Dalai Lama, who will be in the United States the following weekend to receive an award, would be a good choice. There are other people more qualified than Mrs. Gandhi, as well.

How could you pick the head of India's Congress Party for this talk? India is one of the most violent countries in the world. According to the Punjab State Magistracy, over 250,000 Sikhs have been murdered at the hands of the Indian government. Between 1993 and 1995, according to the United States Department of State, the Indian government paid out over 41,000 cash bounties to police officers for killing Sikhs. A report by the Movement Against State Repression (MASR) reveals that over 52,000 Sikhs are being held as political prisoners without charge or trial. Some have been in illegal custody since 1984!

Amnesty International reports that tens of thousands of other minorities are being held as political prisoners as well. In addition, the regime has killed over 300,000 Christians in Nagaland, more than 90,000 Kashmiri Muslims and tens of thousands of Muslims and Christians in the rest of the country, and tens of thousands of Assamese, Bodos, Dalits (the dark-skinned aboriginal people of South Asia, referred to as "Untouchables"), Manipuris, Tamils, and others.

The Gandhi family were perhaps the most cruel of Indian rulers., it was Mrs. Gandhi's mother-in-law, Indira Gandhi, who suspended democracy and imposed martial law (dictatorship) on the country. It was the Congress Party under Indira Gandhi, then under Mrs. Gandhi's husband, Rajiv Gandhi, who succeeded Indira Gandhi as Prime Minister, that the government carried out the brutal attack on the Golden Temple in Amritsar, the center and seat of the Sikh religion, in June 1984, as well as 224 other Gurdwaras (Sikh places of worship) throughout Punjab. Sikh leaders Sant Jarnail Singh Bhindranwale, General Shabeg Singh, and others, as well as over 20,000 Sikhs were killed in these attacks. The Sikh holy scripture, the *Guru Granth Sahib*, written in the time of the Sikh Gurus, was shot full of bullet holes by the Indian Army. Over 100 young Sikh boys ages 8 to 13 were taken out into the courtyard and asked if they supported Khalistan, the independent Sikh state. When they answered with the Sikh religious incantation "Bole So Nihal" they were summarily shot to death.

After Indira Gandhi was killed, Rajiv Gandhi said, "When a tree falls, the Earth shakes." Then he locked the Sikh police in their barracks while the government murdered another 20,000 Sikhs in Delhi and the surrounding areas in the massacres of November 1984. Sikhs were burned alive, Sikh businesses were burned, Sikhs were chained to trucks. The driver for Baba Charan Singh, a Sikh religious leader, was killed by tying his legs to jeeps which then drove off in different directions.

Sardar Jaswant Singh Khalra looked at the records of the cremation grounds at Patti, Tarn Taran, and Durgiana Mandar and documented at least 6,018 secret cremations of young Sikh men ages 20-30. These young Sikhs were arrested by the police, tortured, murdered, then declared unidentified and secretly cremated. Their bodies were not even returned to their families. They have never officially been accounted for. The Punjab Human Rights Commission estimates that about 50,000 such secret cremations have occurred.

For exposing this horrendous atrocity, Sardar Khalra was abducted by the police on September 6, 1995 while he was washing his car, then murdered in police custody. The only witness to his kidnapping, Rajiv Singh Randhawa, has been repeatedly harassed by the police. Once he was arrested for trying to hand a petition to the then-British Home Minister, Jack Straw, in front of the Golden Temple in Amritsar.

Police SSP Swaran Singh Ghotna tortured and murdered Akal Takht Jathedar Gurdev Singh Kaunke and has never been punished for doing so. K.P.S. Gill, who was responsible for the murders of over 150,000 Sikhs in his time as Director General of Police, is still walking around scot-free. He was even involved in leading the Indian Olympic field hockey team. His trip to the Atlanta Olympics in 1996 was protested by the Sikh community in the United States, which is over half a million strong, but he was allowed to come to the Olympics on an Olympic Committee visa. Immediately after the Olympic hockey game, he was shipped back to Punjab as a threat to peace and an affront to the Sikh community. 50 members of the U.S. Congress from both parties wrote to the President protesting his appearance in the United States.

Unfortunately, other minorities have also suffered greatly under the boot of Indian repression. In March 2002, 5,000 Muslims were killed in Gujarat while police were ordered to stand by and let the carnage happen, in an eeric parallel to the Delhi massacre of Sikhs in November 1984 in which Sikh police officers were locked in their barracks while the state-run television and radio called for more Sikh blood.

Christians have suffered under a wave of repression since Christmas 1998. An Australian missionary, Graham Staines, and his two young sons, ages 8 and 10, were burned to death while they slept in their jeep by a mob of Hindu militants connected with the Rashtriya Swayamsewak Sangh (RSS), an organization formed in support of the Fascists. The mob surrounded the burning jeep and chanted "Victory to Hannuman," a Hindu god. None of the mob has ever been brought to justice; instead the crime has been blamed on one scapegoat. Mr. Staines's widow was thrown out of the country after the incident. An American missionary, Joseph Cooper of Pennsylvania, was expelled from India after being beaten so severely that he had to spend a week in the hospital. None of the persons responsible for beating Mr. Cooper has been prosecuted. Churches have been burned, Christian schools and prayer halls have been attacked and vandalized, priests have been murdered, nuns have been raped, all with impunity. Police broke up a Christian religious festival with gunfire.

Amnesty International has not been allowed into Punjab since 1978. Even Castro's Cuba has allowed Amnesty into the country more recently. What is India hiding?

My organization, the Council of Khalistan, is leading the Sikh struggle for freedom and sovereignty. Working with the Congress of the United States, we have internationalized the struggle for freedom for the Sikhs and all the people of South Asia since the Council of Khalistan's inception on October 7, 1987, the day that the Sikh Nation declared its independence from India. We have worked to preserve the accurate history of the Sikhs and the repression of minorities by India by preserving the information in the *Congressional Record*. We continue to work for freedom for the Sikh Nation. Self-determination is the essence of democracy.

We cannot accept the leader of the Congress Party, the party that carried out the bulk of these atrocities, speaking to an organization like the United Nations on a subject like non-violence, especially when there are much better spokespersons available. I cannot urge you strongly enough to cancel this appearance.

Thank you in advance for your attention to this situation and for helping the people of South Asia.

Sincerely, G.S. Aulakh

Dr. Gurmit Singh Aulakh

President



Council of Khalistan



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Email: khalistan@khalistan.com Phone and Fax: (202) 337-1904

730 24th St. NW, Suite 310 Washington, DC 20037 USA

September 12, 2007

The Honorable Kip Hawley, Administrator Transportation Security Administration 601 S. 12th St. Arlington, VA 22202

Dear Mr. Hawley:

I am writing to you today about the Transportation Security Administration's practice of making Sikhs remove their turbans in order to travel. Recently, Dr. Ranbir Singh Sandhu of California, a retired engineering professor who is around 80 years old, was stopped at San Francisco International Airport on his way to Vancouver for a funeral. He was ordered by TSA security workers to remove his turban. When he refused, he was not allowed to board his flight and he wound up having to drive 20 hours to Vancouver to get to the funeral.

Asking a Sikh to remove his turban in public is worse than asking someone to remove his pants in public. No one would even think of making such a request, yet the TSA thinks nothing of asking Sikhs to remove their turbans in public.

I salute TSA for not asking Jewish people to remove their yarmulkes in public. This is because they are religious symbols. Jewish people are required to wear them in public. By the same principle, Sikhs are required to wear their turbans. Wanding the turban should be enough and would be understandable in light of security concerns, but forcing a Sikh to remove his turban is unacceptable. It is a strike against his Sikh religion and his Sikh identity.

I respectfully but strongly urge you to take action to prevent what happened to Dr. Sandhu from happening to any other Sikh traveller. Please order the TSA workers to respect the religion and identity of Sikhs and not to force them to remove their turbans.

Thank you for your attention to this matter.

Sincerely, G. S. Aulakh

Dr. Gurmit Singh Aulakh

President



730 24th St. NW, Suite 310 Washington, DC 20037 USA

Council of Khalistan



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September 12, 2007

The Honorable Michael Chertoff Secretary of Homeland Security Washington, DC 20528

Dear Secretary Chertoff:

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Sincerely,

Dr. Gurmit Singh Aulakh

G.S. Aulakh

President



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International Sikh Organization



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE' Guru Gobind Singh Ji, Tenth Master www.khalistan.com

September 12, 2007

Email: khalistan@khalistan.co/ Phone and Fax: (202) 337-19

Subject: This Office Needs Your Support

We Must Maintain Our Presence in Washington to Benefit the Sikh Nation

Dear Advisor:

I need your help. This office is in financial crisis. The Indian government continues to try to close this office. We must not allow that to happen. We owe it to our brothrs and sisters back in Indian-occupied Khalistan to keep the fight for freedom and human rights going. Please help us with your largest possible contribution today.

As an advisor, you are one of the leaders of the movement to liberate our homeland, Khalistan. All the support that you have given is appreciated. It is especially needed now. Please do as much as you can. Remember that the Gurdwara's money belongs to the Khalsa Panth and must be used for its benefit. What better benefit can you give to the Sikh Sangat worldwide than to support our freedom sturggle?

As you know, I have worked for over 20 years in the service of the Khalsa Panth. I have worked on issues ranging from kirpan issues to the liberation of our homeland. Recently, I wrote to President bush asking that the Transportation Security Administration stop making Sikhs remove our turbans at airports. Now I need you to keep this work going. We cannot continue our work without money. Everybody is responsible for the whole Khalsa Panth. Please raise at least \$2000, \$3000, \$5000, or even more and send it to us immediately.

Also, please urge your Gurdwara to contribute \$2000, \$3000, \$5000, or more to help in this emergency. Also, urge your Gurdwara to contribute \$500 each month to support this office. With each Gurdwara contributing \$500 every month, we can continue and expand our work on behalf of the Sikh Nation. We still have bills to be paid from April! This office is promoting the Sikh religion and preserving the human rights of the Sikh nation worldwide. We raise our voice internationally regarding the persecution of the Sikh Nation and mistreatment of the Sikh religion and Sikh symbols.

Gurdwaras are spending thousands of dollars on needless litigation. Instead of wasting the Khalsa Panth's money on useless litigation that divides the Sikh Nation, it should be used to promote the Sikh religion, freedom, dignity, peace, prosperity, and stability for yourselves, your children, and our Sikh brothers and sisters back home in Punjab, Khalistan. This is the most vital work any Sikh can do. Your support is essential. We are moving closer to freedom than ever before. The tide of support back in Punjab, Khalistan is rising. India is scared. That is why they want to shut down this office. The Sikh diaspora must do whatever we can to support the cause of freedom for our Sikh brothers and sisters back in Punjab, Khalistan.

Thank you in advance for your help. It is essential to protecting our interests in this country, in Punjab, Khalistan, and around the world. This office is your voice in this country and internationally. Please announce this in your Gurdwara and place it on the notice board. *Please send financial help immediately*. Guru bless the Khalsa Panth.

Panth Da Sewadar.

Dr. Gurmit Singh Aulakh

President

International Sikh Organization



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Council of Khalistan



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September 12, 2007

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Thank you for your attention to this matter.

Sincerely, G. S. Aulakh

Dr. Gurmit Singh Aulakh

President



Council of Khalistan Press Release



'RECOGNIZE YE ALL THE HUMAN RACE AS ONE' Guru Gobind Singh Ji, Tenth Master

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Contact: B. Singh (202) 337-1904 Release Instructions: Immediate, September 12, 2006

Dr. Aulakh Receives International Peace Award

WASHINGTON, D.C., September 12, 2006 – Dr. Gurmit Singh Aulakh, President of the Council of Khalistan, received the International Peace Prize Award on August 27 from Dal Khalsa of America, headed by Sardar Paramjit Singh Sekhon. The award was presented at a ceremony at the Fremont Gurdwara in Fremont, California. He was nominated for this prestigious award by Dr. Awatar Singh Sekhon, Managing Editor of the *International Journal of Sikh Affairs*. According to a Dal Khalsa USA press release, he was given the award "for his tireless service to preserve peace in South Asia in particular and the world in general." The release cites Dr. Aulakh for "continuing the Sikhs' struggle to regain their lost sovereignty, independence, and political power, by peaceful means."

The award was presented for Dr. Aulakh's continuing efforts to internationalize the peaceful, democratic, nonviolent Sikh struggle for independence and the human rights violations against the Sikhs in India. He has been a tireless worker for the cause of Sikh freedom. Dr. Aulakh has raised awareness of the massive human-rights violations in India.

The Indian government has murdered over 250,000 Sikh infants, children, youth, men, women, and elderly since 1984, more than 300,000 Christians in Nagaland, over 90,000 Muslims in Kashmir, tens of thousands of Christians and Muslims throughout the country, and tens of thousands of Assamese, Bodos, Dalits, Manipuris, Tamils, and others.

Indian police arrested human-rights activist Jaswant Singh Khalra after he exposed their policy of mass cremation of Sikhs, in which over 50,000 Sikhs have been arrested, tortured, and murdered, then their bodies were declared unidentified and secretly cremated. Khalra was murdered in police custody. His body was not given to his family. No one has been brought to justice for the kidnapping and murder of Jaswant Singh Khalra. The police never released the body of former Jathedar of the Akal Takht Gurdev Singh Kaunke after SSP Swaran Singh Ghotna murdered him. He has never been tried for the Jathedar Kaunke murder. In 1994, the U.S. State Department reported that the Indian government had paid over 41,000 cash bounties for killing Sikhs. A report by the Movement Against State Repression (MASR) quotes the Punjab Civil Magistracy as writing "if we add up the figures of the last few years the number of innocent persons killed would run into lakhs [hundreds of thousands.]" The Indian Supreme Court called the Indian government's murders of Sikhs "worse than a genocide."

The MASR report states that 52,268 Sikhs are being held as political prisoners in India without charge or trial, mostly under a repressive law known as the "Terrorist and Disruptive Activities Act" (TADA), which expired in 1995. Many have been in illegal custody since 1984! There has been no list published of those who were acquitted under TADA and those who are still rotting in Indian jails. Tens of thousands of other minorities are also being held as political prisoners, according to Amnesty International. "We demand the immediate release of all these political prisoners," said Dr. Aulakh. "Why are there political prisoners in a democracy?"

Missionary Graham Staines was murdered along with his two sons, ages 8 and 10, by a mob of militant, fundamentalist Hindu nationalists who set fire to the jeep, surrounded it, and chanted "Victory to Hannuman," a Hindu god. Missionary Joseph Cooper was beaten so badly that he had to spend a week in an Indian hospital. Then the Indian government threw him out of the country. None of the people involved has been tried. The persons who have murdered priests, raped nuns, and burned Christian churches have not been charged or tried. Police broke up a Christian religious festival with gunfire.

The murderers of 2,000 to 5,000 Muslims in Gujarat have never been brought to trial. An Indian newspaper reported that the police were ordered not to get involved in that massacre, a frightening parallel to the Delhi massacre of Sikhs in 1984.

"Sikhs and other minorities cannot live under Indian rule," said Dr. Aulakh. "The actions of the Indian government have made it clear that there is no place for Sikhs or other minorities such as Christians, Muslims, Dalits, and others in India's Hindu theocracy," he said. Dr. Aulakh took note of the charges filed against 35 Sikhs for making speeches and raising the Khalistani flag. "Clearly India is scared of the peaceful, democratic, nonviolent movement for freedom inside and outside Punjab, Khalistan," he said.

History shows that multinational states such as India are doomed to failure. Countries like Austria-Hungary, India's longtime friend the Soviet Union, Yugoslavia, Czechoslovakia, and others prove this point. India is not one country; it is a polyglot like those countries, thrown together for the convenience of the British colonialists. It is doomed to break up as they did. Currently, there are 17 freedom movements within India's borders. It has 18 official languages.

"Only a sovereign, independent Khalistan will end the repression and raise the standard of living for the people of Punjab, said Dr. Gurmit Aulakh. "As Professor Darshan Singh, former Jathedar of the Akal Takht, said, 'If a Sikh is not a Khalistani, he is not a Sikh.'," Dr. Aulakh said. "We must free Khalistan now."



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'RECOGNIZE YE ALL THE HUMAN RACE AS ONE'
Guru Gobind Singh Ji, Tenth Master

www.khalistan.com

September 12, 2007

Subject: This Office Needs Your Support We Must Maintain Our Presence in Washington to Benefit the Sikh Nation

Dear Gurdwara President and management Committee:

730 24th St. NW, Suite 310

Washington, DC 20037 USA

I need your help. This office is in financial crisis. The Indian government continues to try to close this office. We must not allow that to happen. We owe it to our brothrs and sisters back in Indian-occupied Khalistan to keep the fight for freedom and human rights going. Please help us with your largest possible contribution today.

This office continues to lead the movement to liberate our homeland, Khalistan. All the support that you have given to our cause in the past is appreciated. Your support is especially needed now. Please do as much as you can. Remember that the Gurdwara's money belongs to the Khalsa Panth and must be used for its benefit. What better benefit can you give to the Sikh Sangat worldwide than to support our freedom sturggle?

As you know, I have worked for over 20 years in the service of the Khalsa Panth. I have worked on issues ranging from kirpan issues to the liberation of our homeland. Recently, I wrote to President bush asking that the Transportation Security Administration stop making Sikhs remove our turbans at airports. Now I need you to keep this work going. We cannot continue our work without money. Everybody is responsible for the whole Khalsa Panth.

Please contribute \$2000, \$3000, \$5000, or more to help in this emergency. Also, please donate \$500 each month to support this office. With each Gurdwara contributing \$500 every month, we can continue and expand our work on behalf of the Sikh Nation. We still have bills to be paid from April! This office is promoting the Sikh religion and preserving the human rights of the Sikh nation worldwide. We raise our voice internationally regarding the persecution of the Sikh Nation and mistreatment of the Sikh religion and Sikh symbols. This is vitally important work.

Gurdwaras are spending thousands of dollars on needless litigation. Instead of wasting the Khalsa Panth's money on useless litigation that divides the Sikh Nation, it should be used to promote the Sikh religion, freedom, dignity, peace, prosperity, and stability for yourselves, your children, and our Sikh brothers and sisters back home in Punjab, Khalistan. This is the most vital work any Sikh can do. Your support is essential. We are moving closer to freedom than ever before. The tide of support back in Punjab, Khalistan is rising. India is scared. That is why they want to shut down this office. The Sikh diaspora must do whatever we can to support the cause of freedom for our Sikh brothers and sisters back in Punjab, Khalistan.

Thank you in advance for your help. It is essential to protecting our interests in this country, in Punjab, Khalistan, and around the world. This office is your voice in this country and internationally. Please announce this in your Gurdwara and place it on the notice board. *Please send financial help immediately.* Guru bless the Khalsa Panth.

Panth Da Sewadar,
G-S. Aulakk

Dr. Gurmit Singh Aulakh

President

International Sikh Organization

THE TIMES OF INDIA

Former Punjab DGP S S Virk arrested

September 9, 2007

NEW DELHI: Former Punjab DGP S S Virk was arrested here on Sunday by Punjab Vigilance Bureau in connection with a case registered against him for allegedly possessing assets disproportionate to his known sources of income. Virk, who was removed as DGP shortly before the assembly elections in Punjab this year, was arrested from Maharashtra Sadan by a team of vigilance officials, senior Bureau officials said. The senior IPS officer of the Maharashtra cadre,

who was repatriated from Punjab by the Centre after the Punjab elections, was also charged with having misused his authority by indulging in private business as a public servant in violation of service rules, the sources said.

The case was registered against Virk on Saturday under the Prevention of Corruption Act after investigations for the last few months, the sources said, adding the former DEP and not offer any resistance at the time of his arrest.

Rediff India Abroad India as it happens September 09, 2007 Former Punjab DGP S S Virk arrested

Former Punjab Director General of Police S S Virk, who was removed shortly before the assembly poll in the state, was arrested on Sunday on charges of possessing assets disproportionate to his known sources of income and misuse of official position.

Virk, a senior IPS officer of the Maharashtra cadre, who was arrested in Delhi by a team of Punjab Vigilance Bureau officials, described the charges against him as 'false and fabricated.'

A case was registered against Virk under the Prevention of Corruption Act on Saturday, Vigilance Bureau sources said, adding that he did not offer any resistance at the time of his arrest.

Soon after his arrest from Maharashtra Sadan in New Delhi on Sunday morning, the former Punjab Police chief was taken by road to Mohali near Chandigarh where he was quizzed by vigilance sleuths.

He was also medically examined, the sources said, adding that searches were also conducted at a number of places in Punjab in connection with properties owned by the former DGP.

The team that arrested Virk included four officers of the rank of Superintendent of Police.

Besides allegedly possessing assets disproportionate to his known sources of income, the ex-DGP was charged with misusing his authority by indulging in

private business as a public servant in violation of service rules.

A visibly tired Virk, who was repatriated by the Centre from Punjab after the assembly election, told media persons at a police station in Mohali that all the cases registered against him were false and fabricated.

"It is political victimisation and vendetta," said the IPS officer.

Virk, the first DGP from the state to be arrested, was suspended by the SAD-BJP government, led by Parkash Singh Badal, soon after it came to power in February this year.

He was removed as DGP shortly before the assembly poll by the Election Commission after the opposition SAD leveled allegations of corruption against him.

It also charged Virk with helping the then ruling Congress at former Chief Minister Amarinder Singh's behest. After his removal as DGP, Virk was initially posted as DGP-cum-Chairman Punjab Police Housing Corporation on January 22 and suspended

R S Gill, a 1973 batch IPS officer, was appointed DGP Punjab on January 22 after Virk was removed by the Election Commission.

Subject: FW: Mann & Bittu "SIRDAR GURMIT SINGH KHALSA, JUSTICE OF

PEACE, COMMENTS" see also: Khalsa_news@yahoo.com>

Date: Thursday, August 30, 2007 8:35 AM

From: Dr. Awatar S. Sekhon <assekhon@shaw.ca>

Forwarded Message

From: Gurmit Singh < GurmitSingh@exemail.com.au>

Date: Thu, 30 Aug 2007 14:18:06 +1000

To: "Sikh Khalsa Mission Inc." <ANZ_SIKHS@yahoogroups.com>, KHALISTAN NEWS <khallstan_news@yahoo.com>, sad_amritsar@yahoo.co.in, "Dr. Awatar Singh Sekhon Canada" <assekhon@shaw.ca>, Khalsa Jagtar Singh UK <

jagtarkhalsa@yahoo.com>, British Sikh Federation <

british_sikh_fed@btopenworld.com>, World Sikh Council <

contact@worldsikhcouncil.org>

Subject: RE: Mann & Bittu

Waheguru jee ka Khalsa Waheguru jee kee Fateh

Very good advice / suggestion for the Unity of all Well-Wishers of the Guru Khalsa Panth. All Sikhs should unite and obey the Divine

Enlightenment contained in the Guru Granth Sahib, especially to take guidance by understanding Shabds at pages 366 and 1185.

No one person should be the Leader or Dealer. Let them function under the guidance of FIVE DEAR ONES, but they should not be

the servants of SGPC or any other cult/sect. Chose/Select on surrendering their ego, family love, life and greed for possessions.

With best wishes and Charhdi Kalaa,

Gurmit Singh (Sydney)

Waheguru jee ka Khalsa Waheguru jee kee Fateh

Thanks for your Email Message.

Please try to depend on Quality rather than Quantity.

In Pauri / Stanza 16 of Japp Jee Sahib, Guru Nanak Sahib teaches us: "Panch Parvaan Panch Pardhaan".

With this litmus test, Guru Gobind Singh Sahib also chose Five Dear Ones on 30 March 1699.

Hence, you may wish to regroup your Party on the same lines where one person does not

become a Dictator but function collectively.

Gurbaani at pages 366 and 1185 of the Guru Granth Sahib caution us that We should not be divided in small groups (Dharaas) rather Sikhs should sit together and resolve their differences.

Your Party should not join hands with Congress,
Communists, BJP/RSS/Punjabi Party or Deravaad/akj &
Taksaali factions. Go to villages and meet the poor people and tell them how
Sikhs have been exploited during the past Sixty years. Majority of
Sikh Leaders have proved to be Dealers and interested only in their own
welfare at the cost of others.

May Akaal Purkh bless you Charhdi Kalaa,

Gurmit Singh (Sydney)

----Original Message-----

From: SAD Amritsar [mailto:sad_amritsar@yahoo.co.in]

Sent: Saturday, 25 August 2007 11:53 PM

To: alphapunjabinews@zeenetwork.com; anoop.singh@panthic.org; bsmahal@cogeco.ca; mailbox@postmasterdirect.com; cknewsgroup@yahoo.com; cppl@glide.net.in; deshsewak@glide.net.in; despardesuk@btconnect.com; editor@sikhvirsa.com; editor@khabarnama.com; editor@expressindia.com; editors@panthic.org; Editors-owner@panthic.org; feedback@ndtv.com; GurmitSingh@exemail.com.au; hamdardweekly@on.aibn.com; HANSRA@sanjhsavera.com; harraj2002@rediffmail.com; info@sikhmarg.com; info@ajitweekly.com; jagdeeshsingh@btconnect.com; sadapb@gmail.com; jagtarkhalsa@yahoo.com; Jshundal@yahoo.com; kacwashdc@yahoo.com; KhairaG@aol.com; khandedhar_monthly@rediffmail.com; learningzone@yahoogroups.com; nankana1469@hotmail.com; newbigideas@rediffmail.com; news@wahequroo.com; notify@bravenet.com; panjabitribune@shaw.ca; sikhsimransewa@yahoo.es; patrika@vsnl.net; pnews@weeklyvoice.com; punjabidunlya@shaw.ca; punjabinews@zeenetwork.com; punjabtodaynews@indiatimes.com; punjksri@jla.vsnl.net.in; sb@aajtak.com; sewadar@allaboutsikhs.com; sikhreview@vsnl.com; sikhvirsa@smartechnet.com; singhkanwarpal@rediffmail.com; svmanch@gmail.com; usgillis@yahoo.com; verson@optonline.net; wsopanth@trytel.com; andym1997@yahoo.com; rayindersinghsekhon@yahoo.com; cherokeebandit187@yahoo.com; british sikh fed@btopenworld.com; loveandrespect@gmail.com; sooch50@hotmail.com; zestcaste@yahoogroups.com E. Linet. C Cimmanit Clash Mannia latter to assert Cilch contiamon

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780 481 0258

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Text of S. Simranjlt Singh Mann's letter to several Sikh gentlemen, abroad, who have expressed their concern about S. Daljit Singh's policies and their desire to keep unity in Shiromani Akali Dal (Amritsar). In this letter Sardar Mann has expressed his inability to let two ideologies prevail in the same party and Sardar Daljit Singh's desire to be with the Shiromani Akali Dal (Amritsar) and Khalsa Action Committee at the same time. This is not possible in any political party or system in the world as one can have the cake and eat it as well.

http://akalidalamritsar.com/punjab/Aug_2007/qhs20070825.htm ****

----Original Message----

From: KHALISTAN NEWS [mailto:khalistan_news@yahoo.com] "FONT:

Chatrik"

Sent: Thursday, 30 August 2007 12:59 PM

To: khalistan_news@yahoo.com

Subject: Mann & Bittu ਮਾਨ ਸਾਹਿਬ ਅਤੇ ਬਿਟ

1986 ਵਿੱਚ ਡਾ: ਸੋਹਣ ਸਿੰਘ ਨੇ ਵੀ ਨਾਅਰਾ ਲਾਇਆ ਸੀ, ਅਕਾਲ ਤਖਤ ਤੋਂ ਆਈ ਆਵਾਜ਼-ਖਾਲਿਸਤਾਨ ਜ਼ਿੰਦਾਬਾਦ। ਇਸ ਵਿਅਕਤੀ ਨੇ ਕਈ ਸਾਲ ਖਾਲਿਸਤਾਨੀ ਯੁੱਕੇ ਤੇ ਸਵਾਰ ਹੋਣ ਤੋਂ ਬਾਅਦ ਵਾਪਿਸ ਚੰਡੀਗੜ ਪਰਤ ਕੇ ਜੈ ਹਿੰਦ ਨਾ ਨਾਅਰਾ ਲਗਾ ਦਿੱਤਾ। ਠੀਕ ਇਸੇ ਤਰਾਂ 1986 ਵਿੱਚ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਨੇ ਵੀ ਅਕਾਲ ਤਖਤ ਤੋਂ ਆਈ ਆਵਾਜ਼-ਖਾਲਿਸਤਾਨ ਜ਼ਿਦਾਬਾਦ ਦਾ ਨਾਅਰਾ ਲਾਇਆ ਸੀ ਪਰ ਹੁਣ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਨੇ ਜੇਲ੍ਹ ਵਿਚੋਂ ਨਾਟਕੀ ਢੰਗ ਨਾਲ ਬਾਹਰ ਆ ਕੇ, ਭਾਰੀ ਕਾਫਲੇ ਦੀ ਸ਼ਕਲ ਵਿੱਚ ਦਰਬਾਰ ਸਾਹਿਬ ਅੰਮ੍ਰਿਤਸਰ ਪਹੁੰਚ ਕੇ ਉਥੇ ਸਿਜਦਾ ਕਰਕੇ, ਅਕਾਲ ਤਖਤ ਸਾਹਿਬ ਜੀ ਨੂੰ ਫਤਹਿ ਬੁਲਾਕੇ, ਨਾਅਰਾ ਬੁਲੰਦ ਕੀਤਾ, ਅਕਾਲ ਤਖਤ ਤੋਂ ਆਈ ਆਵਾਜ਼-ਪੰਥ ਖਾਲਸਾ ਜ਼ਿੰਦਾਬਾਦ।

ਖਾਲਿਸਤਾਨ ਜ਼ਿੰਦਾਬਾਦ ਦਾ ਨਾਅਰਾ ਲਾਉਣ ਵਾਲਾ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਪੰਥ ਖਾਲਸਾ ਜ਼ਿੰਦਾਬਾਦ ਦਾ ਨਾਅਰਾ ਲਗਾ ਕੇ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਲਈ ਸਿੱਖ ਕੌਮ ਵਿੱਚ ਨਵੀਂ ਰੂਹ ਭਰ ਰਿਹਾ ਹੈ ਜਾਂ ਆਜ਼ਾਦੀ ਪਸੰਦ ਜਾਗਦੀਆਂ ਰੂਹਾਂ ਨੂੰ ਠੰਡੀ ਲੋਰੀ ਦੇ ਕੇ ਸਲਾਉਣਾ ਚਾਹੁੰਦਾ ਹੈ। ਸ਼ਹੀਦ ਬਾਬਾ ਗੁਰਬਚਨ ਸਿੰਘ ਮਾਨੋਚਾਹਲ ਨੂੰ ਗਦਾਰੀ ਦਾ ਖਿਤਾਬ ਦੇਣ ਵਾਲਾ ਇਹ ਵੀਰ ਅੱਜ ਆਪ ਕਿਥੇ ਖੜਾ ਹੈ ? ਸ਼ਹੀਦ ਹਰਿਮੰਦਰ ਸਿੰਘ ਸੰਧੂ ਨੂੰ ਪੰਥ ਦਾ ਗਦਾਰ ਕਹਿ ਕੇ ਉਸ ਦੇ ਖੂੰਨ ਚ ਹੱਥ ਧੋਣ ਵਾਲਾ ਬਿਟੂ ਅਤੇ ਉਹਨਾਂ ਦੀ ਭਾਈ ਵਾਲ ਖਾਲਸਾ ਐਕਸ਼ਨ ਕਮੇਟੀ ਪੰਥ ਦੋਖੀਆਂ ਨਾਲ ਮੁਲਾਕਾਤਾਂ ਕਰਕੇ ਆਪਣੇ ਆਪ ਨੂੰ ਪੰਥਕ ਨਹੀਂ ਅਖਵਾ ਸਕਦੇ। ਖਾਲਸਾ ਐਕਸ਼ਨ ਕਮੇਟੀ ਦੇ ਬਹੁਤੇ ਸੀਨੀਅਰ ਮੈਂਬਰ, ਕਿਸੇ ਸਮੇਂ ਤੇ, ਸਿੱਖ

ਸੰਘਰਸ਼ ਦੇ ਮੋਡੀ ਅਖਵਾਉਂਦੇ ਸੀ। ਇਹ ਮੋਢੀ ਮੈਂਬਰ ਖਾਲਿਸਤਾਨ ਦੇ ਸੰਘਰਸ਼ ਨੂੰ (ਭਾਈ ਮਹਾਂ ਸਿੰਘ ਵਾਂਗ) ਵੇਦਾਵਾ ਦੇ ਕੇ ਭਾਰਤੀ ਸਿਸਟਮ ਦੀ ਟੋਕਰੀ ਵਿੱਚ ਬੈਠ ਕੇ ਉਸ ਦੀ ਗੋਦ ਦਾ ਨਿੱਘ ਮਾਣ ਰਹੇ ਹਨ। ਦੂਸਰੇ ਪਾਸੇ ਸ੍ਰ: ਸਿਮਰਨਜੀਤ ਸਿੰਘ ਮਾਨ ਭਾਰਤੀ ਸਿਸਟਮ ਦੀ ਟੋਕਰੀ ਦੇ ਨਿੱਘ ਨੂੰ ਲੱਤ ਮਾਰ ਕੇ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਲਈ ਸੰਘਰਸ਼ ਵਿੱਚ ਆ ਗਏ ਹਨ। ਸ਼੍ਰੋਮਣੀ ਅਕਾਲੀ ਦਲ ਅੰਮ੍ਰਿਤਸਰ ਅਤੇ ਖਾਲਸਾ ਐਕਸ਼ਨ ਕਮੇਟੀ ਦੇ ਵਿਚਾਰਾਂ ਚ ਵਖਰੇਵਾਂ ਹੋਣਾਂ ਕੁਦਰਤੀ ਹੈ ਕਿਉਂਕਿ ਇਹਨਾਂ ਦੇ ਰਸਤੇ ਹੀ ਵੱਖ ਹਨ। ਮਾਨ ਸਾਹਿਬ ਦੇ ਵਿਰੋਧੀ ਵੀਰ ਜਰਾ ਸੋਚਣ

- 1–ਜੇ ਮਾਨ ਸਾਹਿਬ ਪੰਥ ਵਿਰੋਧੀ ਹਨ ਤਾਂ ਬਿਟੂ ਨੇ ਉਹਨਾਂ ਨਾਲ ਰਲੇਵਾਂ ਕਿਉਂ ਕੀਤਾ ?
- 2-ਜੇ ਮਾਨ ਸਾਹਿਬ ਪੰਥ ਵਿਰੋਧੀ ਹਨ ਤਾਂ ਬਿਟੂ ਪਹਿਲਾਂ ਉਹਨਾਂ ਤੋਂ ਅੱਲਗ ਕਿਉਂ ਨਹੀਂ ਹੋਇਆ ?
- 3-ਜੇ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਕੋਲ, ਲੋਕ ਲਹਿਰ ਹੈ ਤਾਂ ਉਹ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਲਈ, ਡਾ: ਸੋਹਣ ਸਿੰਘ ਪੰਥਕ ਕਮੇਟੀ ਨੂੰ ਅਗਵਾਈ ਦੇਣ ਤੋਂ ਕਿਉਂ ਅਸਮਰਥ ਦਿੱਸ ਰਿਹਾ ਹੈ ?

4-ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਕੋਲ, ਡਾ: ਸੋਹਣ ਸਿੰਘ ਪੰਥਕ ਕਮੇਟੀ ਦਾ ਲੇਬਲ ਹੋਣ ਦੇ ਬਾਵਜਦ, ਇਸ ਨੂੰ ਬਾਰ ਬਾਰ ਹੋਰ ਜਥੇਬੰਦੀਆਂ ਬਦਲਣ ਦੀ ਕੀ ਲੋੜ ਹੈ ?

5-ਡਾ: ਸੋਹਣ ਸਿੰਘ ਪੰਥਕ ਕਮੇਟੀ ਵਿੱਚ ਬੈਠ ਕੇ, ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਨੇ ਪੰਜਾਬ ਚੋਣਾਂ ਦਾ ਖੱਲਮ ਖੱਲਾ ਬਾਈਕਾਟ ਕਰਵਾਇਆ ਸੀ ਪਰ ਅੱਜ ਇਸ ਨੇ ਚੋਣਾਂ ਲੜਨ ਵਿੱਚ ਹਿਸਾ ਲੈ ਕੇ ਖਾਲਿਸਤਾਨੀ ਸੰਘਰਸ਼ ਤੋਂ ਮਖ ਮੋੜਿਆ ਹੈ? The main culprit is the Constitution of India 1950, Article 25. Please 'DO NOT' overlook Sardar Hukam Singh, Sardar Bhupinder Singh Maan and Sirdar Kapur Singh, ICS, MP, MLA and National Professor of Sikhsism, all Members of Parliament, who 'REJECTED' the Indian Constitution, Article 25, repeatedly. TO-date no 'none' of the Sikhs' elected representative has accepted/endorsed/signed, the Indian Constitution, Articl; e 25; adds Dr Awatar Singh Sekhon (Machaki) of CANADA] 6-ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਕਦੇ ਪੰਥਕ ਕਮੇਟੀ ਵਿੱਚ, ਕਦੇ ਸਿੱਖ ਸਟੂਡੈਟਸ ਫੇਡਰੇਸ਼ਨ ਵਿੱਚ, ਕਦੇ ਇੰਨਟਰਨੈਸ਼ਨਲ ਸਿੱਖ ਯੁੱਧ ਫੇਡਰੇਸ਼ਨ ਵਿੱਚ, ਕਦੇ ਸ਼ੁਮਣੀ ਖਾਲਸਾ ਦਲ

ਵਿੱਚ, ਕਦੇ ਸ਼੍ਰੋਮਣੀ ਅਕਾਲੀ ਦਲ ਅੰਮ੍ਰਿਤਸਰ ਵਿੱਚ, ਅਸਲ ਵਿੱਚ ਇਹ ਹੈ ਕੀ? 7-ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਨੇ ਪੰਥਕ ਕਮੇਟੀ ਵਿੱਚ ਬੈਠ ਕੇ, ਸ਼ਹੀਦ ਬਾਬਾ ਗੁਰਬਚਨ ਸਿੰਘ ਮਾਨੋਚਾਹਲ ਨੂੰ ਗਦਾਰ ਕਹਿ ਕੇ ਬੂਟਾ ਸਿੰਘ ਦਾ ਸਾਬੀ ਕਿਹਾ ਸੀ। ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਅੱਜ ਆਪ ਕੀ ਹੈ ? ਕੀ ਇਹ ਬਾਦਲ ਅਕਾਲੀ ਦਲ ਨਾਲ, ਕਾਂਗਰਸ ਪਾਰਟੀ ਨਾਲ, ਬੀ ਜੇ ਪੀ ਨਾਲ, ਆਰ ਐਸ ਐਸ ਨਾਲ, ਚਾਮ ਰਹੀਮ ਨਾਲ, ਤਾਲ ਮੇਲ ਰੱਖਣ ਵਾਲੇ ਵਿਅਕਤੀਆਂ ਨਾਲ ਨਹੀਂ ਵਿਚਰਦਾ। 8-ਮਾਨ ਸਾਹਿਬ ਦੇ ਪੁਰਾਣੇ ਬਫਾਦਾਰ ਸਾਥੀ, ਰਾਮ ਸਿੰਘ ਨੂੰ ਜਾਨੋਂ ਮਾਰਨ ਦੀਆਂ ਧਮਕੀਆਂ ਦੇਣਾ ਕੀ ਇਹੀ ਖਾਲਿਸਤਾਨੀ ਸੰਘਰਸ਼ ਹੈ ?

9-ਰਾਮ ਸਿੰਘ ਨੂੰ ਜਾਨੋਂ ਮਾਰਨ ਦੀਆਂ ਧਮਕੀਆਂ ਦੇਣਾਂ ਕੀ ਇਹੀ ਸਿੱਧ ਨਹੀਂ ਕਰਦਾ ਕਿ 1984 ਤੋਂ ਬਾਅਦ, ਖਾਲਿਸਤਾਨੀ ਸੰਘਰਸ਼ ਵਿੱਚ ਭਰਾ ਮਾਰੂ ਜੰਗ ਦੇ ਰੋਜਾਨ ਨੂੰ ਕਿਸ ਨੇ ਅੰਜਾਮ ਦਿੱਤਾ।

10-ਅਮਰ ਸ਼ਹੀਦ ਭਾਈ ਹਰਮਿੰਦਰ ਸਿੰਘ ਸੰਧੂ ਦਾ ਜੇ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਲਈ ਸਾਂਤ ਮਈ ਅੰਦੋਲਨ ਪੰਥ ਨਾਲ ਗਦਾਰੀ ਸੀ ਤਾਂ ਅੱਜ ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ ਵੱਲੋਂ ਸਾਂਤਮਈ ਅੰਦੋਲਨ ਪੰਥਕ ਨਹੀਂ ਹੋ ਸਕਦਾ।

ਸਹੁਰੇ ਘਰ ਵਿੱਚ ਆਈ ਦੁਲਹਨ ਨੂੰ ਹਮੇਸ਼ਾਂ, ਸਹੁਰੇ ਘਰ ਦੀਆਂ ਰਹੁ ਰੀਤਾਂ ਮੁਤਾਬਕ ਆਪਣੇ ਆਪ ਨੂੰ ਢਾਲਣਾ ਪੈਂਦਾ ਹੈ ਨਾ ਕਿ ਪੇਕੇ ਘਰ ਵਿੱਚ ਮਾਰੀਆਂ ਕੋਠਿਆਂ ਤੋਂ ਦੀ ਛਾਲਾਂ, ਸਹੁਰੇ ਘਰ ਵਿੱਚ ਨਹੀਂ ਚਲਦੀਆਂ। ਜੇ ਦੁਲਹਨ ਸਹੁਰੇ ਘਰ ਦੇ ਰਸਮੋਂ ਰਿਵਾਜ਼ ਨਹੀਂ ਅਪਣਾਇਗੀ ਤਾਂ ਫਿਰ ਛੱਡ ਛਡੀਆ, ਵੱਡ ਵੱਡੀਆ ਅਤੇ ਤਲਾਕ ਤਾਂ ਫਿਰ ਵੱਟ ਤੇ ਹੀ ਪਿਆ ਹੈ। ਸਹੁਰੇ ਪ੍ਰਵਾਰ ਤੇ ਕਿੰਤੂ ਪ੍ਰੰਤੂ ਕਰਨ ਤੋਂ ਪਹਿਲਾਂ, ਦੁਲਹਨ ਨੂੰ ਆਪਣੀਆਂ ਕਮਜੋਰੀਆਂ ਵੱਲ ਤਵਜ਼ੋਂ ਦੇਣੀ ਚਾਹੀਦੀ ਹੈ। ਬਸ ਇਹੀ ਹਾਲ ਮਾਨ ਦਲ ਵਿੱਚ ਬਿਟੂ ਦਾ ਹੋਇਆ ਹੈ।

ਜੂੰਨ 1984 ਵਿੱਚ ਧਰਮ ਯੁੱਧ ਮੋਰਚਾ ਨਾ ਅੱਜੇ ਜਿੱਤਿਆ ਹੈ, ਨਾ ਹਾਰਿਆ ਹੈ, ਅਤੇ ਨਾ ਹੀ ਅਜੇ ਦਮ ਤੋੜਿਆ ਹੈ। ਜੇ ਤੁਸੀਂ ਅੱਜੇ ਵੀ ਸੱਚੇ ਸੁੱਚੇ ਖਾਲਿਸਤਾਨੀ ਹੋ ਤਾਂ, ਦਲਜੀਤ ਸਿੰਘ ਬਿਟੂ, ਕੰਵਰਪਾਲ ਸਿੰਘ ਬਿਟੂ, ਜਸਵੀਰ ਸਿੰਘ ਰੋਡੇ, ਮੋਹਕਮ ਸਿੰਘ, ਹਰਨਾਮ ਸਿੰਘ ਧੁੰਮਾ, ਤੁਸੀਂ ਖਾਲਸਾ ਐਕਸ਼ਨ ਕਮੇਟੀ ਦੀ ਚਾਦਰ ਥੱਲੇਉਂ ਬਾਹਰ ਆਵੋ ਅਤੇ ਰੱਲ ਮਿਲ ਕੇ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਲਈ ਧਰਮ ਯੁੱਧ ਮੋਰਚੇ ਨੂੰ ਅੱਗੇ ਤੋਰੋ ਕਿਉਂਕਿ ਹਾਥੀ ਦੇ ਪੈਰ ਵਿੱਚ ਸਭ ਦੇ ਪੈਰ। ਧਰਮ ਯੁਧ ਵਿੱਚ ਸਾਰੇ ਸਿੱਖ ਮਸਲੇ ਆ ਜਾਂਦੇ ਹਨ। 1947 ਵਿੱਚ ਆਜ਼ਾਦੀ ਪਸੰਦਾਂ ਨੇ ਇੱਕ ਨਾਅਰਾ ਬੁਲੰਦ ਕੀਤਾ ਸੀ, ਗੋਰੇਉ ਭਾਰਤ ਆਜ਼ਾਦ [Following high jacking the "Sikhs' Struggle for Sovereignty, Independence and Political Power going on since 14th March,

1849, by peaceful means, adds Dr Awatar Singh Sekhon of CANADA"] ਕਰੋ। ਅੱਜ ਤੁਸੀਂ ਨਾਅਰਾ ਬੁਲੰਦ ਕਰੋ, ਭਾਰਤੀੳ [Brahmins/Hindus and pro-Brahmins/Hindus] ਖਾਲਿਸਤਾਨ ਆਜ਼ਾਦ ਕਰੋ। ਖਾਲਿਸਤਾਨ ਜ਼ਿੰਦਾਬਾਦ ਖਾਲਿਸਤਾਨ ਨਿਊਜ਼ ਬਿਉਰੋ।
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2008 MAR -3 PH 12: 43
CRM/ISS/REGISTRATION UNIT

Yahoo! News August 29, 2007

http://in.news.yahoo.com/070829/211/6k1p7.html

836 million Indians live on less than Rs 20 a day

by IBNLive.com



Wednesday August 29,

09:02 AM New Delhi: An overwhelming 836 million people in India live on a per capita consumption of less than Rs 20 a day, according to the findings of the Arjun Sengupta report on the Conditions of Work and Promotion of Livelihood in the Unorganised Sector. The report is based on government data for the period between 1993-94 and 2004-05.

While the numbers rose by a staggering 100 million, the numbers of the new rich has also grown by 93 million.

"Our survey is very scientific. The other poverty estimates looked at the absolute poor only but we look at different categories of poor," Chairman, National Commission for Enterprises in Unorganised Sector, Arjun Sengupta said.

So, who are the ones who have actually benefitted from the boom in the economic growth of the country?

The middle class and the rich grew from 162 million to 253 million while the neo rich of 91

million.

The middle class grew from 15.5 per cent to 19.3 per cent but the extreme poor have also benefited (274 to 237 million) – 43 million of them to be precise. Their per capita consumption has gone up from Rs 9 to Rs 12.

"The rich tend to hide their consumption. So if you account for that, they are actually richer than the report reflects. This again reflects the fact that the gap between the rich and poor is even wider," Sengupta explained.

One is classified as absolutely poor if the per capita consumption is less than Rs 9 a day. However, if the per capita consumption is Rs 13 a day, then the individual is above the poverty line. So, the definitions of poverty are sometimes difficult to understand.

The justification for economic reforms was supposed to be the trickle down effect but for those who live in trying conditions 10 years of economic reforms seems to have made little difference. Is it any wonder that those leaders who are seen to be reformers can never win the popular vote?

See the extent of povery in India. Two-thirds of the population lives on 40 cents per day. India shouldn't waste resources on nuclear development, which is 25 percent of their development budget, but should focus on uplifting the people through education, health care, and food distribution. If two thirds of India is so poor, what is the use of concentrating the wealth in the top five or ten percent? It is inhuman and immoral. India must change priorities. India is not one nation. It is a conglomerate of many nations thrown together by the British. It has 18 official languages. India must let the nations they rule have freedom. The Sikhs have been struggling for freedom for 20 years and the Indian government has spent vast resources to suppress them. Similarly, they have spent vast amounts of money and force to suppress the freedom of Kashmir, Nagaland, and others. India has murdered over 250,000 Sikhs, over 90, 00 Muslims in Kashmir, over 300,000 Christians in Nagaland, and tens of thousands of other minorities and it holds more than 52,000 Sikh political prisoners and tens of thousands of others as political prisoners as well. It is in India's best interest to let these minority nations (Assamese, Bengalis, Bodos, Kashmiris, Manipuris, Nagas, Tamils, the Sikhs of Punjab, Khalistan, and others) be free and concentrate their resources on uplifting the lives of the people. That is how everyone in South Asia can live in freedom, prosperity, dignity, and peace.

Tehelka.com August 4, 2007

KANISHKA TRAGEDY OPERATION SILENCE

The police encounter of Kanishka bombing's alleged mastermind, Talwinder Parmar, may have been staged to save the real players. **Vikram Jit Singh** reports

Fifteen years after Babbar Khalsa International leader Talwinder Singh Parmar, one of the two alleged masterminds of the mid-air bombing of Air India's Kanishka airplane, was shown as having being killed in an encounter in Punjab, retired Punjab Police DSP Harmail Singh Chandi, who nabbed Parmar from Jammu in September 1992 and interrogated him for five days before he was killed along with five others, has come forward with the claim that Parmar was killed in police custody on the orders of senior police officers, who also asked his confession record to be destroyed. In his confession, Parmar had named Lakhbir Singh Brar "Rode", nephew of the late Bhindranwale and head of the banned International Sikh Youth Federation, as the mastermind of the bombing. Rode, who is now said to be holed up in Lahore, has never figured in the investigations of either the CBI or the Canadian authorities.

Chandi has brought forward the entire record of Parmar's confession, including audio tapes and statements, before the Royal Canadian Mounted Police (RCMP) and the John Major Commission of Inquiry that is reinvestigating the June 23, 1985 blast that claimed 331 lives off the Irish coast. Chandi had been ordered by senior officers to destroy the records but he retained them secretly. The record was brought before the Major Commission due to seven-year-long investigations by the Punjab Human Rights Organisation (PHRO), a Chandigarh-based ngo that conducted interviews of Parmar's associates in India and Canada and pieced together a comprehensive report. The PHRO's Principal Investigator Sarbjit Singh and lawyer Rajvinder Singh Bains flew to Canada along with Harmail in June and produced their findings before the Commission's counsels.

A Canadian citizen, Parmar was shown as having been killed in an exchange of fire between police and six militants in the wee hours of October 15, 1992, near village Kang Arian in Phillar sub-division. However, evidence brought forward by Harmail (who was then DSP, Phillaur) shows that Parmar was interrogated between October 9 and 14 by senior police officers, where he revealed that the blasts were instigated by Lakhbir Singh Brar Rode.

Parmar's confession reads: "Around May 1985, a functionary of the International Sikh Youth Federation came to me and introduced himself as Lakhbir Singh and asked me for help in conducting some violent activities to express the resentment of the Sikhs. I told him to come after a few days so that I could arrange for dynamite and battery etc. He told me that he would first like to see a trial of the blast...After about four days, Lakhbir Singh and another youth, Inderjit Singh Reyat, both came to me. We went into the jungle (of British Columbia). There we joined a dynamite stick with a battery and triggered off a blast. Lakhbir and Inderjit, even at that time, had in their minds a plan to blast an aeroplane. I was not too keen on this plan but agreed to arrange for the dynamite sticks. Inderjit wanted to use for this purpose a transistor fitted with a battery...That very day, they took dynamite sticks from me and left.

"Then Lakhbir Singh, Inderjit Singh and their accomplice, Manjit Singh, made a plan to plant bombs in an Air India (AI) plane leaving from Toronto via London for Delhi and another flight that was to

leave Tokyo for Bangkok. Lakhbir Singh got the seat booking done from Vancouver to Tokyo and then onwards to Bangkok, while Manjit Singh got it done from Vancouver to Toronto and then from Toronto to Delhi. Inderjit prepared the bags for the flights, which were loaded with dynamite bombs fitted with a battery and transistor. They decided that the suitcases will be booked but they themselves will not travel by the same flights although they will take the boarding passes. After preparing these bombs, the plan was ready for execution by June 21 or 22, 1985. However, the bomb to be kept in the flight from Tokyo to Delhi via Bangkok exploded at the Narita airport on the conveyor belt. The second suitcase that was loaded on the Toronto-Delhi ai flight exploded in the air."

Sarabjit said the PHRO's probe has shown that Parmar was killed to hide the name of Lakhbir, who was an Indian agent. "After the Khalistan movement gained in sympathy in the West, especially in Canada, after the 1984 Blue Star operation and the killing of Sikhs in Delhi, a plot was hatched to discredit the Sikh movement. Parmar was roped in by Lakhbir at the behest of his masters. The Punjab Police got orders to finish off Parmar as he knew too much about the main perpetrators. On the day of the Kanishka blast, an explosion took place at Japan's Narita airport, where two Japanese baggage handlers were killed. The plot was to trigger blasts when the two aircraft had de-embarked their passengers but the 1 hour 40 minute delay in Kanishka's takeoff led to the bomb exploding mid-air," Sarbjit said.

What gives credence to Sarabjit's charge is the Source Report (in Tehelka's posession) prepared by the Jalandhar Police soon after Parmar was killed. Based on information provided by Parmar — though not attributing it to his interrogation — the report makes no reference to Lakhbir. Interestingly, Lakhbir, accused in many acts of terrorist violence, is wanted by the Indian Government in only a minor case registered in Moga, Punjab. The Red Corner Interpol notice, A-23/1-1997, put out by the CBI against Lakhbir states: "OFFENCES: House breaking, theft, damage by fire."

The PHRO told Canadian authorties that conclusive evidence existed of Parmar being killed in police custody and not in the "encounter" shown in FIR No 105 registered at Phillaur police station on October 15, 1992. The PHRO report, Al Flight 182 Case, states "On October 14, 1992, a high-level decision was conveyed to the police that Parmar had to be killed...The contradiction in the FIR and post-mortem report (PMR) is too obvious. As per the FIR, Parmar was killed by AK-47 fire by SSP Satish K Sharma from a rooftop. The PMR shows the line of fire of the three bullets is different. It cannot be if one person is firing from a fixed position. The PMR is very sketchy and no chemical analysis was done. Moreover, the time of death is between 12am and 2am according to the PMR, whereas the FIR records the time of death at 5.30am." Then Jalandhar SSP and now IGP, Satish K Sharma, denied the charge. "It was a clean encounter. The RCMP is bringing this up because they botched their investigations and failed to get convictions," he said.

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'Delhi Clumsily Bugged Tony Blair's Room During 2001 Visit'

By RASHMEE ROSHAN LALL The Times of India

LONDON – Indian intelligence clumsity bugged Tony Blair's hotel room in Delhi during the British prime minister's visit to India one month after the 9/11 attacks, his chief spin doctor Alastair Campbell has said.

In his newly published diaries, released in India July 25. Campbell said

Biair's entourage found the bugs but decided not to make a fuss. On his way to the hotel, Blair asked the then British High Commissioner in Delhi if the car was bugged, only to receive a "kind of noncommittal no." Campbell writes about Blair's passage to India on Oct. 5, 2001

Later, he describes an "incriminating" discovery of two bugs in the British prime minister's hotel room.

"At the hotel our security service guys had found two bugs in TB's bedroom and said they wouldn't be able to move them without drilling the wall, so TB used a different room," he wrote

Campbell's revetations are probably the first time someone within the innermost circle of a British prime minister has openly accused the indian authorities of bugging and dirty tricks. Campbell also claims in the diaries, titled 'The Blair Years,' that he too was

probably spied upon by Indian intelligence, via the services of a "valet" named Sunil.

The "valet," says Campbell, drove him "bananas everywhere I went, he was there. I was beginning to wonder whether he had been put there either by the spooks or a paper."

- By Special Arrangement



৭ ਓ दाविजातु नी बी इडव ॥ The Sikh Educational Trust



Box 60246 University of Alberta Postal Outlet Edmonton, Alberta, Canada T6G 2S5

The Honourable George W Bush President The United States of America The White House WASHINGTON DC USA 30th July, 2007

Transmitted by Electronic Mail & Mailed

Honourable President,

Re: Violation of Religious and Political Rights of Sikhs in India

I am writing this letter to seek your intervention in the religious affairs of the Sikhs, especially the Diaspora Sikhs in North America, Europe and other continents.

The Sikhs live in peace and harmony in every democracy in the world; India is the only exception. In fact, the Sikhs are treated as 'slaves even in the Punjab, which is the holy and historic homeland of the Sikhs. This is because the ruling class consists of Brahmins- who are only 4% of the population along with 10-11% of Hindus of other castes. Although a majority in the Punjab, the Sikhs are 2.5 % of the huge population of India that is approximately 1.1 billion. It is because of the denial of the right of self determination in our land that India is able to marginalized the Sikhs as a small minority. The Hindu-Brahmin rulers have pursued their anti-human agenda: (i) practice of unsociability against the native majority who are 65 % of the population, and (ii) persecution of mono-theistic faiths - the Sikhs, the Christians and the Muslims, by maintaining an environment of fear and of crushing poverty.

In June 1984, even the facade of Secular Tolerance was discarded when the Indian Army assaulted the holiest shrine of the Sikhs - the Darbar Sahib (also known as the Golden Temple) including the Supreme Seat of Sikh Polity, the Akal Takht Sahib, killing tens of thousands of devotees inside the temple. The Indian administration has ever since maintained heavy presence of its intelligence and armed personnel in the state. No Sikh from outside India can visit his/her holy place and the seat of Sikhs' polity without having a formal 'visa' endorsement in their passport from the Indian Embassy or Consulate. Mr President, this constitutes a violation of the Sikhs' religious rights. Pilgrimage to pay respect to Gurus is a right that should not depend on the caprice of a government. It certainly should not depend on the goodwill of a state that has not just failed to protect but has actually been an instrument of our persecution and destruction of our holy sites by wanton bombardment.

Mr President, India is interfering in my religious affairs. As a free citizen of a free country, I cannot approve of the way the Sikhs are treated in India; I cannot condone the assault of the Indian Army on Darbar Sahib in June 1984; I cannot support that the Sikhs relinquish their right to self-determination. I am required to do all this in order to get a visa. And if I did any of these things, I would not be a Sikh. That means, in order to get an Indian visa, I am required to renounce my faith. That cannot be acceptable.

Mr. President, no Roman Catholic needs a visa to visit the Vatican, no Jew is prevented from visiting Jerusalem, a visa cannot be denied to a Muslim to go to Mecca, why do the Sikhs need to have India's Hindu/Brahmins (neither a religion nor a culture), permission to visit their holiest shrine? Indian administration's control of the Sikhs' shrines constitutes an intervention into their religious affairs. That's why, Honourable President, none of the elected representatives of the Sikhs accepted/initiated/endorsed the Indian Constitution 1950. Under Article 25 of that Constitution, the Sikh faith and national identity was 'de-recognized'. The Sikhs were constitutionally 'exterminated'. Because of this blatant injustice, the Sikhs, elected representatives - Sardar Hukam Singh, MP; Sardar Bhupinder Singh Maan, MP; and Sirdar Kapur Singh, ICS, MP, MLA and National Professor of Sikhism - 'REJECTED' the Indian Constitution of 1950 and its Article 25, in its draft and final forms, every time it was put to vote in the Indian parliament- in 1948, on 26th November, 1949, in 1950 and on 6th

Honourable President, the question is why we, the Sikh citizens of the United States and Canada, of Europe, Far East, and other continents should need a 'VISA' or the permission of the predominantly Hindu-Brahmin administration. Especially after the June, 1984 assault on Darbar Sahib Complex - which is the Sikh Vatican - and an 'undeclared' war on the Sikhs ever since. This undeclared war has taken a heavy toll. The "Operation Bluestar" of June, 1984 was blessed by the government of a so-called 'democratic' state. The desecration of their holy places and wanton massacre of the Sikhs was carried out for no reason other than their demanding the right of self-determination honouring the pledges made to the Sikhs by Mahatma Gandhi and Prime Minister Jawahar Lal Nehru. More than 250,000 innocent Sikh (majority of who were infants, children, youth, females and the elderly have been killed by Indian security forces. This is the hallmark of a fascist oligarchy, not a democracy.

In recent months, the arrests of Simranjit Singh Mann, Chief of Akali Dal Amritsar, Mann's vice president, Daljit Singh Bittu and the arrest warrants of an Editor and academic, Dr Sukhpreet Singh Udhoke, provide further evidence that repression of the Sikhs continues even in the Sikh majority state of the Punjab, the administration of which is headed by a Sikh, Prakash Badal. The former two are being tried, along with 30 other Sikhs, on charges of 'treason'. Treason against who? How does the Indian Constitution apply to the Sikhs when the Sikhs' elected representatives 'rejected' it repeatedly?

Mr President, there is great anxiety among the Sikhs in Diaspora over the denial of their religious and political rights and repression of dissent. If India is not restrained by the international community and its leader - the USA - peace and security in the whole region would be undermined. In retrospect and historically, India was never a country; it was an empire (the British Empire). In its belly there are many peoples with legitimate right to self-determination - in Kashmir (mainly Muslim) in the Punjab (mainly Sikhs) in the states of Assam (mainly Christian) who are not a part of the Indian nation. The issues relating to the native majority - the children of lesser gods - encompass a huge section of humanity, as many as 700 million people. All this cannot be swept under the carpet or buried under slogans like 'India Shining'. The Sikhs want their own sovereign state - as they had been (1799 to 14th March, 1849, under a Sikh monarch Ranjit Singh) before the British take over, as an "annexed" state, of the Punjab in 1849. Until then, we want unrestricted access to our holy places. No Sikh should need a visa to go to the Punjab. And peaceful dissent should not just be tolerated; it should be respected and honoured. Is dissent not the hall mark of democracy?

I shall look forward to hearing from you,

With regards.

Respectfully submitted,

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International Journal of Sikh Affairs ISSN 1481-5435

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Hon Rona Ambrose

Right Hon George Brown, Prime Minister, Great Britain

The Hon Lord Nazir Ahmed, House of Commons, Great Britain

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The Panthic Meekly

Thursday 17th of May 2007

Badal and Family are Sacha Sauda Premis : Cult Spokesman

Panthic Weekly News Bureau



Badal and son Sukhbir seek blessings (votes) from Sacha Sauda cult leader in Jan 2007, but cult leader Ram-Rahim Gurmit ended up supporting their adversaries, the Congress Party.

Amritsar Sahib (KP) - At a news conference organized by the Sacha Sauda Cult, photographic evidence was released indicating that as recent as January of 2007, Shiromani Akali Dal's president Parkash Badal, his son Sukhbir Badal, and other Akalis met with the dehdahri-cult guru Ram-Rahim and asked for his blessings.

This announcement was made after a large Sikh conclave held at Takht Sri Damdama Sahib called upon the Sikh Nation to socially boycott the entire Sirsa cult, and demanded

the Punjab and Haryana Governments to takestern action the against the cult leader.

Panthic observers doubt any action would be the by the Akal Takht Jathedars against the Badals for will the Punjab Government take action against the cult. Parkash Badal's cozy relationship between the Sauda leader and other similar

cults is now a widely accepted fact.

The recent softening of the tone by Jathedar Joginder Singh Vedanti is an indication that he does not want to ruffle the feathers of his Akali bosses. The recent call for a boycott was not what Vedanti wanted-as evidenced by his silence at the meeting-instead pressure from Jathedar Balwant Singh Nandgarh and the Sikh Sangat left him no other option. Observers predict ultimately it would be the Sikh Sangat that will rise up against the onslaught of derawaad that has been flourishing in Punjab under the Akali administration. Photos such as the above should be ample proof for the agitating Sikh Sangat which side of the fence the Akalis and their puppet Jathedars are really standing on.

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Khalsa Ji, look at this shameless Badal and his son Sukhbir bowing their heads to this fake cult baba Ram Rahim Gurmit. A sikh is not supposed to bow except to the guru Granth Sahib. This is the moral degeneration of the Akali leadership. The Sikh masses must rise to the occasion and establish new leadership that works for the interest of the Khalsa Panth and abides by Sikh tradition. Badal and his son have betrayed the Sikh Rehat Maryada, Sikh principles, and Sikh tradition. Their leadership must be rejected for the interests of the Khalsa Panth. The Jathedar of the Akal Takht must censure him for violating the Sikh Rehat maryada, betraying the Sikh Nation, and defaming the Sikh religion. Incidents like this encourage these cult leaders to act like Guru Gobind Singh. The Khalsa Panth will never allow the cult babas to dare to compare themselves with our revered Guru Gobind Singh Sahib, who sacrificed his whole family for the Chardi Kala of the Khalsa Panth. Remember Guru Gobind Singh's blessing: "Sava lath se ek laraon, tab nam Gobind Singh kahaon." Also remember Guru's blessing, "In grieb Sikhin ko deon patshahi." Only a free Khalistan will put a stop to occurrences like this.